

|                     |                                                    |
|---------------------|----------------------------------------------------|
| <b>PROGRAMME</b>    | <b>NATIONAL N CERTIFICATE IN CIVIL ENGINEERING</b> |
| <b>SUBJECT NAME</b> | <b>BUILDING SCIENCE N2</b>                         |
| <b>SUBJECT CODE</b> | <b>15070012</b>                                    |
| <b>ASSESSMENT</b>   | <b>DEFERRED NATIONAL TEST MEMORANDUM</b>           |
| <b>TRIMESTER</b>    | <b>2<sup>ND</sup> TRIMESTER</b>                    |
| <b>FT/PT</b>        | <b>FULL TIME AND PART TIME</b>                     |
| <b>DATE WRITTEN</b> | <b>17 JUNE 2021</b>                                |
| <b>SESSION</b>      | <b>13H00 – 14H30</b>                               |

|                        |                              |
|------------------------|------------------------------|
| <b>NUMBER OF PAGES</b> | <b>5</b>                     |
| <b>TOTAL MARKS</b>     | <b>50</b>                    |
| <b>DURATION</b>        | <b>1.5 HOURS</b>             |
| <b>PASS MARK</b>       | <b>40%</b>                   |
| <b>WEIGHTING</b>       | <b>30% TOWARDS TERM MARK</b> |

#### **REQUIREMENTS:**

##### **Addendum:**

**Learner Requirements:** Stationery and Answer Book

**Equipment Requirements:** None

**This paper consists of:**

|           |                   |                 |                   |
|-----------|-------------------|-----------------|-------------------|
| <b>1.</b> | <b>QUESTION 1</b> | <b>11 MARKS</b> | <b>20 Minutes</b> |
| <b>2.</b> | <b>QUESTION 2</b> | <b>14 MARKS</b> | <b>25 Minutes</b> |
| <b>3.</b> | <b>QUESTION 3</b> | <b>10 MARKS</b> | <b>18 Minutes</b> |
| <b>4.</b> | <b>QUESTION 4</b> | <b>15 MARKS</b> | <b>27 Minutes</b> |

Please answer **ALL** questions.

#### **INSTRUCTIONS AND INFORMATION TO CANDIDATES:**

1. Read all questions carefully before answering.
2. Number the answers according to the numbering system used in this question paper.
3. Answer questions in full sentences where required to do so.
4. **Calculations:** Show **ALL** steps when answering.
5. Rule off after each question.
6. Write neatly and legibly.

#### **PLEASE READ THE ASSESSMENT RULES AND REGULATIONS THAT FOLLOW**

Learners are warned that contravening any of the assessment rules or disobeying the instructions of an invigilator could result in the assessment being declared invalid. Disciplinary measures will be taken which may result in the learners' expulsion from Damelin, Management and Leadership Academy or Central Technical College.

# November 2007 Building Science N2 Memorandum

**Ian Pickup**



**November 2007 Building Science N2 Memorandum:**

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The book delves into November 2007 Building Science N2 Memorandum. November 2007 Building Science N2 Memorandum is an essential topic that must be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into November 2007 Building Science N2 Memorandum, encompassing both the fundamentals and more intricate discussions.

1. This book is structured into several chapters, namely:
    - Chapter 1: Introduction to November 2007 Building Science N2 Memorandum
    - Chapter 2: Essential Elements of November 2007 Building Science N2 Memorandum
    - Chapter 3: November 2007 Building Science N2 Memorandum in Everyday Life
    - Chapter 4: November 2007 Building Science N2 Memorandum in Specific Contexts
    - Chapter 5: Conclusion
  2. In chapter 1, this book will provide an overview of November 2007 Building Science N2 Memorandum. This chapter will explore what November 2007 Building Science N2 Memorandum is, why November 2007 Building Science N2 Memorandum is vital, and how to effectively learn about November 2007 Building Science N2 Memorandum.
  3. In chapter 2, the author will delve into the foundational concepts of November 2007 Building Science N2 Memorandum. The second chapter will elucidate the essential principles that need to be understood to grasp November 2007 Building Science N2 Memorandum in its entirety.
  4. In chapter 3, the author will examine the practical applications of November 2007 Building Science N2 Memorandum in daily life. This chapter will showcase real-world examples of how November 2007 Building Science N2 Memorandum can be effectively utilized in everyday scenarios.
  5. In chapter 4, this book will scrutinize the relevance of November 2007 Building Science N2 Memorandum in specific contexts. This chapter will explore how November 2007 Building Science N2 Memorandum is applied in specialized fields, such as education, business, and technology.
  6. In chapter 5, the author will draw a conclusion about November 2007 Building Science N2 Memorandum. The final chapter will summarize the key points that have been discussed throughout the book.
- The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of November 2007 Building Science N2 Memorandum.

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