

A large, curved, red leather sofa with vertical ribbing on the backrest, situated in a modern building interior with a grey tiled floor and a metal railing in the background.

SEX AND BUILDINGS

MODERN ARCHITECTURE AND
THE SEXUAL REVOLUTION
RICHARD J. WILLIAMS

Sex And Buildings Modern Architecture And The Sexual Revolution

S Marginson



Sex And Buildings Modern Architecture And The Sexual Revolution:

Sex and Buildings Richard J. Williams, 2013-07-15 Massive modern skyscrapers obelisks towers all are structures that thanks to their phallic shape are often associated with sex But other buildings are more subtly connected as they provide the frameworks for our sexual lives and act as reminders of our sexual memories This relationship between sex and buildings mattered more than ever in the United States and Europe during the turbulent twentieth century when a culture of unprecedented sexual frankness and tolerance emerged and came to dominate many aspects of public life Part architectural history part cultural history and part travelogue *Sex and Buildings* explores how progressive sexual attitudes manifest themselves in architecture asking what progressive sexuality might look like architecturally and exploring the successes and failures of buildings attempts to reflect it In search of structures that reflect the sexual mores of their inhabitants Richard J Williams visits modernist buildings in Southern California the Westin Bonaventure Hotel the Playboy Mansion in Chicago the Seagram in New York communes from the 1960s and more A fascinating and often funny look at a period of extraordinary social change coupled with aesthetic invention *Sex and Buildings* will change the way we look at the buildings around us

Hypersexual City Nicole Kalms, 2017-03-31 Much of feminist architectural scholarship focuses on the enormous task of instating women s experience of space into spatial praxis *Hypersexual City The Provocation of Soft Core Urbanism* suggests this attention to women s invisibility in sociocultural space has overlooked the complex ways in which women already occupy space albeit mostly as an image or object to be consumed even purchased It examines the occupation of urban space through the mediated representation of women s hypersexualized bodies A complex transaction proliferates in the commercial urban space of cities this book seeks to address the cause and consequence of the increasing dominance of gendered representation It uses architectural case studies and analysis to make visible the sexual politics of architecture and urbanism and in doing so reveal the ways that heterosexist culture shapes the spaces behaviour and relationships formed in neoliberal cities *Hypersexual City* announces how examining urbanism that operates through and is framed by sexual culture can demonstrate that architecture does not merely find itself adrift in the hypersexualized landscape of contemporary cities but is actively producing and contributing to the sexual regulation of urban life

Cultural Encyclopedia of the Penis Michael Kimmel, Christine Milrod, Amanda Kennedy, 2014-09-26 Peter Pecker Wiener Dick Schlong Penis Whatever we choose to call it the penis is more than just a body part This A to Z encyclopedia explores the cultural meanings interpretations and activities associated with the penis over the centuries and across cultures Scholars activists researchers and clinicians delve into the penis in antiquity in art in religion in politics in media in music and in the cultural imagination They examine the penis as a problem a fetishized commodity a weapon an object of play Penile d cor and fashions from piercings to koteka are treated with equal dignity Explanation of common medical terms and not so common subcultural practices add to the broad scope of the book Taken together the *Cultural Encyclopedia of the Penis* offers refreshing thoughtful and wide ranging insight into

this malleable meaningful body part *Sexuality and Gender at Home* Brent Pilkey, Rachel Scicluna, Ben Campkin, Barbara Penner, 2020-05-27 *Sexuality and Gender at Home* is the first book to explore the meanings and experiences of home through the framework of sexuality. Looking at a broad spectrum of sexuality, gender, and domesticity, it examines the many ways in which home is constructed, performed, and experienced in relation to sexuality and gender. Considering identity issues such as age, class, ethnicity, and gender, the authors problematize intimacy and question conventional ways of thinking about allegedly private home space. Comprehensive introductions to each of the book's three sections on Intimacy and Home, Queering Home, and Beyond Home provide a coherent overview of the existing literature as well as additional historical and cultural context. Fourteen chapters present ground-breaking research and insights into sexuality, gender, and home across culture, time, and space. Written by academics from a range of subject disciplines, chapters are based on research covering countries including Australia, France, Sweden, the UK, the USA, Guyana, Israel, and Singapore. This highly original text is the ideal starting point for anyone wishing to get to grips with the emerging field of sexuality, gender, and home and will particularly appeal to researchers and students in anthropology, architecture, gender studies, sociology, and human geography.

The Space of Sex Shelton Waldrep, 2021-05-20 As film and television become ever more focused on the pornographic gaze of the camera, the human body undergoes a metamorphosis, becoming both landscape and building part of an architectonic design in which the erotics of the body spread beyond the body itself to influence the design of the film or televisual shot. The body becomes the *mise en scène* of contemporary moving imagery. Opening *The Space of Sex*, Shelton Waldrep sets up some important tropes for the book: the movement between high and low art, the emphasis on the body, looking and framing, the general intermedial and interdisciplinary methodology of the book as a whole. *The Space of Sex*'s second half focuses on how sex, gender, and sexuality are represented in several recent films, including Paul Schrader's *The Canyons* (2013), Oliver Stone's *Savages* (2012), Steven Soderbergh's *Magic Mike* (2012), Lars von Trier's *Nymphomaniac* (2013), and Joseph Gordon-Levitt's *Don Jon* (2013). Each of these mainstream or independent movies and several more are examined for the ways they have attempted to absorb pornography, if not the pornography industry specifically, into their plot. According to Waldrep, the utopian elements of seventies porn get reprocessed in a complex way in the twenty-first century as both a utopian impulse, the desire to have sex on the screen to re-eroticize sex as something positive and lacking in shame, with a mixed feeling about pornography itself, with an industry that can be seen in a dystopian light. In other words, sex in our contemporary world still does not come without compromise.

The Routledge Companion to Contemporary Architectural History Duanfang Lu, 2023-07-31 *The Routledge Companion to Contemporary Architectural History* offers a comprehensive and up-to-date knowledge report on recent developments in architectural production and research. Divided into three parts: Practices, Interrogations, and Innovations, this book charts diversity, criticality, and creativity in architectural interventions to meet challenges and enact changes in different parts of the world through featured exemplars and fresh theoretical orientations. The collection features 29 chapters written by leading

architectural scholars and highlights the reciprocity between the historical and the contemporary research and practice and disciplinary and professional knowledge Providing an essential map for navigating the complex currents of contemporary architecture the Companion will interest students academics and practitioners who wish to bolster their understanding of built environments

Between Dream Houses and "God's Own Junkyard": Architecture and the Built Environment in American Suburban Fiction Stefanie Strebel, 2021-06-28 The American suburb is a space dominated by architectural mass production sprawl as well as a monotonous aesthetic eclecticism and many critics argue that it has developed from a postwar utopia into a disorienting environment with which it is difficult to identify The typical suburb has come to display characteristics of an atopia that is a space without borders or even a non place a generic space of transience Dealing with the representation of architecture and the built environment in suburban literature and film from the 1920s until present this study demonstrates that in its fictional representations too suburbia has largely turned into a place of non architecture A lack of architectural ethos and an abundance of Junkspace define suburban narratives causing an increasing sense of disorientation and entropy in fictional characters

The Routledge Handbook of Heritage and Gender Jenna C. Ashton, 2025-05-30 The Routledge Handbook of Heritage and Gender offers an exceptional range of international contributions that interrogate and analyse the interactions within and between heritage and gender Taking an intersectional and global approach the Handbook opens up space for a more critical and situated consideration of how gender comes into contact with heritage as a concept and practice The volume considers heritage in the broadest sense as a concept performance and materialisation The contributions also consider how heritage impacts identity power people values politics and ethics as well as processes and sites across material culture nature and intangible practices The volume and its contributions are inclusive of cisgender trans non binary agender and intersex identities Reflecting the multidisciplinary and transnational voices of its authors the collection challenges readers to consider what a focused analysis of heritage and gender can offer heritage studies as an evolving discipline and field of study The Routledge Handbook of Heritage and Gender will be of interest to academics and students working in Heritage Studies Museum Studies Art History History Anthropology Gender and Women's Studies and International Development

Why Cities Look the Way They Do Richard J. Williams, 2019-08-08 We tend to think cities look the way they do because of the conscious work of architects planners and builders But what if the look of cities had less to do with design and more to do with social cultural financial and political processes and the way ordinary citizens interact with them What if the city is a process as much as a design Richard J Williams takes the moment construction is finished as a beginning tracing the myriad processes that produce the look of the contemporary global city This book is the story of dramatic but unforeseen urban sights how financial capital spawns empty towering skyscrapers and hollowed out ghettos how the zoning of once illicit sexual practices in marginal areas of the city results in the reinvention of culturally vibrant gay villages how abandoned factories have been repurposed as creative hubs in

a precarious postindustrial economy It is also the story of how popular urban clichés and the fictional portrayal of cities powerfully shape the way we read and see the bricks concrete and glass that surround us Thought provoking and original Why Cities Look the Way They Do will appeal to anyone who wants to understand the contemporary city shedding new light on humanity's greatest collective invention

Rebuilding Babel Mark Crinson, 2017-06-30 Much of modernist architecture was inspired by the emergence of internationalism the ethics and politics of world peace justice and unity through global collaboration Mark Crinson here shows how the ideals represented by the Tower of Babel built so the story goes by people united by one language were effectively adapted by internationalist architecture its styles and practices in the modern period Focusing particularly on the points of convergence between modernist and internationalist trends in the 1920s and again in the immediate post war years he underlines how such architecture utilised the themes of a cooperative community of builders and a common language of forms The International Style was one manifestation of this new way of thinking but Crinson shows how the aims of modernist architecture frequently engaged with the substance of an internationalist mindset in addition to sharing surface similarities Bringing together the visionaries of internationalist projects including Le Corbusier Bruno Taut Berthold Lubetkin Walter Gropius and Mies van der Rohe Crinson interweaves ideas of evolution ecology utopia regionalism socialism free trade and anti colonialism to reveal the possibilities heralded by modernist architecture Furthermore he re connects pivotal figures in architecture with a cast of polymath internationalists such as Patrick Geddes Lewis Mumford Julian Huxley Rabindranath Tagore and H G Wells to provide a richly detailed socio cultural framework This is a book crafted for students and scholars of architecture and art theory as well as for those interested in the history of twentieth century optimism about the world and its architecture

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