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Pratique de la capoeira en France et au Royaume-Uni

Daniel GRANADA DA SILVA FERREIRA

Préface de Stefania Capone et Matthias Röhrig Assunção

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Collection Inter-National

La capoeira, pratique associée à l'héritage des Afro-descendants au Brésil, au mélange des peuples et des cultures de ce pays, est en pleine vigueur au XXIe siècle dans plusieurs pays de par le monde. Ains i, dans de grandes métropoles comme Paris et Londres, elle continue à écrire son histoire, s'adaptant et s'imposant à des pratiquants de plus en plus nombreux.

Cet ouvrage de Daniel Granada analyse les processus de transnationalisation de la capoeira en France et au Royaume-Uni. Son expansion accompagne l'émigration de Brésiliens en quête de meilleures conditions de vie et de travail à l'étranger, mais elle s'appuie également en grande partie sur l'appropriation et l'adaptation opérées par les pratiquants locaux.

À travers une recherche ethnographique menée auprès de différents groupes de capoeira, l'auteur met en évidence les rapports de pouvoir qui organisent ce marché. Il ressort de son étude que les nouvelles identités « construites » au sein de ces groupes n'ont comme référence centra le ni celle du monde du travail ni celle de l'État-nation. Ces groupes apparaissent, en fait, comme les vecteurs de nouvelles formes de sociabilité, une source d'identification liée à un style de vie revendiqué comme « alternatif » par ses pratiquants.

L'AUTEUR

Daniel Granada (docteur en ethnologie de l'Université de Paris Duest Nanterre La Défense et PhD en histoire de la University of Essex) est chercheur et professeur d'anthropologie et de sociologie à Univates, au Brésil. Ses sujets de recherche partent sur la transnationalisation des biens symboliques, sur les processus migrataires et actuellement, plus particulièrement sur la diaspara haitienne au Brésil.

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