



4-H TALENT CONTEST JUDGING SHEET



County _____

Name of Individual _____

or Group _____

Ribbon Awarded
(Circle One)

Blue
Red
White
No Reward

Vocal, Variety, Instrumental, Piano, Dance (circle appropriate category)	Points Possible	Points Awarded	Comments
Choice of Selection. Should be in keeping with the high ideals of 4-H.	10		
Originality or Interpretation. Encourage 4-H members to be creative, to use ingenuity and adapt the Act to their situation.	10		
Presentation and Showmanship. Confidence, poise and enjoyment are displayed in the presentation.	20		
Talent. Indicated by skill in performance.	30		
Appropriate Costume. Dress or costume should contribute to Act.	10		
Audience Reception. Facial expressions, laughter, applause or response by audience.	10		
Entertainment Value. Overall effect of performance.	10		
TOTAL SCORE	100		

Time: There is no minimum time requirement, but presentation should not be more than five minutes in length. Presentation will be disqualified from the final round if longer than five minutes, but may receive a blue ribbon if deserving. Total Time _____

Sample Contest Judging Sheet

California Bureau of Juvenile Research

A red circular graphic with a gradient, appearing as a stylized arrow or a partial circle, located to the right of the text 'California Bureau of Juvenile Research'.

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The Leather Contest Guide Guy Baldwin, 1993 A Handbook for Promoters Contestants Judges and Titleholders The complete guide to the leather contest for promoters contestants judges and winners *Federal Register*, 1960-09 **Food Science** Edelstein, 2018-01-16 The science of food is discussed within the broader context of the world's food supply Food Science An Ecological Approach explores the idea of global sustainability and examines the ecological problems that challenge our food supply and raise increasing concerns among consumers **Code of Federal Regulations**, 1987 Special edition of the Federal Register containing a codification of documents of general applicability and future effect with ancillaries *Recreation*, 1937 **Code of Federal Regulations** United States. Department of Agriculture, 1993 Special edition of the Federal register containing a codification of documents of general applicability and future effect as of with ancillaries *Amateur Movie Makers*, 1942 *Scouting*, 1971-07 Published by the Boy Scouts of America for all BSA registered adult volunteers and professionals Scouting magazine offers editorial content that is a mixture of information instruction and inspiration designed to strengthen readers abilities to better perform their leadership roles in Scouting and also to assist them as parents in strengthening families **Whittier Social Case History Manual by J. Harold Williams, Willis W. Clark, Mildred S. Covert, Edythe K. Bryant** J. Harold Williams, Willis W. Clark, 1922 *Bulletin* California Bureau of Juvenile Research, 1917

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