

SAMSUNG

LASER PRINTER

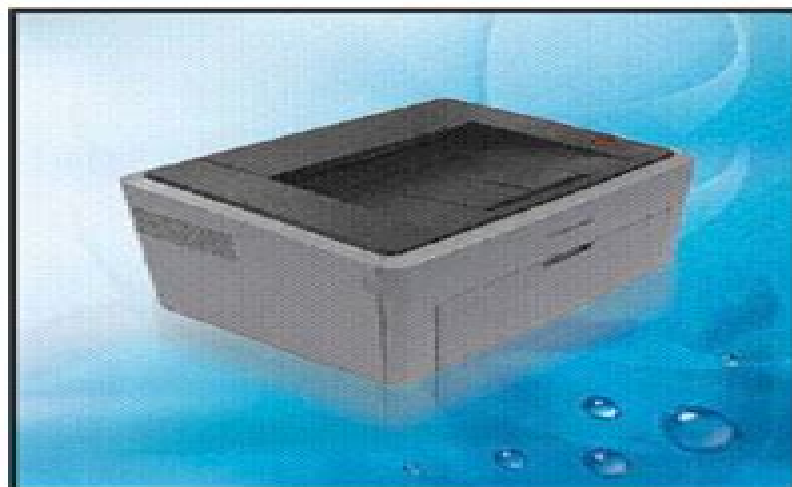
ML-1640/ML-2240

Model : ML-1645/XEV

Basic Model : ML-1640

***SERVICE* Manual**

LASER PRINTER



The keynote of Product

- Speed
ML-1640 : 16 ppm (A4), 17 ppm (Ltr)
ML-2240 : 22ppm (A4), 23 ppm (Ltr)
- Emulation : GDI
- Processor : 150 Mhz Jupiter4e CPU
- Memory : 8 MB
- Toner cartridge : Initial (0.7K), Sales (1.5K)
- MP tray : Only ML-2240
- Interface : Full Speed USB 2.0
- Machine life : 50K (pages)

Samsung Ml 1645 Manual

Michael Rajnik



Samsung MI 1645 Manual:

Thomas Register of American Manufacturers ,2002 This basic source for identification of U S manufacturers is arranged by product in a large multi volume set Includes Products services Company profiles and Catalog file **Samsung Galaxy** ,2018 **Samsung Galaxy** ,2017 **Samsung Galaxy** ,2022 **Samsung Galaxy** Jon White,2013 *Samsung Galaxy* Aaron Asadi,Sanne de Boer,2016 **Samsung Galaxy** Hannah Westlake,2018 **Samsung Galaxy** ,2014 **Samsung Galaxy** Charlie Ginger,April Madden,2019 **Samsung Galaxy S21 Ultra 5G User Manual** Antonio Seaman,2021-01-28 You can make the most of your new Samsung Galaxy S21 S21 Plus and S21 Ultra 5G if you can make the decision to purchase this manual Purchasing the new Samsung Galaxy S21 is one goal achieved To fulfil other long awaited dreams such as completing a task with co workers with your device capturing good moments with friends and connecting families This manual is the right tool you need to make such a dream a reality This manual is a revolutionary tool that will help you create inspirational detailed and fun filled moments This book walks beginners through simple steps of operating their new device features from camera settings browsing the internet and securing user information This manual uses a step by step approach clear images and icons to show users how to optimally operate their device Learn how to easily overcome the barriers standing between you and your goals today by purchasing this book scroll up and click on the BUY NOW WITH 1 CLICK to get started *Samsung Galaxy* ,2015 **Samsung Galaxy Book Flex User Manual** Digital Insight,2020-01-22 A Quick and Easy Guide to Maximize the Samsung Galaxy Book FlexAre you looking for a user manual that will help you SETUP and Master your Samsung Galaxy Book Flex Are you looking for a manual that will expose you to all the amazing features of your device Then get your hands on this book and have an amazing time using your device The Galaxy Book Flex is clearly the star of the show here It s the first laptop to use Samsung s patented QLED display technology bringing its quantum dot goodness into the fold The Galaxy Book Flex can be used as both a notebook and a laptop courtesy of its versatile hinge While both the Flex and Ion come with 10th Gen Intel chips the Flex gets Ice Lake chips based on the newer 10nm architecture There are many other factors that make up the overall goodness of the device We got a chance at handling the device and we are presenting our User Guide to help you maximize your device This book is written in simple and clear terms with a step by step approach and with tips and tricks that will help you to master your Samsung Galaxy Book Flex within the shortest period of time Add this book to your library NOW *Galaxy S5: The Missing Manual* Preston Gralla,2014-07-16 Get the most out of Samsung s Galaxy S5 smartphone right from the start With clear instructions from technology expert Preston Gralla this Missing Manual gives you a guided tour of Samsung s new flagship phone including great new features such as the fingerprint scanner heart rate sensor and Download Booster You ll get expert tips and tricks for playing music calling and texting shooting photos and videos and even getting some work done The important stuff you need to know Get connected Browse the Web manage email and download apps from Google Play through WiFi or 3G 4G network Keep in touch Call text

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