



Treasury Operations University of Cincinnati

INSTRUCTIONS ON HOW TO COMPLETE

The Foreign Payment Wire Transfer Requirements

1. **BANK NAME** – This should be the name of the bank to which the monies are being transferred.
2. **BANK ADDRESS** – Address of the bank to which the monies are being transferred.
3. **SWIFT CODE** The SWIFT code is a combination of letters and numbers that identify the country, location, the branch or head office. We need the SWIFT Code to be able to wire funds to the bank. A bank's SWIFT CODE (or BIC) is unique to the specific bank and standard across the SWIFT network.

EXAMPLE: Deutsche Bank is an international bank with its head office in Frankfurt, Germany. The SWIFT code for its primary office is DEUTDE33.

DEUT identifies Deutsche Bank

DE is the country code for Germany

33 is the code for Frankfurt

4. **Bank Account Number (IBAN)** If applicable, please use the beneficiary's account number in this field OR the IBAN which is the International Bank Account Number. This is an internationally agreed means of identifying bank accounts across international borders. The IBAN is used by European banks as well as some Caribbean and the Middle East institutions.
5. **Currency of Bank Account**: This is VERY IMPORTANT – The beneficiary must note on this line in which currency the bank account is held. For example, is it US Dollars or EURO's.
6. **Name on Bank Account** – Please list the EXACT name on the account.
7. **Beneficiary Contact Information** – **Beneficiary Name** – this is the name of the beneficiary, who is getting the monies that are being wired. This name SHOULD be the SAME NAME which is on the bank account.
8. **Beneficiary Address** – Please provide the address of the beneficiary
9. **Telephone** – Please provide the telephone number of the beneficiary
10. **E-mail Address** – Please provide e-mail address of beneficiary
11. **Beneficiary Signature** – This form MUST be signed by the owner of the account and/or an authorized signer on the account.

Questions For Judging Rodeo Quenns

SB Merriam



Questions For Judging Rodeo Queens:

Rodeo Queen 101 Anne T. Reason, 2017-08-26 At age four Anne T Reason fell in love with everything about the rodeo especially saddle bronc riding Years later she married a saddle bronc rider who at the age of fifty two ignored his bad knees and arthritis and rode his first bull Throughout all her years of attending and working rodeos Reason has developed a great passion for the sport the people their responsibilities and most of all their deep love and appreciation for their livestock In a comprehensive reference manual Reason consults experts such as past queens judges directors and an equine vet to share valuable behind the scenes insight for future rodeo queens and their families Through timeless and expert guidance future competitors will learn helpful interview preparation tips general information about the horsemanship competition and arena etiquette how to find and model proper rodeo attire and how to properly care for equines Also included is a large glossary of rodeo and western terms as well as illustrations Rodeo Queen 101 combines expertise with personal stories to provide step by step direction for future rodeo queens and their families interested in competing locally and nationally

The Rodeo Queen Marcella Bell, 2022-12-27 Bell brings the diverse world of competitive rodeo to life with vivid details and enhances the slow burn opposites attract romance with chemistry and banter Readers will be captivated Publishers Weekly starred review The rules of being a rodeo queen no creases no boyfriends no mistakes With more crowns to her name than hairs on her head Sierra Quintanilla knows the rulebook inside out And with Closed Circuit the reality TV meets rodeo tour competition back for a second season she s ready to play her part to perfection But no one is actually perfect And nothing is more dangerous to a rodeo queen than desire As a teenager Diablo Sosa was sentenced by a judge to attend a Houston youth rodeo program Now an attorney at law Diablo spends his days seeking justice He would never have returned to the arena but for his old mentor so why does the pounding in his blood feel like a homecoming Or perhaps that s down to Sierra the hostess who shines brighter than the studio lights From Houston to New Orleans from Miami to Las Vegas Sierra and Diablo wrestle with a connection that could cost them everything or else lead them right to where they re meant to be A Closed Circuit Novel Book 1 The Wildest Ride

Calgary's Stampede Queens Jennifer Hamblin, 2014 Alongside images of racing chuckwagons cowboys on bucking broncos and Aboriginal people in full regalia one of the most recognizable and enduring symbols of the Calgary Stampede is a trio of pretty cowgirls wearing white hat crowns Not surprisingly modern day Stampede Queens and Princesses make more than 450 public appearances per year promoting the show and the city of Calgary both at home and abroad But the fair was nearly six decades old before it appointed a royal representative to promote its interests In 1946 Patsy Rodgers became the Stampede s first rodeo queen The following year a local service club raised funds by sponsoring a contest for Queen of the Stampede Although it bore little resemblance to its modern counterpart this early competition based on ticket sales was widely popular and over the next few decades raised the equivalent of one million dollars for local charities and service projects From the beginning the Stampede recognized the

promotional potential of the royal figureheads and worked to ensure that winners were credible representatives of what quickly became a year round public relations job In 1966 the Stampede officially took over and modernized the contest but it would take many decades of trial and error evolution to perfect the process of selecting and training its royalty Against a backdrop of changing times and drawing on contemporary sources and personal interviews the author traces the origin and development of the Calgary Stampede Queen contest and profiles its lucky young winners over seven exciting decades Complete with a large selection of archival photos Calgary's Stampede Queens tells the story from this fascinating corner of The Greatest Outdoor Show on Earth

Legends of Our Times Morgan Baillargeon, Leslie Tepper, 2011-11-01 Throughout the world the cowboy is an instantly recognized symbol of the North American West Legends of Our Times breaks the stereotype of cowboys and Indians to show an almost unknown side of the West It tells the story of some of the first cowboys Native peoples of the northern Plains and Plateau Through stories poetry art and reminiscences in this lavishly illustrated work Native people invite the reader on a fascinating journey into the world of ranching and rodeo The book also presents the special relationship between Native people and animals such as the horse buffalo deer and dog which have always played an important role in Native spiritual and economic life By the mid nineteenth century Native people were highly valued for their skills in horse breeding and herding and could take advantage of new economic opportunities in the emerging ranching industry Faced with limited resources competition for land and control by governments and Indian agents many Native people still managed to develop their own herds or to find work as cowboys As the ways of the Old West changed new forms of entertainment and sport evolved Impresarios such as Buffalo Bill Cody invented the Wild West show employing Native actors and stunt performers to dramatize scenes from the history of the West and to demonstrate the friendly competitions that cowboys enjoyed at the end of a long round up or cattle drive The popularity of rodeos also grew within Native communities and arenas were built on many reserves Native rodeos are still held while many Native competitors ride in professional rodeos as well Today Plains and Plateau peoples proudly continue a long tradition of cowboying Legends of Our Times is a celebration of their rich contribution to ranching and rodeo life

The Camp Club Girls Get a Clue! Renae Brumbaugh Green, Jean Fischer, Shari Barr, 2012-11-01 Join the Camp Club Girls on a series of clue filled adventures and cheer them on as they crack the case in this entertaining 3 in 1 story collection Whether the Camp Club Girls are uncovering a decades old mystery at Camp Discovery Lake unraveling confusing clues in the nation's capital or solving a Wild West who dun it you'll encounter six charming characters who combine their mystery solving skills to save the day More Mysteries from the Camp Club Girls Secrets and Surprises Now Available Mixed Up Mysteries Available December 2013

Cannon Fodder Steve Burton, 2011-07-15 Cannon Fodder is a true story of a young crippled boy from a small town in Utah who ended up a victim of false arrest and imprisonment by his own country It speaks to some of the excesses of the U S government during the war in America that coincided with the war in Vietnam Stories and observations made while playing drums in a

rock and roll band in the fifties and sixties for the beatniks and hippies Anything Will Be Easy After This Bethany Maile, 2020-09 Bethany Maile had a mythological American West in mind when she returned to Idaho after dropping out of college in Boston only to find a farm town turned suburb instead of the Wild West wonderland she remembered Haunted by what she had so completely misremembered Maile resolved to investigate her attachment to the western myth however flawed Deciding to engage in a variety of western events Maile trailed rodeo queens bid on cattle fired 22s at the gun range and searched out wild horses With lively reportage and a sharp wit she recounts her efforts to understand how the western myth is outdated yet persistent while ultimately exploring the need for story and the risks inherent to that need Anything Will Be Easy after This traces Maile's evolution from a girl suckered by a busted down story to a more knowing woman who discovers a new narrative that enchants without deluding **Riding Buffaloes and Broncos** Allison Fuss Mellis, 2003 After his remarkable eight second ride at the 1996 Indian National Finals Rodeo an elated American Indian world champion bullrider from Pine Ridge South Dakota threw his cowboy hat in the air Everyone in the almost exclusively Indian audience erupted in applause Over the course of the twentieth century rodeos have joined tribal fairs and powwows as events where American Indians gather to celebrate community and equestrian competition In Riding Buffaloes and Broncos Allison Fuss Mellis reveals how northern Plains Indians have used rodeo to strengthen tribal and intertribal ties and Native solidarity In the late nineteenth century Indian agents outlawed most traditional Native gatherings but allowed rodeo which they viewed as a means to assimilate Indians into white culture Mistakenly they treated rodeo as nothing more than a demonstration of ranching skills Yet through selective adaptation northern Plains horsemen and audiences used rodeo to sidestep federally sanctioned acculturation Rodeo now enabled Indians to reinforce their commitment to the very Native values a reverence for horses family community generosity and competition that federal agencies sought to destroy Mellis has mined archival sources and interviewed American Indian rodeo participants and spectators throughout the northern Great Plains Southwest and Canada including Crow Northern Cheyenne and Lakota reservations The book features numerous photographs of Indian rodeos from the nineteenth and twentieth centuries and maps illustrating the all Indian rodeo circuit in the United States and Canada Enchanted by the Rodeo Queen Melinda Curtis, 2020-04-01 She's looking for Mr Right but can he fill those boots Former rodeo queen Emily Clark loves her life in Second Chance Idaho but she's through waiting for a cowboy to sweep her off her feet Just as she's thinking of leaving town she's offered a job by newcomer Jonah Monroe a city slicker from Hollywood Career minded Jonah isn't looking to commit to romance or a ranch but Emily's determined to show him exactly what he's missing From Harlequin Heartwarming Wholesome stories of love compassion and belonging **Rodeo as Refuge, Rodeo as Rebellion** Elyssa Ford, 2020-11-23 From the Wild West shows of the nineteenth century to the popular movie Westerns of the twentieth century one view of an idealized and mythical West has been promulgated Elyssa Ford suggests that we look beyond these cowboy clichés to complicate and enrich our picture of the American West Rodeo as

Refuge Rodeo as Rebellion takes us from the beachfront rodeo arenas in Hawai i to the reservation rodeos held by Native Americans to reveal how people largely missing from that stereotypical picture make rodeo and America their own Because rodeo has such a hold on our historical and cultural imagination it becomes an ideal arena for establishing historical and cultural relevance By claiming a place in that arena groups rarely included in our understanding of the West African Americans Native Americans Mexican Americans Native Hawaiians and the LGBT community emphasize their involvement in the American past and proclaim their right to an American identity today In doing so these groups change what Americans know about their history and themselves In her journey through these race and group specific rodeos Ford finds that some see rodeo as a form of escape a refuge from a hostile outside world For others rodeo has become a site of rebellion a place to proclaim their difference and to connect to a different story of America Still others like Mexican Americans and the LGBT community look inward using rodeo to coalesce and celebrate their own identities In Ford s study of these historically marginalized groups she also examines where women fit in race and group specific rodeos and concludes that even within these groups the traditional masculinity of the rodeo continues to be promoted Female competitors may find refuge within alternate rodeos based on their race or sexuality but they still face limitations due to their gender identity Whether as refuge or rebellion rodeos of difference emerge in this book as quintessentially American remaking how we think about American history culture and identity

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