WORLD HISTORY
SECTION II, Part B
Time—40 minutes

Use the passages below to answer all parts of the question that follows.

"Non-violence is the first article of my faith. It is also the last article of my faith and is everything in between. I resist because I had to make my choice. I had either to accept a system (imperialism in its day, which I think has done possible) harm to my country to enrich the soul force of my people becoming fierce in a violent way. I know that my people have sometimes gone mad. I am deeply sorry for it. . . . I am willingness to show to my countrymen that violent non-cooperation only multiplies evil and that an evil can only be remedied by violence . . ."

–Independence Leader of India, Mohandas Gandhi, "Court Speech", (1922)

"Decolonization is always a violent phenomenon. . . For if the last shall be first, this will only come to pass after a murderous and decisive struggle between the two forces (French colonizer/colonized Algerian). This affirmed intention to place the last at the head of things . . . can only triumph if we use all means to turn the scale, including, of course, that of violence. . . The native (algerian) who decides to put the program (decolonization) into practice, and to become the morning fierce, is ready for violence at all times. From birth it is clear to him that this native world, . . . can only be called into question by absolute violence.

– Frantz Fanon, *Wretched of the Earth*, (1961)

3.) a) Briefly describe one significant difference between Gandhi's understanding and Fanon's understanding of the use of violence to achieve decolonization.

b) Briefly explain how one specific historical event or development from the period between 1945-Present could be used to support Gandhi's interpretation.

c) Briefly explain how one specific historical event or development from the period between 1945- 1975 could be used to support Fanon's interpretation.

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Table of Contents Practice Dbq Ap Us History Cold War

1. Understanding the eBook Practice Dbq Ap Us History Cold War
    - The Rise of Digital Reading Practice Dbq Ap Us History Cold War
    - Advantages of eBooks Over Traditional Books
2. Identifying Practice Dbq Ap Us History Cold War
    - Exploring Different Genres
    - Considering Fiction vs. Non-Fiction
    - Determining Your Reading Goals
3. Choosing the Right eBook Platform
    - Popular eBook Platforms
    - Features to Look for in an Practice Dbq Ap Us History Cold War
    - User-Friendly Interface
4. Exploring eBook Recommendations from Practice Dbq Ap Us History Cold War
    - Personalized Recommendations
    - Practice Dbq Ap Us History Cold War User Reviews and Ratings
    - Practice Dbq Ap Us History Cold War and Bestseller Lists
5. Accessing Practice Dbq Ap Us History Cold War Free and Paid eBooks

    - Practice Dbq Ap Us History Cold War Public Domain eBooks
    - Practice Dbq Ap Us History Cold War eBook Subscription Services
    - Practice Dbq Ap Us History Cold War Budget-Friendly Options
6. Navigating Practice Dbq Ap Us History Cold War eBook Formats
    - ePub, PDF, MOBI, and More
    - Practice Dbq Ap Us History Cold War Compatibility with Devices
    - Practice Dbq Ap Us History Cold War Enhanced eBook Features
7. Enhancing Your Reading Experience
    - Adjustable Fonts and Text Sizes of Practice Dbq Ap Us History Cold War
    - Highlighting and Note-Taking Practice Dbq Ap Us History Cold War
    - Interactive Elements Practice Dbq Ap Us History Cold War
8. Staying Engaged with Practice Dbq Ap Us History Cold War
    - Joining Online Reading Communities
    - Participating in Virtual Book Clubs
    - Following Authors and Publishers Practice Dbq Ap Us History Cold War
9. Balancing eBooks and Physical Books Practice Dbq Ap Us History Cold War
    - Benefits of a Digital Library
    - Creating a Diverse Reading Collection Practice Dbq Ap Us History Cold War
10. Overcoming Reading Challenges
    - Dealing with Digital Eye Strain
    - Minimizing Distractions
    - Managing Screen Time
11. Cultivating a Reading Routine Practice Dbq Ap Us History Cold War
    - Setting Reading Goals Practice Dbq Ap Us History Cold War
    - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Practice Dbq Ap Us History Cold War
    - Fact-Checking eBook Content of Practice Dbq Ap Us History Cold War
    - Distinguishing Credible Sources
13. Promoting Lifelong Learning
    - Utilizing eBooks for Skill Development

- Exploring Educational eBooks
14. Embracing eBook Trends
    - Integration of Multimedia Elements
    - Interactive and Gamified eBooks

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