



TREES

English - Sanskrit



Sanskrit Essays On Trees

Martha Cheung Pui Yiu, Lin Wusun

Sanskrit Essays On Trees:

Collected Essays Patrick Olivelle, 2008 *People Trees* David L. Haberman, 2013-04-25 This is a book about religious conceptions of trees within the cultural world of tree worship at the tree shrines of northern India. Sacred trees have been worshipped for millennia in India and today tree worship continues there among all segments of society. In the past tree worship was regarded by many Western anthropologists and scholars of religion as a prime example of childish animism or decadent popular religion. More recently this aspect of world religious cultures is almost completely ignored in the theoretical concerns of the day. David Haberman hopes to demonstrate that by seriously investigating the world of Indian tree worship we can learn much about not only this prominent feature of the landscape of South Asian religion but also something about the cultural construction of nature as well as religion overall. The title *People Trees* relates to the content of this book in at least six ways. First although other sacred trees are examined the pipal arguably the most sacred tree in India receives the greatest attention in this study. The Hindi word pipal is pronounced similarly to the English word people. Second the personhood of trees is a commonly accepted notion in India. Haberman was often told 'This tree is a person just like you and me'. Third this is not a study of isolated trees in some remote wilderness area but rather a study of trees in densely populated urban environments. This is a study of trees who live with people and people who live with trees. Fourth the trees examined in this book have been planted and nurtured by people for many centuries. They seem to have benefited from human cultivation and flourished in environments managed by humans. Fifth the book involves an examination of the human experience of trees of the relationship between people and trees. Haberman is interested in people's sense of trees. And finally the trees located in the neighborhood tree shrines of northern India are not controlled by a professional or elite class of priests. Common people have direct access to them and are free to worship them in their own way. They are part of the people's religion. Haberman hopes that this book will help readers expand their sense of the possible relationships that exist between humans and trees. By broadening our understanding of this relationship he says we may begin to think differently of the value of trees and the impact of deforestation and other human threats to trees. Sahib Kaula's Tree of Languages Jürgen Hanneder, 2021-08-30 The *Kalpavrksha* was composed in the 17th century by the Kashmirian author Sahib Kaul and is edited here in its original Sanskrit for the first time. During the editing process it became clear that the text of the *Kalpavrksha* is only the basis of an elaborate piece of verbal art, a crossword-like *carmen cancellatum* which was originally displayed on a large cloth. Three of these are preserved today. The *Kalpavrksha* is not only the largest *carmen cancellatum* known in world literature with its roughly thirty languages used for its intertexts it also displays a baffling multilingualism. Journal of the Royal Asiatic Society, 1880 **Journal of the Royal Asiatic Society of Great Britain and Ireland**, 1875 **Journal of the Royal Asiatic Society of Great Britain & Ireland** Royal Asiatic Society of Great Britain and Ireland, 1875 Has appendices Three Lectures on the Science of Language and Its Place in General Education Friedrich Max Müller, 1890

Selected Essays on Language, Mythology and Religion Friedrich Max Müller, 1881 **The Tree Within** Indranil Chakravarty, 2025-10-31 The Tree Within is the enchanting story of Octavio Paz's passionate love affair with India where he served as Mexico's ambassador in the 1960s. Immersing himself in the country's rich cultural life and contemplative traditions, Paz travelled widely, forged deep friendships with some of India's finest minds, and produced several of his most inspired poetry and essays. It was here that he met the love of his life and experienced what he called his second birth. In this richly textured and erudite work, Chakravarty reconstructs the inner journey of the poet by delving into multilingual archives, declassified diplomatic files, personal letters, and intimate interviews. Blending biography, cultural history, and literary criticism, *The Tree Within* is a luminous testament to the enduring alchemy between India and the world through one of the greatest writers of the 20th century.

Notes on the spirit basis of belief and custom. (Rough draft). Sir James MacNabb Campbell, 1885 The Banyan Tree Mariola Offredi, 2000 *The Cyclopædia of India and of Eastern and Southern Asia* Edward Balfour, 1885 **Tree and Serpent Worship** James Fergusson, 1873 **Essays in Nepal's Foreign Affairs** Yadu Nath Khanal, 1988 **Chips from a German Workshop: Miscellaneous later essays** Friedrich Max Müller, 1887

Chips from a German Workshop: Essays on mythology, traditions, and customs. 1874 Friedrich Max Müller, 1874 **An Anthology of Chinese Discourse on Translation (Version 1)** Martha Cheung Pui Yiu, Lin Wusun, 2014-06-03 Translation has a long history in China. Down the centuries, translators, interpreters, Buddhist monks, Jesuit priests, Protestant missionaries, writers, historians, linguists, and even ministers and emperors have all written about translation, and from an amazing array of perspectives. Such an exciting diversity of views, reflections, and theoretical thinking about the art and business of translating is now brought together in a two-volume anthology. The first volume covers a time frame from roughly the 5th century BCE to the twelfth century CE. It deals with translation in the civil and government context and with the monumental project of Buddhist sutra translation. The second volume spans the 13th century CE to the Revolution of 1911, which brought an end to feudal China. It deals with the transmission of Western learning to China, a translation venture that changed the epistemological horizon and even the mindset of Chinese people. Comprising over 250 passages, most of which are translated into English for the first time, here the anthology is the first major source book to appear in English. It carries valuable primary material, allowing access into the minds of translators working in a time and space markedly different from ours and in ways foreign or even inconceivable to us. The topics these writers discussed are familiar. But rather than a comfortable trip on well-trodden ground, the anthology invites us on an exciting journey of the imagination.

The Origins of Religion and Language Frederic Charles Cook, 1884 Tree-bird Lalitha Venkateswaran, 1975 **Origin of Tibetan Writing** Berthold Laufer, 1918

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