

After the incident, Thana decided not to interact with people except her sister. Thana usually took care of the house, keeping the house clean, making food, farming crops, and emptying the rooms for her sister to take care of the villagers whenever they were injured or passed away. Despite believing what Anastasia did is not always correct, she still lets her sister continue to do what she believes is right and supports her in the dark.

One day, a family visited Anastasia, hoping she would revive their son who was killed during war. However, when the young man woke up, he was unhappy about what Anastasia had done and complained to his parents.

"I was supposed to sacrifice my life for the village! How am I supposed to be worthy of living while my colleagues whose corpses were burned into ashes, and cannot be revived?" the man complained to his parents.

As the man cried and complained in misery, the family decided to complete his wish and visited Thana.

Thana was surprised about the sudden request from the family.

"Are you sure you want me to do this?" she asked as the young man nodded his head with a firm face.

After she knew that the man was determined to his decision, she smiled softly and agreed to help him. "You are a very brave man, willing to sacrifice yourself for this village, thank you and your colleagues for helping to protect this village" after saying to the young man, Thana was ready to take away the man's life and wished him to have a serene afterlife. But suddenly, Anastasia interrupted them before Thana could take the young man's life.

"What do you think you are doing my dear sister?" said Anastasia while being very frustrated and annoyed.

"What I have done is just helping people! Without death, then no one would be hurt and become miserable!" Anastasia was very upset and yelled at Thana while trying to pull the young man away from Thana.

Thana was imperturbable and replied to Anastasia "All I did was to just help him, he was the one who had requested me to take away his life, my dear sister, living does not mean happiness, when there is life then there should be death, life and death makes an unbreakable balance in the world. Sister, you cannot break the rule of mother nature, what you have done will eventually break the balance that nature had tried to balance."

Anastasia was shocked when she heard the words spoken from her sister, she realized what her little sister said was correct and told the villagers.

"As you can see, my dear sister is not an evil witch, she is kind-hearted and very intelligent, what she has said is correct, and we should not fear and dislike death."

The villagers were easily persuaded by Anastasia and they welcomed Thana kindly. Both Anastasia and Thana lived happily ever after together in the village without using their powers since it would break the balance.

Questions And Memo The Sisters Pauline Smith

Sarah Azaransky



Questions And Memo The Sisters Pauline Smith:

The Dream Is Freedom Sarah Azaransky, 2011-03-24 Pauli Murray 1910 1985 was a poet lawyer activist and priest as well as a significant figure in the civil rights and women s movements Throughout her careers and activism Murray espoused faith in an American democracy that is partially present and yet to come In the 1940s Murray was in the vanguard of black activists to use nonviolent direct action A decade before the Montgomery bus boycott Murray organized sit ins of segregated restaurants in Washington DC and was arrested for sitting in the front section of a bus in Virginia Murray pioneered the category Jane Crow to describe discrimination she experienced as a result of racism and sexism She used Jane Crow in the 1960s to expand equal protection provisions for African American women A co founder of the National Organization of Women Murray insisted on the interrelation of all human rights Her professional and personal relationships included major figures in the ongoing struggle for civil rights for all Americans including Thurgood Marshall and Eleanor Roosevelt In seminary in the 1970s Murray developed a black feminist critique of emerging black male and white feminist theologies After becoming the first African American woman Episcopal priest in 1977 Murray emphasized the particularity of African American women s experiences while proclaiming a universal message of salvation *The Dream Is Freedom* examines Murray s substantial body of published writings as well personal letters journals and unpublished manuscripts Azaransky traces the development of Murray s thought over fifty years ranging from Murray s theologically rich democratic criticism of the 1930s to her democratically inflected sermons of the 1980s Pauli Murray was an innovative democratic thinker who addressed how Americans can recognize differences signaled the role of history and memory in shaping democratic character and called for strategic coalition building to make more justice available for more Americans

What Do Children Read Next? Candy Colborn, 1994 Contains entries for approximately 2000 books aimed at young readers About half the titles were published between 1989 and 1994 and the remaining half are older titles which have stood the test of time

Daughters of America Magazine Daughters of America, 1946 *Examiner*, 1838 **The Examiner**, 1837 *The Athenaeum*, 1860 Who's who Henry Robert Addison, Charles Henry Oakes, William John Lawson, Douglas Brooke Wheelton Sladen, 1906 An annual biographical dictionary with which is incorporated Men and women of the time **The Literary World**, 1890 The Athenaeum James Silk Buckingham, John Sterling, Frederick Denison Maurice, Henry Stebbing, Charles Wentworth Dilke, Thomas Kibble Hervey, William Hepworth Dixon, Norman Maccoll, Vernon Horace Rendall, John Middleton Murry, 1868

Athenaeum and Literary Chronicle James Silk Buckingham, John Sterling, Frederick Denison Maurice, Henry Stebbing, Charles Wentworth Dilke, Thomas Kibble Hervey, William Hepworth Dixon, Norman Maccoll, Vernon Horace Rendall, John Middleton Murry, 1860

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