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Political Science
An Introduction (Tenth Edition)

政治科学

(第十版)

[美] Michael G. Shugart 等 著
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Terrorism in Kenya and Uganda Anneli Botha, 2016-11-02 This book analyzes some of the commonly accepted causes of radicalization within the context of four organizations in eastern Africa It identifies and discusses the facilitating agents needed to enable radicalization and recruitment and answers one of the most fundamental questions the public and scholars alike are confronted with Why are all people confronted with the same external circumstances not being radicalized Practitioners and policymakers will realize that although one can learn from the experiences of others developing and implementing effective counter radicalization

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book challenges conventional conceptions of politics which focus largely on the institutions of government and the associated struggles for power around them It argues that politics is involved in all the activities of cooperation and conflict whereby people organize the use production and distribution of human natural and material resources Found in all human groups institutions and societies politics everywhere influences and reflects the structures of power social organization culture and ideology These central themes are illustrated by drawing on a wide range of societies including the Kung hunter gatherers the pre Columbian Aztecs and the Pastoral Maasai as well as modern Britain and Third World societies from Chile to China Other examples of village communities a typical university department and the World Bank show how institutions may also be analyzed in terms of the definition of politics used here It is equally central to the argument that many of the most critical problems occurring in societies can be attributed to their politics and this theme is explored looking at such problems as poverty famines epidemics violence and unemployment in Britain and throughout the world *Ibss: Political Science: 1994* British Library of Political and Economic Science at the London School of Economics,1995-12-08 The IBSS is the essential tool for librarians university departments research institutions and any public or private institution whose work requires access to up to date and comprehensive knowledge of the social sciences *Sophistry and Political Philosophy* Robert C. Bartlett,2016-09-12 One of the central challenges to contemporary political philosophy is the apparent impossibility of arriving at any commonly agreed upon truths As Nietzsche observed in his Will to Power the currents of relativism that have come to characterize modern thought can be said to have been born with ancient sophistry If we seek to understand the strengths and weaknesses of contemporary radical relativism we must therefore look first to the sophists of antiquity the most famous and challenging of whom is Protagoras With *Sophistry and Political Philosophy* Robert C Bartlett provides the first close reading of Plato's two part presentation of Protagoras In the Protagoras Plato sets out the sophist's moral and political teachings while the Theaetetus offers a distillation of his theoretical and epistemological arguments Taken together the two dialogues demonstrate that Protagoras is attracted to one aspect of conventional morality the nobility of courage which in turn is connected to piety This insight leads Bartlett to a consideration of the similarities and differences in the relationship of political philosophy and sophistry to pious faith Bartlett's superb exegesis offers a significant tool for understanding the history of philosophy but in tracing Socrates's response to Protagoras teachings Bartlett also builds toward a richer understanding of both ancient sophistry and what Socrates meant by political philosophy

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Table of Contents Political Science An Introduction 10th Edition

1. Understanding the eBook Political Science An Introduction 10th Edition
 - The Rise of Digital Reading Political Science An Introduction 10th Edition
 - Advantages of eBooks Over Traditional Books
2. Identifying Political Science An Introduction 10th Edition
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Political Science An Introduction 10th Edition
 - User-Friendly Interface
4. Exploring eBook Recommendations from Political Science An Introduction 10th Edition
 - Personalized Recommendations
 - Political Science An Introduction 10th Edition User Reviews and Ratings
 - Political Science An Introduction 10th Edition and Bestseller Lists
5. Accessing Political Science An Introduction 10th Edition Free and Paid eBooks
 - Political Science An Introduction 10th Edition Public Domain eBooks
 - Political Science An Introduction 10th Edition eBook Subscription Services
 - Political Science An Introduction 10th Edition Budget-Friendly Options
6. Navigating Political Science An Introduction 10th Edition eBook Formats
 - ePub, PDF, MOBI, and More
 - Political Science An Introduction 10th Edition Compatibility with Devices
 - Political Science An Introduction 10th Edition Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Political Science An Introduction 10th Edition
 - Highlighting and Note-Taking Political Science An Introduction 10th Edition
 - Interactive Elements Political Science An Introduction 10th Edition
8. Staying Engaged with Political Science An Introduction 10th Edition

- Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Political Science An Introduction 10th Edition
9. Balancing eBooks and Physical Books Political Science An Introduction 10th Edition
- Benefits of a Digital Library
 - Creating a Diverse Reading Collection Political Science An Introduction 10th Edition
10. Overcoming Reading Challenges
- Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Political Science An Introduction 10th Edition
- Setting Reading Goals Political Science An Introduction 10th Edition
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Political Science An Introduction 10th Edition
- Fact-Checking eBook Content of Political Science An Introduction 10th Edition
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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