

Models: TC-35, TC-45, TC-47, TC-55,
TC-67, TC-68, TC-69, TC-80

- Over 40,000-lb. Capacity
- Max. Height up to 90'



Hydra-Controls



STANDARD FEATURES:

- Center Mount, Roll-Off Cab
- Rectangular Subframe
- Continuous Rotation
- Overload Protection
- Outrigger Protection
- Load Moment Indicator
- Capabilities over 25 Tons
- Radio, Anti-Theft Alarm
- 10', 15' & 20' Jibs
- Full-Pressure Hydraulic Controls
- Radio Remote Controls
- Pin-on Fiberglass Bucket Options
- Pin-on Steel Platforms
- Hydraulic Digger Attachments
- Auxiliary Outriggers
- Two Speed Winch

Models	16,000 lbs.	20,000 lbs.
TC-35-42	35-57	
TC-35-45	35-60	35-65
TC-35-47	35-60	35-67
TC-35-50	35-60	35-70
TC-45-42	45-57	
TC-45-45	45-60	
TC-45-50	45-60	45-70
TC-45-55	45-70	45-75
TC-45-60	45-75	45-80

Pitman Cranes Manual

Rachel Sandford



Pitman Cranes Manual:

Direct Support and General Support Maintenance Manual for Crane, Wheel Mounted, 20-ton at 10-foot Radius, 2 Engines, Diesel Engine Driven, 4x4 Air Transportable, Harnischfeger Corp. Model M320RT (NSN 3810-00-275-1167). ,1989

Technical Manual for Crane, Mobile, Container Handling, Truck-mounted, 140-ton Capacity DED, FMC Link Belt Model HC-238A, Army Model MHE 248, NSN 3950-01-110-9224 ,1985 **Direct Support Maintenance Manual** ,1983 **Truck Service Manual** ,1984 *Operator's, Organizational, Direct Support, and General Support Maintenance Manual (including Repair Parts and Special Tools List) for Truck, Fire Fighting, 4x4, Model 1350 PKP/200 AFFF, NSN 4210-00-484-5729* ,1992 **Construction Methods** ,1975 **Manual of Classification** United States. Patent Office,1920 Includes list of replacement pages Technical Manual United States Department of the Army,1955 The Annual American Catalog, 1900-1909 ,1902 Field Manuals United States. War Department,1948 *The Annual American Catalog* ,1906 The Annual American Catalog, 1905 ,1906 *Pitman's Journal of Commercial Education* ,1893 , **Manual of Classification of Subjects of Invention of the United States Patent Office** United States. Patent Office,1920 **Construction Methods and Equipment** ,1956 **The United States Catalog** ,1906 **The Cumulative Book Index** ,1913 *Annual List of New and Important Books Added to the Public Library of the City of Boston* ,1907 *The American School Board Journal* ,1905

Pitman Cranes Manual Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Pitman Cranes Manual**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we will delve into the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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