

Proust entre deux siècles

Marcel Proust a trente ans en 1901. Il meurt en 1922. C'est dire qu'il a plus vécu au XIX^e qu'au XX^e siècle. Son œuvre puise ses affinités esthétiques dans le siècle de Baudelaire, de Wagner et de Ruskin, mais lui échappe cependant. Comme elle échappe au XX^e siècle. Sans doute ce partage n'a-t-il pas de sens en soi ; mais toute grande œuvre manque d'aplomb : les œuvres assurées passent de mode, celles qui deviennent classiques sont ambiguës. C'est parce que la *Recherche du temps perdu* est irréductible aux deux siècles, qu'elle continue de fasciner.

Ce livre essaie de comprendre la puissance paradoxale du roman de Proust en le confrontant à quelques lieux communs fin de siècle : le débat entre les conceptions organique ou fragmentaire de l'œuvre d'art, la sexualité décadente, la science psychiatrique ou étymologique, l'idée de progrès en art, la naissance du mythe de l'avant-garde, etc. Comment Proust les a-t-il côtoyés et de quelle façon les a-t-il transformés ? Par quels retours à d'autres siècles aussi ?

Deux ombres ne quittent jamais Proust : Racine et Baudelaire, dont les destins critiques se croisent étrangement avant 1900. On découvre alors la violence chez le dramaturge et le classicisme chez le poète maudit. Ils deviennent frères, et Proust entre deux siècles, c'est aussi Proust entre ces deux poètes.

Antoine Compagnon

Professeur à Columbia University, New York. A établi l'édition de Sodome et Gomorrhe dans la « Pléiade » (Gallimard, 1988).

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