

যশোর বোর্ড

কর্তৃপক্ষের অধীক:

স্বাক্ষর

স্বাক্ষর পত্র

[২০২৪ সালের বিশেষ অধুনাতি]

সময়—০০ মিনিট

পূর্ণমান—০০

বিষয় কোড :

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পেজ :

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[বিশেষ প্রবিধি: পরবর্তীকৃত কর্তৃপক্ষের অধীকরে উত্তরণের প্রাপ্তের তামিক নথিতে বিশদিত প্রাপ্ত কর্তৃপক্ষিত বৃত্তসমূহ হতে সঠিক/সর্বোত্তম উত্তরের বৃত্তটি কল পক্ষেটি কলম দ্বারা সম্পূর্ণ করি। প্রতিটি প্রশ্নের মান ১। সকল প্রশ্নের উত্তর দিতে হবে।]

প্রশ্নসমূহে কোনো প্রকার মন্তব্য/টিক দেয়া যাবে না।

১. "অনি কিসেবির কথা বলছি" কবিতায় কবির অনুবাস
দিয়ে পোষে—
(ক) মুক্তিযুদ্ধকে (খ) সহিংসকে
(গ) শিল্পকে (ঘ) সংস্কৃতিকে
২. "তোমার জিনিস তোমার দুইলা গাইয়া গেছে"—উক্তি
করে।
(ক) হৃদয়ের মাঝে (খ) রহিমের
(গ) মজিনের (ঘ) খালেদ ফারুকীর
৩. "তোমার নিলে কি হলে আছে"—কবির নিয়।
(ক) দুখ ভিজে (খ) মজলুর বা
(গ) ভয়েভের বাপ (ঘ) আকাশ
৪. কোন ঘটনার জমিলের সাথে দুখ কেনার অবস্থানকে
হুজিয়ে দায়।
(ক) অসম বিবাহ (খ) মজিনের সিন্ধুতরা
(গ) খালেদ মুক্তির বিলাপ (ঘ) আমেরা বিবির ভাষ্যক

নিম্নের উদ্দেশ্যটি পড় এবং ৫ ও ৬-এ প্রশ্নের উত্তর দাও:

সহকর্মীদের পরামর্শে নার-পরিচয়ীন একটি সেমকটি
সংস্কৃতে প্রামের শিকার ও মাতা নিয়ে কাজ করার অনুমতি
প্রদান করেন নার-পরিচয়িত চেয়ারম্যান অসিত
ভালুকদার। কিছুদিন পর নার-প্রসারজন সেমিতে
প্রামেরাটির কাছে একটি টাকার টালি হুজিয়ে নিয়ে
সংস্কৃতি চলে যায়। এই ঘটনার অনুভব চেয়ারম্যান
চেয়ারের পরামর্শ করেন।

৫. উদ্দেশ্যের সেমকটি সংস্থা "শিকার উদ্দেশ্য" সঠিকের
কেন ঘটনাকে কবে করিয়ে দেয়।
(ক) শবদের ইজারা (খ) অসিতকরের সন্ধি
(গ) শবদের দুজের বেতুত (ঘ) কৃষকদের মুক্তি
৬. উদ্দেশ্যের চেয়ারম্যানের সাথে "শিকার উদ্দেশ্য" সঠিকের
শিকার করিবার মিল কোথায়।
I. সহকর্মীদের পরামর্শ
II. শবদার ও শবদের
III. চেয়ারের পরামর্শ
নিম্নের কোনটি সঠিক।
(ক) I ও II (খ) II ও III
(গ) I ও III (ঘ) I, II ও III
৭. "দুখ এই একটি পথেই আসার আমরা উত্তরে উত্তরে
কাজেবির আসতে পড়ি"—কোন পথে।
(ক) দেশের (খ) অসহিংস
(গ) অসহিংস (ঘ) দুখ-ভয়েভের দায়

৮. "কিসেবির" কবিতায় কবির কবির কবির "অসম-খাল"।
(ক) মুক্তাশীর (খ) উদ্দেশ্যের
(গ) অসহিংসের (ঘ) বিলাপ
৯. "কিসেবির" কবিতায় কবির অসমের হতে ওঠের কারণ কী।
(ক) মিস্ত্রির মসজিদে জন্ম
(খ) হারানো ইতিহাস কবির পেতে
(গ) মসজিদে জন্ম
(ঘ) এককিতু ও হারানো পেতে
১০. "তোমার কবির অসমের কবির কি অসি"—কবির অসমের
কারণ কী।
(ক) অসমের প্রকৃতির নিম্নে চলে এসেছে
(খ) শিকারের নিম্নে চলে গেছে
(গ) কেউ অসমের কথা অসম করে দেখে
(ঘ) অসমের সত্যটি শুন্য হতে সত্যে নিম্নে
১১. "অসিহা হারানো কবির কবিতা অনুবাসে "আজ আজ"।
কবির অসমের হারানো কবির।
(ক) অসমের ও এককিতুর (খ) অসমের প্রকৃতির
(গ) অসমের অসমের (ঘ) অসমের মসজিদে
নিম্নের উদ্দেশ্যটি পড় এবং ১২ ও ১৩-এ প্রশ্নের উত্তর দাও:
চেয়ারের উদ্দেশ্যে হারানো হার হতে ইতিহাস ইতিহাস
মুক্তিযুদ্ধের পত্র পোষে কিসের অসম। কেউই পাই
নিম্নের সত্যের ইতিহাস হতে কিসের অসমের হতে ওঠে
হার-অসমের বিশেষ মিল। লাল মুলের শাপড়ি সঠিক
করে ওঠা এটিতে চলে সঠিকের নিম্নে। অসমের হতে,
অসমের হারানো কবির। অসমের হতে অসম, কবির
কবির অসমের হারানো।
১২. উদ্দেশ্যের সাথে লাইনের সাথে নিম্নের কোনটি সত্যসত্য।
(ক) অসমের হারানো মুক্ত, মুক্তির হারানো
(খ) শিকার কবে কবে অসমের হারানো হারানো
(গ) অসমের হারানো হতে মুক্তির হারানো অসমের
(ঘ) কেউ বা কবির হারানো, অসমের হারানো কেউ পড়া
১৩. "কিসেবির ১৯৬৬" কবিতায় যে শিকার উদ্দেশ্যে প্রতিবেদিত
হয়েছে—
I. মুক্তিযুদ্ধে অসমের মুক্তি
II. হার-অসমের বিশেষ মিল
III. লাল মুলের শাপড়ি সঠিক করে
নিম্নের কোনটি সঠিক।
(ক) I ও II (খ) II ও III
(গ) I ও III (ঘ) I, II ও III

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E Durkheim



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