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epigraphic sources this book offers a reconstruction of the original church its monuments and its Benedictine as well as eighth ninth century predecessors which differs radically from earlier hypotheses This reassessment in turn allows the author to revisit a number of major questions including the Franciscans physical and theoretical appropriation of the past the adaptation of an ancient site by a modern religious order the use and functions of space the interaction between friars laity and artists and the contribution of the Roman Franciscans to the development of Marian devotion thus shedding new light on the social political and religious history of late medieval Italy and its impact beyond the peninsula from England to Bohemia and the Holy Land

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