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African Immigrant Traders in Inner City Johannesburg Innocent Moyo, 2017-09-14 This book contests the negative portrayal of African immigrants as people who are not valuable members of South African society. They are often perceived as a threat to South Africa and its patrimony, accused of committing crime, taking jobs and competing for resources with South African citizens. Unique in its deployment of a deconstructionist theoretical and analytical framework, this work argues that this is a simplistic portrayal of a complex reality. Innocent Moyo lays bare not only the failings of an exclusivist narrative of belonging but also a complex social reality around migration and immigration politics, belonging and exclusion in contemporary South Africa. Over seven chapters, he introduces new perspectives on the negative portrayal of African immigrants and argues that to sustain a negative view of them as the threatening other ignores complex people-place-space dynamics. For these reasons, the analytical, empirical and theoretical value of the project is that it broadens the study of migration-related contexts in a South African setting. Academics, students, policy makers and activists focusing on the migration and immigration debate will find this book invaluable.

Reconstructive Surgery and Modernisation in Twentieth-Century South Africa Suryakanthie Chetty, 2023-07-28 This book traces the career of pioneering South African plastic and reconstructive surgeon Jack Penn from its beginnings during the Second World War. It explores the establishment of Penn's private practice and his work in diverse countries including Gabon, Japan and Israel as he sought to rectify the injury caused by conflict. It also addresses his role on the President's Council established by Prime Minister P. W. Botha to introduce reform to the system of apartheid. Penn's career is contextualised by modernisation, which was a significant feature of twentieth-century South Africa. It was linked with race from the inception of the state in 1910 with racial segregation and paternalism. Penn's work during the Second World War was part of a modernist bent by the state under Jan Smuts to take the lead in promoting science and technological development, which continued during apartheid. Modernisation was also fluid, with state priority shifting between the two poles of development and security as apartheid policies were met with hostility both within the state and beyond its borders. Within the context of decolonisation, increasing black urbanisation required a balancing act on the part of the state to uphold the ideology of racial distinction while simultaneously addressing economic challenges, and this was reflected in the reform initiatives under Botha. Plastic and reconstructive surgery, as evident in the work of Jack Penn, is intertwined with this narrative of apartheid, modernisation and reform. It demonstrated Western prowess with medicine and development, a perceived bulwark against Communism. It also served as a means for the modernising apartheid state to initiate, maintain or enhance alliances with other states in the face of mounting isolation and international condemnation. The career of Jack Penn then is a lens through which the contradictions, complexities and anxieties of twentieth-century South Africa are exposed.

[The Illustrated London News](#), 1846

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