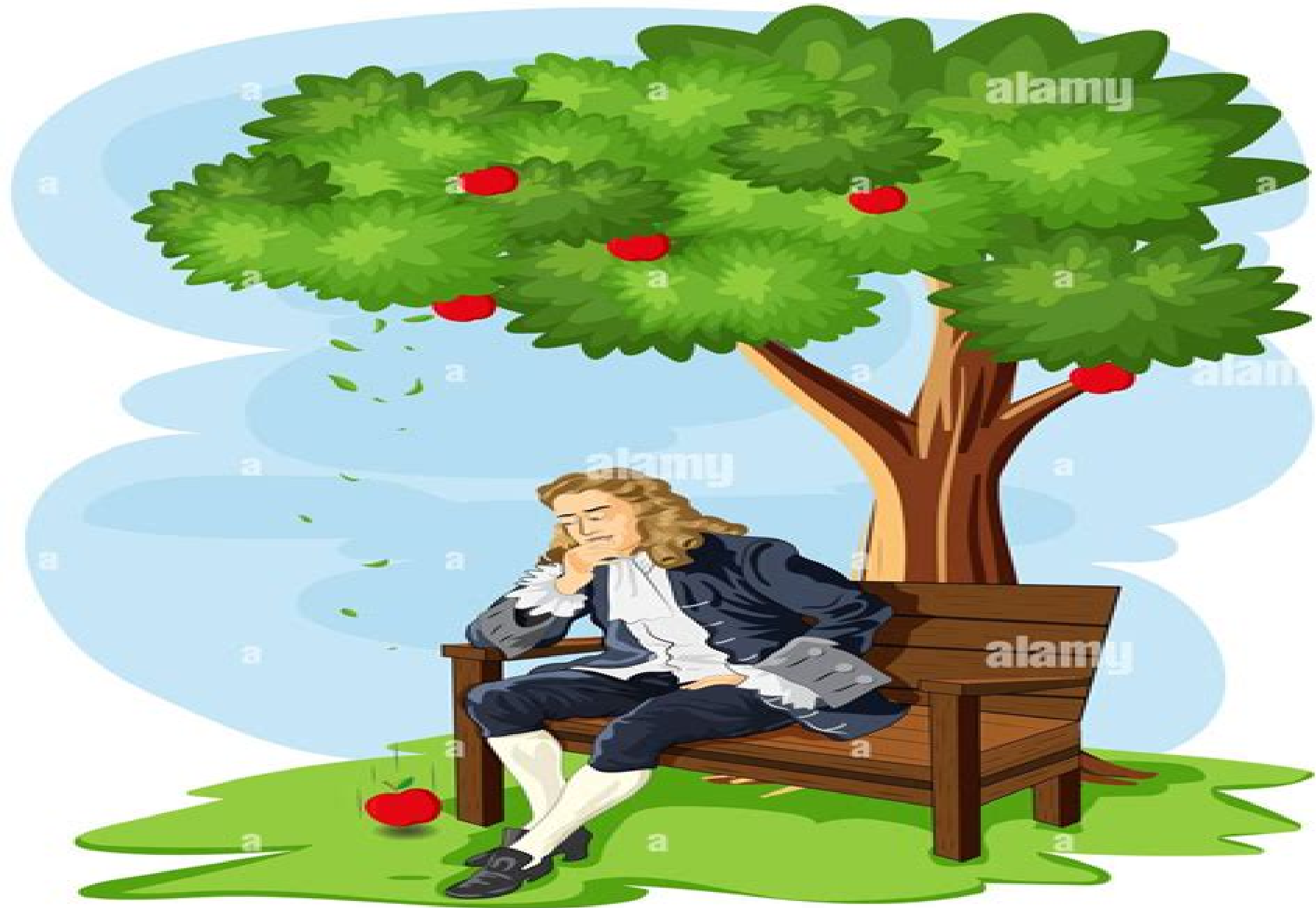




Newton Et La Flucircte De Pan

J. E. MacGuire



Newton Et La Flûte De Pan:

Newton and the 'Pipes of Pan' J. E. MacGuire, **Newton et la flûte de Pan** James E. McGUIRE, Piyo M.

RATTANSI,2015-04-02T00:00:00+02:00 Voici un texte révolutionnaire qui démontre que Newton figure majeure des grandes mutations scientifiques du XVII^e siècle. Il tenait en haute estime la philosophie hermétique de la Renaissance. Plus encore, il révèle qu'il a trouvé dans la pensée des Anciens une confirmation de ses propres découvertes scientifiques. D'après le mathématicien, le principe de gravité et mécanique classique étaient déjà pleinement contenus dans les textes des Pythagoriciens. Au moment où il expose la théorie de la gravitation universelle, Newton annotait ses manuscrits des Principia de citations. Par exemple, il cite : Les Anciens savaient même que tous les corps qui tournent autour de la terre, l'air et le feu comme les autres éléments, sont attirés vers la terre par la gravité, et que cette gravité est proportionnelle à la quantité de matière dont ils sont formés. C'est ainsi que Lucrèce argumente en faveur de l'existence du vide. Newton fait même remonter l'origine de l'atomisme à la philosophie mystique déjà enseignée en Égypte et en Phénicie, et reprise par les philosophes grecs. D'après lui, les Égyptiens connaissaient déjà le système copernicien, et l'exprimaient dans leur religion, leurs écrits et leur art. Pour Newton, le mystère des nombres, comme celui des hiéroglyphes, entretient un rapport étroit avec la philosophie mystique. C'est dans le mythe et dans l'alchimie que Newton recouvre le véritable ordonnancement de la matière. Newton et la flûte de Pan James E. McGUIRE, Piyo M.

RATTANSI,2015-04-02 Il est donc permis de penser qu'il n'est tout fait juste de le considérer ni comme le dernier des magiciens, ni comme le premier des scientifiques. JAMES E MCGUIRE, PIYO M RATTANSI

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Newton Et La Flucircte De Pan Introduction

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