

27. In Islam, Prophet Mohamed SAW is referred to as
- the first of all the prophets.
 - a guide to all the prophets.
 - the last of all the prophets.
 - the Lord of all prophets.
28. Abraham's nephew was called
- David.
 - Lot.
 - Saul.
 - Terah.
29. What were the names of the Prophet's parents?
- Abdullah and Aminah
 - Abu Bakarr and Isha.
 - Abdullah and Khadija
 - Uthman and Khadija
30. The prayer Jesus taught his disciples was
- Benedictus.
 - Lord's prayer.
 - Magnificent.
 - The Grace.
31. Some of God's/Allah's natural gifts to man are
- machines, ferry boat and jets.
 - minerals, Sunlight and forest.
 - rainfall, sunlight and house.
 - Water, ship and place of worship.
32. According to Christianity, a male child is named on the
- 3rd day.
 - 6th day.
 - 8th day.
 - 9th day.
- Who among the following people made a moral choice?
- Joseph
 - Moses
 - Naomi
 - Ruth

34. During the celebrations of Islamic sons are rendered
- Eid-ul-Adah
 - Eid-ul-Fitr
 - Lai lat-ul-qadri
 - Mould-ul-nabi
35. The servant who did not use his talent in the parable of the talent was
- blessed by his master.
 - commended for keeping his talent.
 - deprived of his talent.
 - sent to prison.
36. The prophet who pharaoh challenged was
- Abraham/Ibrahim
 - Daood /David
 - Jesus/Isa
 - Musa/Moses
37. Where were the disciples when they received the Holy Spirit.
- A garden
 - Peter's house
 - The temple
 - The upper room.
38. What is Hadith?
- The behaviour of the prophet
 - The signs of the prophet
 - The sayings of the prophet
 - The writings of the prophet
39. In the Miracle of the stilling of the storm what was Jesus doing in the boat?
- Reading
 - Sleeping
 - Talking
 - Walking
40. Which of these statements is not true about religious music?
- It helps us to appreciate God
 - It makes us despondent
 - It reminds one of certain celebrations
 - It soothes the soul.

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Judd E. Hollander



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Addai-Mununkum,2021-03-15 Religious Education in Malawi and Ghana contributes to the literature on opportunities and complexities of inclusive approaches to Religious Education RE It analyses how RE in Malawi and Ghana engages with religious pluralisation and provides a compelling case for the need to re evaluate current approaches in the conceptualisation curriculum design and delivery of RE in schools in Malawi and Ghana The book explains how a pervasive tradition of selection involving exclusion and inclusion of religion in RE leads to misrepresentation and in turn to misclusion of non normative religions where religion is included but marginalized and misrepresented The book contributes to wider discourse of RE on opportunities as well as complexities of post confessional approaches including the need for RE to avoid perpetuating the continued legitimisation of selected religions and in the process the delegitimization of the religious other as a consequence of misrepresentation and misclusion Inspired by Braten s methodology for comparative studies in RE the book draws on two qualitative studies from Malawi and Ghana to highlight the pervasive problems of religious misclusion in RE This book will be of great interest for academics scholars and post graduate students in the fields of RE African education educational policy international education and comparative education **The Lord's Prayer in the Ghanaian Context**

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