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Navy Program Guide United States. Department of the Navy, 2014 Manuals Combined: Solar Portable Alternative Communications Energy System (SPACES) & Guide to Employing Renewable Energy and Energy Efficient Technologies , Introduction To SPACES SPACES is a portable lightweight battery charger and DC power distribution system designed to operate using various sources of DC input power including renewable solar energy Using INPUT cables selected by the user SPACES accepts INPUT DC power in several ways including solar power input vehicle DC power input or batteries Using optional OUTPUT cables selected by the user SPACES can function as a battery charger or can directly power 12 24 volt battery operated weapon system SPACES is capable of energizing many different types of systems including the AN PRC 117 AN PRC 150 AN PRC 152 radios Tough Book computers low wattage AC powered devices and charge BB 2590 U and other batteries SPACES can also be used as a Power Distribution device enabling the user to transfer energy between different battery types see page 49 Introduction To Guide to Employing Renewable Energy and Energy Efficient Technologies 1 PURPOSE This X File gathers organizes and synthesizes knowledge gleaned by the Marine Corps Warfighting Laboratory utilizing lessons learned from the Experimental Forward Operating Base ExFOB process and from limited experimentation pre deployment training and post deployment reports It is in a format that can be quickly read and easily transported in the cargo pocket of the utility uniform so easy to use information is immediately available to all levels of command 2 SCOPE This X File consolidates knowledge on technologies that were evaluated during the ExFOB process in close cooperation with the Commandant s Expeditionary Energy Office E2O These technologies have proven to reduce the logistic footprint of Marines operating from austere operating locations in Afghanistan a All of the systems described in here can be found in open access sources b We have outlined the capabilities of the technology and clarified how it could be employed c We do not replace any Government issued Technical Manuals nor is this knowledge intended to replace any existing tactical warfighting fundamentals d Our goal is to optimize potential use of the technologies in conjunction with established Marine Corps doctrine orders and higher level policy guidance 3 HANDLING INSTRUCTIONS This X File is approved for public release distribution unlimited **Ranger Knowledge** Erik Larsen, Jack Murphy, SOFREP, Brandon Webb, 2013-08-06 Filled with entertaining anecdotes and an insider s knowledge Ranger Knowledge is a must read for prospective rangers and armchair military enthusiasts everywhere Written by a former 75th Ranger Regiment soldier Marty will take you inside the Ranger Assessment and Selection Program and the Special Forces Assessment and Selection Program to teach prospective Special Operations soldiers the ins and outs of each unit s selection program As someone who also runs a train up program for soldiers going into the military on Ranger and Special Forces contracts Marty is uniquely suited to write a program of instruction which walks would be Special Operations troops through the course and tells them how to get from A to B and achieve their goals in the Special Operations community Signal , 2009 **Jane's International Defense Review** , 2008

Singing to the Plants Stephan V. Beyer, 2010-06-30 In the Upper Amazon mestizos are the Spanish speaking descendants of Hispanic colonizers and the indigenous peoples of the jungle Some mestizos have migrated to Amazon towns and cities such as Iquitos and Pucallpa most remain in small villages They have retained features of a folk Catholicism and traditional Hispanic medicine and have incorporated much of the religious tradition of the Amazon especially its healing sorcery shamanism and the use of potent plant hallucinogens including ayahuasca The result is a uniquely eclectic shamanist culture that continues to fascinate outsiders with its brilliant visionary art Ayahuasca shamanism is now part of global culture Once the terrain of anthropologists it is now the subject of novels and spiritual memoirs while ayahuasca shamans perform their healing rituals in Ontario and Wisconsin Singing to the Plants sets forth just what this shamanism is about what happens at an ayahuasca healing ceremony how the apprentice shaman forms a spiritual relationship with the healing plant spirits how sorcerers inflict the harm that the shaman heals and the ways that plants are used in healing love magic and sorcery

Accounting for Oneself Alexandra Shepard, 2018-04-05 Accounting for Oneself is a major new study of the social order in early modern England as viewed and articulated from the bottom up Engaging with how people from across the social spectrum placed themselves within the social order it pieces together the language of self description deployed by over 13 500 witnesses in English courts when answering questions designed to assess their creditworthiness Spanning the period between 1550 and 1728 and with a broad geographical coverage this study explores how men and women accounted for their worth and described what they did for a living at differing points in the life cycle A corrective to top down male centric accounts of the social order penned by elite observers the perspective from below testifies to an intricate hierarchy based on sophisticated forms of social reckoning that were articulated throughout the social scale A culture of appraisal was central to the competitive processes whereby people judged their own and others social positions For the majority it was not land that was the yardstick of status but moveable property the goods and chattels in people s possession ranging from livestock to linens tools to trading goods tables to tubs clothes to cushions Such items were repositories of wealth and the security for the credit on which the bulk of early modern exchange depended Accounting for Oneself also sheds new light on women s relationship to property on gendered divisions of labour and on early modern understandings of work which were linked as much to having as to getting a living The view from below was not unchanging but bears witness to the profound impact of widening social inequality that opened up a chasm between the middle ranks and the labouring poor between the mid sixteenth and mid seventeenth centuries As a result not only was the social hierarchy distorted beyond recognition from the later seventeenth century there was also a gradual yet fundamental reworking of the criteria informing the calculus of esteem

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