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Raffaela Di Napoli

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de retrouver la verve et l esprit de l crivain philosophe La diversit des sujets leurs enjeux dans la pens e voltairienne leurs correspondances sont riches en significations et sont soutenus par le g nie narratif de leur auteur

Romans et contes

Voltaire,1925 *The Literature of Egypt and the Sudan from the Earliest Times to the Year 1885 [i.e. 1887] Inclusive* Prince Ibrahim-Hilmy (son of Ismail, Khedive of Egypt),1887 *Thinking About Tears* Marco Menin,2022-07-28 A crucial period for the birth of the modern subject France s long eighteenth century approximately 1650 1820 was an era marked by the formulation of a new aesthetic and ethical code revolving around the intensification of emotions and the hyperbolic use of weeping Precisely because tears are not a simple biological fact but rather hang suspended between natural immediacy on one side and cultural artifice on the other the analysis of crying came to represent an exemplary testing ground for investigations into the enigmatic relations binding the realm of physiology to that of psychology Thinking About Tears explores how the link between tears and sensibility in France s long eighteenth century helps shed light on the process through which the European emotional lexicon has been built from viewing tears as governed by the sphere of passions and feelings thinkers began to view crying as first a matter of sensibility and then of sensiblerie a pathological excess of sensibility thereby presupposing an intimate connection with the category of sentiments For this reason this volume examines not only or even primarily the actual emotion of crying but also the attempt to think about and explain this feeling Drawing on a wide range of early modern philosophical medical religious and literary texts including moral treatises on the passions medical textbooks letters life writings novels and stage plays Thinking About Tears reveals another side to a period that has too often been saddled with the cursory label of the age of reason

The Fantastic and European Gothic Matthew Gibson,2013-02-15 This book examines the rise of Fantastic literature on the continent in the nineteenth century the

development of a European Gothic and the influence which this exerted on British writers By examining writers like Nodier Hoffmann Gautier F val and Stevenson the book argues firstly how their writings subvert entirely the view of the Fantastic accepted by Todorov Punter and others to show that it is the reversal of a pre Enlightenment spiritual world view which causes terror in these works and further demonstrates that Gothic novels frequently use allusion and anachronism to portray a cyclical view of history opposed to that of Scott

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