



SET-1



Q.P. Code 2/1/1

Roll No

Candidates must write the
Q.P. Code on the title page of
the answer-book.

NOTE

- (I) Please check that this question paper contains 15 printed pages.
- (II) Please check that this question paper contains 11 questions.
- (III) Q.P. Code given on the right hand side of the question paper should be written on the title page of the answer-book by the candidate.
- (IV) Please write down the Serial Number of the question in the answer-book before attempting it.
- (V) 15 minute time has been allotted to read this question paper. The question paper will be distributed at 10.15 a.m. From 10.15 a.m. to 10.30 a.m., the candidates will read the question paper only and will not write any answer on the answer-book during this period.

ENGLISH

(Language and Literature)

Time allowed : 3 hoursMaximum Marks : 80

General Instructions :

Read the instructions very carefully and strictly follow them :

- (i) This question paper comprises 11 questions. All questions are compulsory.
- (ii) The question paper contains **THREE** sections –
- Section – A : Reading Skills
- Section – B : Grammar and Creative Writing Skills
- Section – C : Literature Text Book
- (iii) Attempt questions based on specific instructions for each part.

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Jin-Ying Zhang



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The Publishers' Trade List Annual ,1884 *The Epworth Herald* ,1891 *Utopia and Utopianism in the Contemporary Chinese Context* David Der-wei Wang, Angela Ki Che Leung, Zhang Yinde, 2020-04-05 Utopia and Utopianism in the Contemporary Chinese Context Texts Ideas Spaces decisively demonstrates the extent to which utopianism has shaped political thought cultural imaginaries and social engagement after it was introduced into the Chinese context in the nineteenth century In fact pursuit of utopia has often led to action such as the Chinese Revolution and the Umbrella Movement and contested consequences Covering a time span that goes from the late Qing to our days the authors show that

few ideas have been as influencing as utopia which has compellingly shaped the imaginaries that underpin China's historical change. Utopianism contributed to the formation of the Chinese state itself, shaping the thought of key figures of the late Qing and early Republican eras such as Kang Youwei and Sun Yat-sen and outlived the labyrinthine debates of the second half of the twentieth century both under Mao's rule and during the post-socialist era. Even in the current times of dystopian narratives, a period in which utopia seems to be less influential than in the past, its manifestations persistently provide lifelines against fatalism or cynicism. This collection shows how profoundly utopian ideas have nurtured both the thought of crucial figures during these historical times, the new generation of mainland Chinese and Sinophone intellectuals, and the hopes of twenty-first century Hong Kong activists. Wang Leung and Zhang's collection is a timely contribution to utopian studies, built on consistent, coherent, boundary-crossing approaches. Interdisciplinary in its very sense, the essays bring intellectual history, literary studies, philosophy, and political theories together in dialogue. Of particular note are the essays that situate Hong Kong in a literary tradition that connects China, Hong Kong, and the beyond. Mingwei Song, Wellesley College. *Utopia and Utopianism in the Contemporary Chinese Context* is an impressive intellectual undertaking. The essays are highly engaging and offer powerful, multi-faceted approaches to utopianism in contemporary Chinese thought and practice. Stimulating and informative, the book as a whole addresses the dynamic interplay between the utopian and dystopian, thereby inspiring clarity in political thought and action in the present moment. Robin Visser, University of North Carolina at Chapel Hill. **PSA Journal**, 1962

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