



१) विधिलिङ्‌रूपाणि चिनुत लिखत च ।

१. बालाः सर्वदा गुरुणाम् आज्ञां पालयेयुः ।
२. न कञ्चन मातरं वा मातृदेशं वा विस्मरेत् ।
३. कदाचित् अहमपि वैद्या भवेयम् ।
४. आरोग्यं भास्करात् इच्छेत् ।
५. यः गणपतिस्तोत्रं जपेत् सः बहिः मासैः फलं लभेत् ।
६. ध्यायेत् आजानुबाहुं श्रीरामम् ।

२) रूपाभ्यासं कुरुत ।

१. भवेयुः
२. प्रयतेरन्
३. शिक्षेत
४. रचयेम
५. संरक्षेम
६. विन्देमहि
७. स्मेथाः
८. पठेत्



मुम्बईनगरवर्णनम् ।

‘मुम्बई’ इति _____ राजधानी । मुम्बईनगरे _____ मन्दिरं वर्तते । विविधप्रान्तेभ्यः जनाः उपजीविकां _____ मुम्बईनगरम् आगच्छन्ति । गेटवे ऑफ इंडिया, नेहरूतराङ्गणं, मत्स्यालयः एतादृशानि विविधानि _____ पर्यटनस्थलानि । _____ जीवनं मुम्बईनगर्याः वैशिष्ट्यम् । अहोरात्रम् अत्र जनाः _____ । नैकान् उत्सवान् सर्वधर्मीयाः सोत्साहं _____ । रेलयानप्रवासः _____ जीवनवाहिनी । (मञ्जूषा-साधयितुम्, महाराष्ट्रराज्यस्य, रम्याणि, मुम्बईजनानां, कार्यरताः, गतिशीलं, मुम्बादेव्याः, सम्पादयन्ति)

गद्यत नन्दत !

कृत्वा नवदृढसङ्कल्पम् ।

कृत्वा नवदृढसङ्कल्पम्

वितरन्तो नवसन्देशम्

घटयामो नवसङ्कटनम्

रचयामो नवमितिहासम् ॥१॥

नवमन्वन्तरशिल्पिनः

राष्ट्रसमुन्नतिकारिणः

स्वागधनाः कार्यकरताः

कृतिनिपुणाः वयमविषण्णाः ॥२॥

भेदभावनां निरासयन्तः

दीनदर्ष्टान् समुद्धरन्तः

दुःखवितप्तान् समाश्वसन्तः

कृतसङ्कल्पान् सदा स्मरन्तः ॥३॥

प्रातिपक्षान् हि विचलेम

परम्परां संरक्षेम

समोत्साहिनो निरुद्धेगिनो

नित्यनिरन्तरगतिशीलाः ॥४॥

—श्री. जनार्दन हेगडे

रसप्रश्नाः ।

● वेदाः कति ? ते के ?

चत्वारः वेदाः - ऋग्वेदः, यजुर्वेदः, सामवेदः, अथर्ववेदः च ।

● सप्तर्षयः के ?

कश्यपः, अत्रिः, भरद्वाजः, विश्वामित्रः, गौतमः, जमदग्निः, बसिष्ठः च ।

● पाणिनिना विरचितस्य व्याकरणग्रन्थस्य नाम किम् ?

अष्टाध्यायी ।

● नव रसाः के ?

शृङ्गारः, वीरः, करुणः, अद्भुतः, हास्यः, भयानकः, बीभत्सः, रौद्रः, शान्तः च ।

● पञ्च भूतानि कानि ?

पृथिवी, आपः, तेजः, वायुः, आकाशः च ।

● पञ्च प्राणाः के ?

प्राणः, अपानः, व्यानः, उदानः समानः च ।

● योगस्य अष्ट अङ्गानि कानि ?

यमः, नियमः, आसनम्, प्राणायामः, प्रत्याहारः, ध्यानम्, धारणा समाधिः च ।

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book tells why Indian history art culture and contemporary politics are here in accurate wide ranging and lucid prose John Kenneth Galbraith Wolpert understands India Fluent wide ranging and often wise this volume is a useful addition to a shelf of books on India Washington Post Book World A superb distillation of a lifetime s learning by UCLA s great historian of India Refreshingly concrete and detailed and vibrantly written Wolpert s overview repeatedly succeeds at explaining a culture that gave us little things like the decimal system chess cotton cloth meditation and two religions called Buddhism and Hinduism Philadelphia Inquirer If one were to read a single book about India in a lifetime this should be it Library Journal **Sanskrit**

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Gangadhar Tilak Robert E. Upton,2024-02-16 This work is a systematic study of Bal Gangadhar Tilak s thought focusing on his views on communal relations within the Indian polity on caste and reform in Hindu society and on political ethics regarding violence and non cooperation The Thought of Bal Gangadhar Tilak adopts a contextualist approach situating his ideas in local Maharashtrian as well as pan Indian and global cultural intellectual contexts The approach blends Tilak s quotidian journalism and speeches alongside his canonical texts on Aryan history and on the Bhagavad Gita The work marks a departure from current interpretations emphatically arguing that he is misappropriated and or misunderstood as a proto Hindutva thinker Instead he is revealed to be a radical liberal who supports counter autocratic violence a majoritarian pluralist in terms of intercommunity relations a self strengthening reformer focused on masculinity committed to reshaping India for the challenges of modernity something fused in his thought with a resilient Brahmin supremacism This book lays emphasis on his remarkable recognition as the nation s founding father and particularly demonstrates how his appropriation by Gandhi was in turn contested by those emphasising Tilak s embrace of violence particularly in the crucial mid 1920s period when he was indelibly linked to re emerging Hindutva More recently growing ahistorical demi official insistence on his social progressivism illustrates a change in India s public culture as does the use of popular or even legal pressure to de legitimize perennial criticism of Tilak s socio political positions *Human Language Technology. Challenges for Computer*

Science and Linguistics Zygmunt Vetulani,2011-04-13 This book constitutes the refereed proceedings of the 4th Language and Technology Conference Challenges for Computer Science and Linguistics LTC 2009 held in Poznan Poland in November 2009 The 52 revised and in many cases substantially extended papers presented in this volume were carefully reviewed and selected from 103 submissions The contributions are organized in topical sections on speech processing computational morphology lexicography parsing computational semantics dialogue modeling and processing digital language resources

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