



Passion And Salsa Dance Essay Example

Although dancing Salsa is a natural and easy habit for a Latin person, anybody that feels the passion, curiosity and desire to explore the deep mysterious rhythm can be an expert. The passion is what makes it possible. Passion is an inevitable tool to perfect this amiable art and way of life in a global village in which we reside today. Man has lived at different times in history and has accumulated knowledge of a wide variety; they have adapted themselves to varying environmental conditions in the pursuit of survival. One of such ways speaks in the expression of music and dance.

Every culture defines its peculiarity expression if this art but out of all, one stands out: the Salsa dance. It culminates as the integration of major dance styles, spread across continents but deeply rooted in African rhythms; a fascinated fellow can swim in the vast ocean of its splendor. Sees thou the steps of learner taking a cue from the grand masters of the ancient and incredible ancient Salsa dance? He is astonished by the variety it portrays, swept off the foot by its elements of unique presentation and driven home with a heart of joy, when he sees a couple Salsa performances around a limited unit of space.

Although usually limited as spot dance, it radiates immense fragrance that lives the dancers and the viewers with a lasting awe. Passion is rightly defined by the Oxford Advanced Learners' Dictionary as 'a very strong feeling of love, hatred, anger, and enthusiasm, etc.' It also defines it as 'a very strong feeling of sexual love'. Besides, passion can be directed at something: food, clothing, housing, a particular culture, a field of endeavor, career, hobby, sports, with a view to excelling in that particular thing.

Really, in all these cases, it is important to recognize that passion is a strong feeling; it has a strength of its own that cannot be easily altered. It does not necessarily need an external impetus because it is self-perpetuating. It is a quality that is readily applicable to learning Salsa dance. Passion is different from utility or mere superficial desire or admiration for a thing/goal; it can stand the test of time, can persist even in the face of adversities.

For example, an individual who develops keen interest and eventually becomes passionate about something understands that his choice would be tested by time and events of life, and he is ready. He knows that his passion for dancing may infuriate his close allies who do not share his passion. Yet, he is undisturbed by such and still maintains his position because he has deep conviction about his passion, and that keeps him going. It is important to give a general overview of the dance: Salsa dance has its root in Latin and North America, the Caribbean and with undertones of African influence.

Informal dance styles are fused in Salsa dance; such styles, which are peculiar to it, include Los Angeles, Venezuelan, and New York, Columbian, Pow

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Dancing Deeper Still: The Practice of Contact Improvisation Martin Keogh,2018-02-02 You went to your first Contact Improvisation C I class or a friend invited you to the weekly jam and you re captivated Or perhaps you ve been dancing and investigating for years What s next What discoveries await you in your dance In 1972 Steve Paxton convened a group of athletes and dancers to research the principles of Contact Improvisation Since then the form has matured into a worldwide collaborative experiment with no central control Everyone who enters adds their findings and permutations to this inherently unfinished dance form Dancing Deeper Still is a sourcebook of essays on Contact Improvisation a philosophical treatise and a handbook This compilation of 30 years of writings is meant to accompany and support your investigation as you discover new pathways and dynamics in your dancing It includes chapters on Contact Improvisation in performance Boundaries and sexuality Political activism Dancing while aging Expanded teaching research notes Advanced skills Whether you are the improviser who savors the slow rivers of sensation or who delights in spontaneous acrobatics or any of the bountiful realms in between this book was written for you Your discoveries enrich the community held body of knowledge in our ever evolving

form I invite you to dance deeper still Martin Keogh dances teaches and researches Contact Improvisation His love for the dance has taken him to 31 countries across six continents Keogh was named a Fulbright Senior Specialist for his contribution to the development of the form Martin spent time in monasteries in Japan and Korea and was the director of the Empty Gate Zen Center in Berkeley CA before he discovered the world of dance He is the author of *As Much Time as it Takes* and the anthology *Hope Beneath Our Feet Restoring Our Place in the Natural World* He lives with his family by the Salish Sea in British Columbia martinkeogh com

Divine Passions Owen M. Lynch, 2023-07-28 Naked holy men denying sexuality and feeling elderly people basking in the warmth and security provided by devoted and attentive family members fastidious priests concerned solely with rules of purity and the minutiae of ritual practice puritanical moralists concealing women and sexuality behind purdah's veils these are familiar Western stereotypes of India The essays in *Divine Passions* however paint other more colorful and emotionally alive pictures of India ecstatic religious devotees rolling in temple dust gray haired elders worrying about neglect and mistreatment by family members priests pursuing a lusty carefree ideal of the good life and jokers reviling one another with bawdy sexual insults at marriages Drawing on rich ethnographic data from emotion charged scenarios these essays question Western academic theories of emotion particularly those that reduce emotions to physiological sensations or to an individual's private feelings Presenting an alternative view of emotions as culturally constructed and morally evaluative concepts grounded in the bodily self the contributors to *Divine Passions* help dispel some of the West's persistent misconceptions of Indian emotional experience Moreover the edition as a whole argues for a new and different understanding of India based on field research and an understanding of the devotional bhakti tradition This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1990

Essays on Music Theodor Adorno, Richard Leppert, 2002-08-08 A book of landmark importance It is unprecedented in its design a brilliantly selected group of essays on music coupled with lucid deeply incisive and in every way masterly analysis of Adorno's thinking about music No one who studies Adorno and music will be able to dispense with it and if they can afford only one book on Adorno and music this will be the one For in miniature it contains everything one needs a collection of exceptionally important writings on all the principal aspects of music and musical life with which Adorno dealt totally reliable scholarship and powerfully illuminating commentary that will help readers at all levels read and re read the essays in question Rose Rosengard Subotnik author of *Deconstructive Variations Music and Reason in Western Society* An invaluable contribution to Adorno scholarship with well chosen essays on composers works the culture industry popular music kitsch and technology Leppert's introduction and commentaries are consistently useful his attention to secondary literature remarkable his interpretation responsible The new translations by Susan Gillespie and

others are outstanding not only for their care and readability but also for their sensitivity to Adorno's forms and styles. Lydia Goehr, author of *The Quest for Voice: Music, Politics, and the Limits of Philosophy*, with its careful full edition of Adorno's important musical texts and its exhaustive yet eminently readable commentaries, Richard Leppert's magisterial book represents a brilliant solution to the age-old dilemma of bringing together primary text and interpretation in one volume. James Deaville, Director, School of the Arts, McMaster University, 'The developing variations of Adorno's life-long involvement with musical themes are fully audible in this remarkable collection. What might be called his literature on notes brilliantly complements the notes to literature he devoted to the written word. Richard Leppert's superb commentaries constitute a book-length contribution in their own right which will enlighten and challenge even the most learned of Adorno scholars.' Martin Jay, author of *The Dialectical Imagination: A History of the Frankfurt School and the Institute of Social Research*. There is a foot in Anglo-American musicology today: the first wholesale reconsideration of Adorno's thought since the pioneering work of Rose Rosengard Subotnik around 1980. *Essays on Music* will play a central role in this effort. It will do so because Richard Leppert has culled Adorno's writings so as to make clear to musicologists the place of music in the broad critique of modernity that was Adorno's overarching project, and it will do so because Leppert has explained these writings in commentaries that amount to a book-length study so as to reveal to non-musicologists the essentially musical foundation of this project. No one interested in Adorno from any perspective or for that matter in modernity and music all told can afford to ignore *Essays on Music*. Gary Tomlinson, author of *Metaphysical Song: An Essay on Opera*. This book is both a major achievement by its author-editor and a remarkable act of scholarly generosity for the rest of us. Until now, English translations of Adorno's major essays on music have been scattered and often unreliable. Until now, there has been no comprehensive scholarly treatment of Adorno's musical thinking. This volume remedies both problems at a single stroke. It will be read equally and eagerly for Adorno's texts and for Richard Leppert's commentary on them, both of which will continue to be essential resources as musical scholarship seeks increasingly to come to grips with the social contexts and effects of music. No one knows Adorno better than Leppert, and no one is better equipped to clarify the complex interweaving of sociology, philosophy, and musical aesthetics that is central to Adorno's work. From now on, everyone who reads Adorno on music, whether a beginner or an expert, is in Richard Leppert's debt for devoting his exceptional gifts of learning and lucidity to this project. Lawrence Kramer, author of *Musical Meaning: Toward a Critical History*.

Prize Essay Contest Carnegie Museum, 1901

Rereading the Spanish American Essay Doris Meyer, 2010-07-22

Latin American intellectual history is largely founded on essayistic writing. Women's essays have always formed a part of this rich tradition, yet they have seldom received the respect they merit and are often omitted entirely from anthologies. This volume and its earlier companion *Reinterpreting the Spanish American Essay: Women Writers of the 19th and 20th Centuries* seek to remedy that neglect. This book collects thirty-six notable essays by twenty-two women writers, including Flora Tristan, Gertrudis Gómez de Avellaneda,

Clorinda Matto de Turner Victoria Ocampo Alfonsina Storni Rosario Ferr Christina Peri Rossi and Elena Poniatowska All of the essays are here translated into English for the first time many by the same scholars who wrote critical studies of the authors in the first volume Each author s work is also prefaced by a brief biographical sketch **Two lectures read before the Essay society of Exeter college, Oxford [by R.J. King.].** Richard John King, 1840

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