RESTORATIVE CHRIST

JESUS, JUSTICE, AND DISCIPLESHIP



Geoff Broughton

Restorative Christ Jesus Justice And Discipleship

David J. Neville

Restorative Christ Jesus Justice And Discipleship:

Restorative Christ Geoff Broughton, 2015-03-26 The conviction that Jesus is the restorative Christ demands a commitment to the justice he articulated The justice of the restorative Christ is justice with reconciliation justice with repentance justice with repair and justice without retaliation The Gospel of Luke and the book of Acts portray the life death and resurrection of Jesus Christ through the radical concept of enemy love In conversation with Dietrich Bonhoeffer Jesus for others John Howard Yoder a nonviolent Jesus Miroslav Volf an embracing Jesus and Chris Marshall a compassionate Jesus Broughton demonstrates what the restorative Christ means for us today Following the restorative Christ faithfully involves imaginative disciplines seeing remembering and desiring conversational disciplines naming questioning and forgiving and embodied disciplines absorbing repairing and embracing Restorative Christ Geoff Broughton, 2015-01-02 The conviction that Jesus is the restorative Christ demands a commitment to the justice he articulated The justice of the restorative Christ is justice with reconciliation justice with repentance justice with repair and justice without retaliation The Gospel of Luke and the book of Acts portray the life death and resurrection of Jesus Christ through the radical concept of enemy love In conversation with Dietrich Bonhoeffer Jesus for others John Howard Yoder a nonviolent Jesus Miroslav Volf an embracing Jesus and Chris Marshall a compassionate Jesus Broughton demonstrates what the restorative Christ means for us today Following the restorative Christ faithfully involves imaginative disciplines seeing remembering and desiring conversational disciplines naming questioning and forgiving and embodied disciplines absorbing repairing and embracing A Practical Christology for Pastoral Supervision Geoff Broughton, 2021-03-28 This book sets out a Christological framework for developing and delivering pastoral supervision Pastoral supervision is a key consideration for any denomination congregation or faith based organisation so this is a vital resource for well being for clergy chaplains and a wide array of pastoral workers Three central Christological themes the revealing re membering and restoring Jesus provide the theological framework for good supervision practice The book draws insights from three gospel passages Luke 24 13 34 Luke 22 39 53 and John 21 1 14 for its Christological themes The practical Christology for pastoral supervision is deepened and extended through three theologians Martin Luther reformed Emil Brunner neo orthodox and James McClendon small B baptist Professional supervision coaching mentoring and spiritual direction is increasingly sought even required by many people in church and faith based organisations This book will therefore be an excellent resource to theologians interested in supervision practical theology and Christology **All Things Reconciled** Christopher D. Marshall, 2018-06-12 The modern restorative justice movement perhaps one of the most important social movements of our time was born in a Christian home to Christian parents specifically to Christian peace workers striving to put their faith into action in the public arena The first major book on the subject was written primarily for a church audience and drew deeply on biblical themes and values But as restorative justice has moved into the mainstream of criminological thought and policy the significance of its originating spiritual

impulse has been minimized or denied and subsequent theological scholarship has done little to probe the relevance of restorative perspectives for doctrine and discipleship In this collection of essays Christopher D Marshall a biblical scholar and restorative practitioner who has devoted his career to exploring the relationship between the two fields considers how peacemaking Christians can honor the witness and authority of Scripture including its apparently violence endorsing strands as they strive to join in God's great work in Christ of reconciling to himself all things whether on earth or in heaven by making peace through the blood of his cross Col 1 20 The Bible, Justice, and Public Theology David J. Neville, 2014-10-09 Public theology is a developing field of discourse concerned to address matters of pressing public concern in theological perspective for the common good Themes of ecology poverty human rights and especially justice feature prominently in its discourse Although justice is also a prominent theme in the Bible there is no single perspective on what constitutes justice in the Bible and no single view on how biblical perspectives on justice should contribute to contemporary discussion regarding the meaning and implementation of justice Informed and inspired by Christopher Marshall's landmark work on Compassionate Justice Cascade Books 2012 in dialogue with Jesus parables of the Good Samaritan and the Prodigal Son this collection of studies addresses various interrelations between the Bible justice and public theology Marshall himself proposes that certain parables of Jesus are paradigmatic for public theology and some contributors respond to different dimensions of his treatment of the parables of the Good Samaritan and the Prodigal Son in terms of restorative justice Other contributors by contrast examine broader related concerns such as justice in biblical theological and philosophical perspective the hermeneutics of engagement for justice the relation between feminist theology and restorative justice biblical resources for public theology and popular culture as both a conversation partner with and a medium for public theology **Dialectics of Discipleship** Chris Swann, 2023-08-24 Interrogating Barth's discipleship shaped vision of sanctification this book investigates both Lutheran and Calvinian source material to develop an account that differs markedly from other Lutheran and Calvinist perspectives Highlighting the robustly theological and Christ centred character of Barth's account Chris Swann demonstrates that far from merely valorising human activity Barth advances an understanding of human moral agency action and suffering that is real but relative to the agency of God in Christ to which it corresponds analogously With a focus on the role the image of discipleship plays in giving conceptual structure and shape to Barth's distinctive account of the correspondence between divine agency and sanctified human agency this book evaluates the ramifications of his discipleship shaped vision of sanctification In doing this it gives special attention to Barth s own personal mixed record with regard to Christian discipleship Ultimately Swann retrieves a number of important resources for contemporary theological ethics from Barth s theology of discipleship **Enacting a Public Theology** Clive Pearson, 2019-12-13 The practice of a public theology is to identify issues that require attention for the sake of a civil society and the flourishing of all In diverse ways the writers of Enacting a Public Theology recognise that the present is a volatile moment in time The publication explores the loss of

confidence in the contemporary expressions of democracy the climate emergency accompanies the dawn of the Anthropocene the migration of people raises concerns to do with identity belonging and where is home the invasion of land wrongly described as terra nullius and then invaded demands a deepened praxis of reconciliation between first and second peoples and lastly there is an urgent need to speak into the situation of those pushed to the margins because of HIV Aids Enacting a Public Theology represents the thinking of writers from Australia and Aotearoa New Zealand It is both local and global in its concern Each one of the contributors participated in the triennial gathering of the Global Network of Public Theology held in Stellenbosch in 2016 Practicing Peace Michael John Wood, 2022-04-07 This book is about the practice of peace in daily life Although most of us want peace we often struggle to live it Someone annoys us and we find ourselves in a vortex of conflict When we care deeply about something it can be easy to burn relationships if we encounter people whose values differ from ours We may ask ourselves How can we make a positive difference in the world without diminishing others or ourselves Michael Wood explores the practice of peace through the lenses of theology contemplation and action Containing numerous real life anecdotes thought provoking questions and practical tools this is a useful resource for anyone who wants to foster peace in their family workplace or community Overcoming Toxic Emotions Raymond Olusesan Aina, 2022-07-06 Overcoming Toxic Emotions is a compelling theme to enrich the restorative justice literature on the complex tasks of relational repair in a transitional society With its emphasis on the centrality of rebuilding trust and renewing the mode of being together this book is an innovative addition to the literature on justice in transitional societies It offers an original assessment of the Nigerian experience of restorative justice in peacebuilding This genuinely theological work opens new perspectives for a more adequate understanding of the Christian contribution to peacebuilding and the secular debate on restorative justice Yet the author expresses himself as an African theologian paying attention to the specific context of the problems about transitional justice and integrating spontaneously the wisdom of his dual cultures Yoruba and Christianity With its attentiveness to victim perspectives the book engages the traditional notion of divine omnipotence and vulnerability The book rejects the notion of the fetish omnipotent God It opts instead for an image of God as vulnerable yet powerful in Honor, Shame, and Guilt Daniel Y. Wu, 2016-07-31 In this study Wu explores love compelling inspiring and rallying us how the concepts honor shame and guilt function in the book of Ezekiel as well as in the wider contexts of their general use in anthropological or social scientific approaches to biblical studies He frames Ezekiel s key terms for honor kabod shame bosh and guilt awah within an analysis of a broad perspective on these terms in the body of the Old Testament as a way of forming the concept spheres within which the specific instances of each term in Ezekiel sit Wu gleans insight from the dominant contemporary definitions of honor shame and guilt in the fields of psychology and anthropology and their application to biblical studies and he reflects on how this broader context informs and is informed by his analysis of Ezekiel The study concludes by drawing together the implications and contribution of the analysis of Ezekiel and applying them to

the development of social scientific models for the future **Redeeming a Prison Society** Amy Levad, 2014 The United States criminal justice system is in a state of crisis from unprecedented rates of imprisonment and recidivism to the privatization of the prison system and the disproportionate representation of particular racial ethnic social and economic groups all of which is within a larger social justice context Catholics and Protestants have largely failed to offer vital theological responses Amy Levad offers a Catholic perspective that directly addresses the concrete issues from a strongly interdisciplinary approach and utilizes the rich liturgical and sacramental resources of penance and Eucharist to offer a theological vision of reform Christian Ethics Steve Wilkens, 2017-06-27 Steve Wilkens edits a conversation between four major approaches to contemporary ethics in the Christian tradition virtue divine command natural law and prophetic This accessible introduction includes contributions by Brad Kallenberg John Hare Claire Peterson and Peter Heltzel Meanings of Discipleship Andrew Hayes, Stephen Cherry, 2022-07-22 Discipleship is a foundational concept of Christian life which has become a popular and ubiquitous description of belonging and growth in early 21st century ecclesiastical language Discipleship courses and popular writings abound and the term is used liberally in official church documents and strategies for growth and development particular in a western context But does recent use of the word risk reducing the wide range of meanings of discipleship to something less rich and inclusive than is warranted With contributions from an array of leading thinkers scholars and theologians including Rachel Mann Kirsteen Kim and Anthony Reddie this book argues that there is need for more clarity precision and depth in defining what meaningfully and constructively is construed as discipleship Beginning with an overview of how the concept of discipleship has been understood in history the volume goes on to consider some of the key figures who have shaped our understanding of the concept and finally to reflect on what discipleship might look like in contemporary society The Relational Power of God Eleanor O'Donnell, 2023-01-23 When we find the courage to allow our rebel voice to speak many of us question traditional Christian beliefs about God's power and how it is exercised in the world and in the church We ask What if God is not in omnipotent control of everything What if God's exercise of power is relational and noncoercive instead What if it is the quality rather than the quantity of God's power that really matters This book focuses on the theology of power that emerges when we ask such questions It draws on the social Trinitarian theology of J rgen Moltmann and the process thought of Charles Hartshorne to image God as a Social Trinity in process This vision of God understands the Holy Trinity to be fully relational and thoroughly with us and all creation To think of God and God's power this way ensures freedom for creature and creation and enables a viable response to the problem of evil and suffering It also leads to the conclusion that human relationships in the world and in the church are best modeled on the power sharing solidarity of the Triune God Ambassadors of Reconciliation: New Testament reflections on restorative iustice and peacemaking Ched Myers, Elaine Enns, 2009 Both Ched Myers and Elaine Enns work for Bartimaeus Ministries in California Myers the author of Binding the Strong Man and Who Will Roll Away the Stone focuses on building biblical literary

church renewal and faith based witness for justice Enns has worked for twenty years in the field of restorative justice and conflict transformation Book jacket Christian Ethics Hak Joon Lee, 2021-11-09 In this capacious and accessible introduction to Christian ethics Hak Joon Lee advances a renewed vision of Christian life that is liberative grace centered and justice and peace oriented in nature Responding to key ethical questions of today Lee applies the moral meaning and implications of the New Covenant in Jesus Christ to twenty first century life characterized by fluidity fragmentation division and violence Christian Ethics begins by introducing covenant as the central drama and storyline of Scripture that culminates in the New Covenant of Jesus It presents shalom the wholeness and flourishing of creation as God's ultimate purpose and God's covenant as God's organizing mechanism of community that mediates God's work of liberation and restoration Lee proposes a creative model of Christian ethics based on the New Covenant of Jesus and its organizing patterns reconstructing the key categories of ethics agency norms authority of Scripture ethical discernment etc and drawing out four practices communicative engagement just peacemaking grassroots organizing and nonviolence The result is a new model of Christian ethics that is inclusive egalitarian ecological and justice and peace oriented which overcomes the limitations of traditional covenantal ethics In the second part of the book Lee systematically applies New Covenant ethics to the most urgent and controversial social issues of our time democratic politics economic ethics creation care criminal justice race sex and marriage medicine and war and peace Through his deep pastoral and irenic inquiries into these difficult topics Lee demonstrates a pattern of covenantal moral reasoning that undercuts the dominant neoliberal ethos of individualism and transactional relationship that more and more influences Christian moral decisions His conclusion is that as covenant has been at the heart of modern democracy human rights civil society and civic formation a renewed understanding of covenant centered in Jesus can help to heal our broken society and imperiled planet and to reorganize the fragmented human life in the era of globalization and digitization A Theology of Gratitude Mona Siddiqui, Nathanael Vette, 2022-12-22 How from a theological standpoint should we make sense of gratitude This rich interdisciplinary volume is the first concertedly to explore theologies of gratitude from both Christian and Muslim perspectives While the available literature has tended to rhapsodize gratitude to God and others as both a virtue and an obligation this book by contrast offers something new by detailing ways in which gratitude is complicated by inequality even to the point of becoming a vice Gratitude now emerges as something more than a virtue and other than merely transactional It can be a burden bringing about indebtedness and an imbalance of power but it may also be a resonant source of reconciliation and belonging Topics discussed cover the personal and political dimensions of gratitude including such issues as justice multiculturalism racism imperialism grief memory and hope The book assembles from different traditions some of the leading theologians of our times Worship with Teenagers Eric L. Mathis, 2022-02-15 This book addresses the vital role of public Christian worship in adolescent spiritual formation and shows how important youth ministry and worship ministry are to each other Despite numerous research projects books articles and

resources that have been published about teenagers and about worship in recent years the relationship between the two has been addressed only peripherally if not altogether overlooked Drawing on his extensive experience in worship ministry and youth ministry Eric Mathis offers insights into the worship practices of teenagers corrects common misperceptions about worship and critically examines four prominent worship models in current practice Mathis invites youth pastors worship leaders ministerial students and congregations to elevate the voices of young people in the worshiping community and enhance worship for all ages The book includes a foreword by Kenda Creasy Dean Preaching Racial Justice Heille, Gregory, Nutt, Maurice, J., Wilhelm, Deborah L., 2023-09-15 This edited volume conveys the urgency of Christian antiracism preaching from ecumenical intercultural and intergenerational perspectives Watershed Discipleship Ched Myers, 2016-10-21 This collection introduces and explores watershed discipleship as a critical contextual and constructive approach to ecological theology and practice and features emerging voices from a generation that has grown up under the shadow of climate catastrophe Watershed Discipleship is a triple entendre that recognizes we are in a watershed historical moment of crisis focuses on our intrinsically bioregional locus as followers of Jesus and urges us to become disciples of our watersheds Bibliographic framing essays by Myers trace his journey into a bioregionalist Christian faith and practice and offer reflections on incarnational theology hermeneutics and ecclesiology The essays feature more than a dozen activists educators and practitioners under the age of forty whose work and witness attest to a growing movement of resistance and reimagination across North America This anthology overviews the bioregional paradigm and its theological and political significance for local sustainability restorative justice and spiritual renewal Contributors reread both biblical texts and churchly practices such as mission baptism and liturgy through the lens of replace ment Herein is a comprehensive and engaged call for a Transition church that can help turn our history around toward environmental resiliency and social justice by passionate advocates on the front lines of watershed discipleship CONTRIBUTORS Sasha Adkins Jay Beck Tevyn East Erinn Fahey Katarina Friesen Matt Humphrey Vickie Machado Jonathan McRay Sarah Nolan Reyna Ortega Dave Pritchett Erynn Smith Sarah Thompson Lydia Wylie Kellermann

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