



Plato's "The Allegory of the Cave"

"The unexamined life is not worth living." (Socrates)

In his story, Plato describes prisoners who have been chained in a cave since birth. They only see shadows of the real world. Plato focuses on a man who might escape the cave. He will go through 5 phases of knowledge (or learning) in the story. The first phase is in the cave.

DIRECTIONS: After you have read the story, mark the story into parts by the line numbers provided. Then, describe the phase the man goes through in each part.

1. Line numbers 1-29

The man is chained in the cave,
but he is comfortable with
knowing only shadows, which is
what he believes is the truth.

2. Line numbers 30 - 45

In the upper world, he gradually
understands reality as he gains
true knowledge of the world.

3. Line numbers 46 - 62

The cave dwellers still in the dark
think he is ridiculous, and it would be
better for them not to go out of the
cave at all.

4. Line numbers 63 - 76

When he goes into the world, he
experiences pain with sunlight & is
confused with the real world and what
makes shadows.

5. Line numbers 77 - 84

The man wants to share his
knowledge with his friends in the
cave because he doesn't want them
to live in ignorance.

6. What is the purpose of the telling this story since
85 - 88? (Hint: quote at the top of the page)

Information can't be taken at face value.

It's important to think about what we
see and then think about or examine it
for truth.

Plato Answer Key English 12

Daniela Niemeyer



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Challenge of Plato:Atlantida Incognita (in English) , *The English Catalogue of Books* Sampson Low,1898
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The English Catalogue of Books: v. [1]. 1835-1863 Sampson Low, James Douglas Stewart, 1864 The Athenæum, 1840 **Protagoras and the Challenge of Relativism** Ugo Zilioli, 2016-04-15 Protagoras was an important Greek thinker of the fifth century BC the most famous of the so called Sophists though most of what we know of him and his thought comes to us mainly through the dialogues of his strenuous opponent Plato In this book Ugo Zilioli offers a sustained and philosophically sophisticated examination of what is in philosophical terms the most interesting feature of Protagoras thought for modern readers his role as the first Western thinker to argue for relativism Zilioli relates Protagoras relativism with modern forms of relativism in particular the robust relativism of Joseph Margolis gives an integrated account both of the perceptual relativism examined in Plato's Theaetetus and the ethical or social relativism presented in the first part of Plato's Protagoras and offers an integrated and positive analysis of Protagoras thought rather than focusing on ancient criticisms and responses to his thought This is a deeply scholarly work which brings much argument to bear to the claim that Protagoras was and remains Plato's subtlest philosophical enemy

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