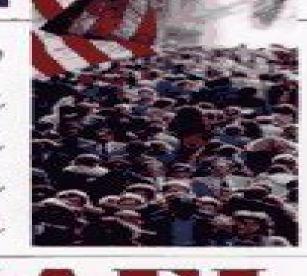
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resoundingly demonstrated the Anglo Protestant ethnic core of the United States has all but dissolved In a country founded and settled by their ancestors British Protestants now make up less than a fifth of the population This demographic shift has spawned a culture war within white America While liberals seek to diversify society toward a cosmopolitan endpoint some conservatives strive to maintain an American ethno national identity Eric Kaufmann traces the roots of this culture war from the rise of WASP America after the Revolution to its fall in the 1960s when social institutions finally began to reflect the nation's ethnic composition Kaufmann begins his account shortly after independence when white Protestants with an Anglo Saxon myth of descent established themselves as the dominant American ethnic group But from the late 1890s to the 1930s liberal and cosmopolitan ideological currents within white Anglo Saxon Protestant America mounted a powerful challenge to WASP hegemony This struggle against ethnic dominance was mounted not by subaltern immigrant groups but by Anglo Saxon reformers notably Jane Addams and John Dewey It gathered social force by the 1920s struggling against WASP dominance and achieving institutional breakthrough in the late 1960s when America truly began to integrate ethnic minorities into mainstream culture State and Citizen Peter Thompson, Peter S. Onuf, 2013-03-25 Pointing the way to a new history of the transformation of British subjects into American citizens State and Citizen challenges the presumption that the early American state was weak by exploring the changing legal and political meaning of citizenship The volume s distinguished contributors cast new light on the shift from subjecthood to citizenship during the American Revolution by showing that the federal state played a much greater part than is commonly supposed Going beyond master narratives celebratory or revisionist that center on founding principles the contributors argue that geopolitical realities and the federal state were at the center of early American political development The volume s editors Peter Thompson and Peter S Onuf bring together political science and historical methodologies to demonstrate that citizenship was a political as well as a legal concept The American state this collection argues was formed and evolved in a more dialectical relationship between citizens and government authority than is generally acknowledged Suggesting points of comparison between an American narrative of state development previously thought to be exceptional and those of Europe and Latin America the contributors break fresh ground by investigating citizenship in its historical context rather than by reference only to its capacity to confer privileges

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