
Paul and the Rhetoric of Reconciliation

An Exegetical Investigation of the
Language and Composition of
1 Corinthians

Margaret M. Mitchell

Paul And The Rhetoric Of Reconciliation

Ben Witherington



Paul And The Rhetoric Of Reconciliation:

Paul and the Rhetoric of Reconciliation Margaret M. Mitchell, 1993-01-01 This work casts new light on the genre function and composition of Paul's first letter to the Corinthians Margaret Mitchell thoroughly documents her argument that First Corinthians was a single letter not a combination of fragments whose aim was to persuade the Corinthian Christian community to become unified

Paul and the rhetoric of reconciliation : an exegetical investigation of the language and composition of 1 Corinthians Margaret M. Mitchell, 1993

Paul and the Rhetoric of Reconciliation Margaret Mary Mitchell, 1991

Paul and the Creation of a Counter-Cultural Community Sin-pan Daniel Ho, 2015-02-26 This study offers a new interpretation of 1 Corinthians 5:11-12 Taking a social identity approach Ho investigates the inner logic of Paul from the ears of the Corinthian correspondence Ho argues that Paul consistently indoctrinates new values for the audience to uphold which are against the mainstream of social values in the surrounding society It is shown that Paul does not engage in issues of internal schism per se but rather in the question of the distinctive values insiders should uphold so as to be recognisable to outsiders While church is neither a sectarian nor an accommodating community it should maintain constant social contact with outsiders so as to bring the gospel of Christ to them In addition insiders should practice radical values that could challenge the existing shared social values prevalent in the urban city of Corinth These new values are based mainly on Scripture ancient Jewish literature and the new social identity of the church defined by Jesus Christ This fresh interpretation renders the logical flow unitary design and coherence of 1 Cor 5:11-12 more apparent

Paul's Message of the Cross as Body Language Wenhua Shi, 2008 Revised version of the author's doctoral thesis

The Educated Elite in 1 Corinthians Robert Dutch, 2005-06-04 This book examines the educated elite in 1 Corinthians through the development and application of an ancient education model The research reads Paul's text within the social world of early Christianity and uses social scientific criticism in reconstructing a model that is appropriate for first century Corinth Pauline scholars have used models to reconstruct elite education but this study highlights their oversight in recognising the relevancy of the Greek Gymnasium for education Topics are examined in 1 Corinthians to demonstrate where the model advances an understanding of Paul's interaction with the elite Corinthian Christians in the context of community conflict This study demonstrates the important contribution that this ancient education model makes in interpreting 1 Corinthians in a Graeco Roman context This is Volume 271 of JSNTS

Liberating the Will of Australia Geoffrey Burn, 2020-08-03 Why do many First People in Australia find themselves continually under siege Why do many interventions fail to produce what was hoped for Why is it that when there have been many positive developments at some deep level nothing seems to have changed Will the Uluru Statement from the Heart ensure the future security of the First Peoples in Australia By developing strands from Christian theology Liberating the Will of Australia answers these questions in a way that gets to the heart of the problem It is shown that the way that the First Peoples were treated by the first European incomers became an indelible part of what Australia

currently is This explains why harm is often done even when good is intended and why some problems are too complex to solve But that does not mean that we need to be stuck in the past through deep repentance by the Subsequent Peoples much more than an apology we can take hold of the work of God to bring new things out of what is broken Ultimately this is profoundly hopeful Although focusing on Australia the theological tools developed can be applied in other colonial and post colonial contexts

The Rhetorical Role of Scripture in 1 Corinthians John Paul Heil,2005

Servants of Satan, False Brothers, and Other Opponents of Paul Jerry L. Sumney,1999-12-01 This book sets out a method for identifying the opponents in view in Paul s letters and then applies it to the relevant writings of the Pauline corpus The method limits the use of parallels or prior constructions as a basis for identification dealing with each letter on an individual basis and taking full account of the historical and social context Sumney concludes that the Pauline letters address different kinds of opposition in different places including two distinct anti Paul movements Here is a fundamental study for research into a basic problem of the Pauline correspondence

Preaching Like Paul James W. Thompson,2000-01-01 In contrast with the widely popular interest in narrative styles Professor Thompson believes Paul s letters offer a different and valid model for preaching today He clearly demonstrates how the manner of preaching used in the pre Christian culture of Paul is both appropriate and effective in our contemporary post Christian culture Unlike most books on preaching this book does not focus on homiletic technique but on the goal of preaching a needed missing component in contemporary homiletic discussion

Paul Unbound Mark D. Given,2022-06-24 As long as there are readers of Paul there will be always be other perspectives The essays in this second edition of Paul Unbound Other Perspectives on the Apostle provide introductions to Paul s relationship to and views on the Roman Empire first century economic stratification his opponents ethnicity the law Judaism women and Greco Roman rhetoric Contributors Warren Carter Charles H Cosgrove A Andrew Das Steven J Friesen Mark D Given Deborah Krause Mark D Nanos and Jerry L Sumney have added addendums to their original essays and updated the bibliography to take into account scholarship produced in the decade since the publication of the first edition The collection provides essential background and sets out new directions for study useful to students of the New Testament and Paul s letters

Conflict and Community in Corinth Ben Witherington,1995-01-24 This commentary applies an exegetical method informed by both sociological insight and rhetorical analysis to the study of I and 2 Corinthians The study also analyzes the two letters of Paul in terms of Greco Roman rhetoric and ancient social conditions and customs to shed fresh light on the context and content of the message

Sex, Christ, and Embodied Cognition Robert H. von Thaden Jr.,2017-06-13 A sociorhetorical analysis of First Corinthians Robert H von Thaden Jr s sociorhetorical analysis examines Paul s construction of sexual Christian bodies in First Corinthians by utilizing new insights from conceptual integration blending theory about the embodied processes of meaning making Paul s teaching about proper sexual behavior in this letter is best viewed as an example of early Christian wisdom discourse This discourse draws upon apocalyptic and priestly cognitive frames to increase the rhetorical force of the

argument Reading Paul's argument through the lens of rhetorical invention von Thaden demonstrates that Paul first attempts to show the Corinthians why sexual immorality is the worst of all bodily sins before shifting rhetorical focus to explain to them how they can best avoid this infraction against the body of Christ Features A programmatic application of conceptual integration theory using a sociorhetorical mode of interpretation A vivid account of key aspects of conceptual integration theory and how they function in sociorhetorical interpretation A detailed application of these strategies to interpret 1 Corinthians 14:6-12:77

Paul the Apostle J. Albert Harrill, 2012-09-24 This book is a controversial new biography of the apostle Paul that argues for his inclusion in the pantheon of key figures of classical antiquity along with the likes of Socrates Alexander the Great Cleopatra and Augustus It first provides a critical reassessment of the apostle's life in its historical context that focuses on Paul's discourse of authority which was both representative of its Roman context and provocative to his rivals within Roman society It then considers the legend that developed around Paul as the history of his life was elaborated and embellished by later interpreters creating legends that characterized the apostle variously as a model citizen an imperial hero a sexual role model an object of derision and someone to quote from It is precisely this rewriting of Paul's history into legend that makes the apostle a key transformative figure of classical antiquity

The Church in the Wilderness Carla Swafford Works, 2014 Much attention has been devoted to Paul's quotations from the Old Testament but little attention has been given to Paul's use of biblical narratives The most extensive use of scripture in 1 Corinthians involves an allusion to Israel's exodus 10:1-22 which contains only one quotation 1 Cor 10:7 Since there is much debate on how to identify scriptural allusions Carla Works examines two passages where there is overwhelming scholarly consensus regarding the presence of exodus imagery 1 Corinthians 5:6-8 and 10:1-22 These passages therefore provide an ideal place to consider how Paul is using Israel's exodus traditions to instruct a predominantly non-Jewish congregation The author argues that the exodus tradition a tradition used to bolster Israel's identity and to teach Israel about the identity of God is reinterpreted by Paul in light of Christ and is employed to foster the identity formation of the Corinthians as the church of one God and one Lord 1 Cor 8:6

Paul's Letters and Contemporary Greco-Roman Literature Paul Robertson, 2016-05-23 In this volume Paul Robertson re-describes the form of the apostle Paul's letters in a manner that facilitates transparent empirical comparison with texts not typically treated by biblical scholars Paul's letters are best described by a set of literary characteristics shared by certain Greco-Roman texts particularly those of Epictetus and Philodemus Paul Robertson theorizes a new taxonomy of Greco-Roman literature that groups Paul's letters together with certain Greco-Roman ethical philosophical texts written at a roughly contemporary time in the ancient Mediterranean This particular grouping termed a socio-literary sphere is defined by the shared form content and social purpose of its constituent texts as well as certain general similarities between their texts authors

Paul and the Corinthians: Studies on a Community in Conflict Trevor J. Burke, Keith Elliott, 2014-04-09 This volume has 1 and 2 Corinthians as its main focus where the various contributors address significant

aspects of text language background theology and exegesis The first part of the volume deals with the issues of textual criticism and traditions available to Paul while the second section is interdisciplinary in nature and integrates different methodologies such as social scientific and rhetorical criticism in order to provide new insights into the text The third and longest section addresses the varied theological problems which the community raised with Paul including sexual matters the timing of the resurrection the resurrection body authority and headship soteriology and the question of Paul's faithfulness and integrity The final section concentrates on the identity of Paul's opponents his visions and apologetics "When You Were Gentiles" Cavan W Concannon, 2014-07-01 Cavan W Concannon makes a significant contribution to Pauline studies by imagining the responses of the Corinthians to Paul's letters Based on surviving written materials and archaeological research this book offers a textured portrait of the ancient Corinthians with whom Paul conversed argued debated and partnered focusing on issues of ethnicity civic identity politics and empire In doing so the author provides readers a unique opportunity to assess anew and imagine possibilities beyond Paul's complicated legacy in shaping Western notions of race ethnicity and religion **Interpreting Paul** Luke Timothy Johnson, 2021-05-20 For me Paul has always been the most difficult and therefore also most delightful advocate and interpreter of the Lord Jesus Christ and of the human experience of God's transforming power through Christ In Paul's letters above all I have found the quality of mind and the depth of conviction that could arouse in me both excitement and passion And it is Paul's letters above all that show how important and difficult is life together in the church from the preface With the contextual framework in place from volume one of *The Canonical Paul* Luke Timothy Johnson now probes each of the thirteen biblical letters traditionally attributed to the apostle Paul in a way that balances respect for historical integrity with attention to present day realities In doing so Johnson reforges the connection between biblical studies and the life of the church seeking to establish once again the foundational and generative role that the thirteen letters of Paul have had among Christians for centuries Far from being a definitive theology of Paul or an oversimplified synthesis *Interpreting Paul* provides glimpses into various moments of Paul's thinking and teaching that we find in Scripture modeling how one might read his letters closely for fresh creative interpretations now and into the future Approached in this way both in minute detail and as a whole canon Paul's letters yield rich insights and his voice becomes accessible to all readers of the Bible *Loving Resistance and Resistance through Love* Alex Hon Ho Ip, 2022-08-22 The Letter to Philemon is one of the most beautiful rhetorical letters written by Paul and yet at the same time perhaps the most underread letter in the New Testament Paul wrote this letter out of love hoping to persuade the slave master Philemon to choose compassion rather than follow the typical Roman attitudes towards slaves to treat Onesimus as a brother in Christ rather than as an inferior subhuman chattel This letter is not only theologically important but also important in a practical sense because it is more than mere words it is a testimony In order for readers to better appreciate the true depth of the meanings in the letter this book is written in a rather creative way Each chapter begins with a selected

scene from the movie *Les Misérables* to introduce the key theme of the chapter. Then the author will interpret the details of the text of the letter and the other relevant texts in the Pauline corpus. The final section of each chapter is a creative story based on the text and historical context. The purpose of inventing these creative stories is to help readers better grasp the historical context and most importantly the rhetoric in the letter.

Paul And The Rhetoric Of Reconciliation Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become much more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Paul And The Rhetoric Of Reconciliation**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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Paul And The Rhetoric Of Reconciliation Introduction

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