# THE CHURCH IN WORSHIP

11:00 AM - 1:00 PM

#### WE ENTER TO WORSHIP

Prelude	{# 692 - "	The Lord Is In His Holy Temple"}	Praise Team/	Choir/Organist	
Introit (Pla	ntform Party e	nters) "All Hail The Power of	Jesus Name"	Congregation	
Call to Wo	rship		Elder	r Miriam Smith	
Doxology	"Pra	ise God From Whom All Bles	sings Flow"	Congregation	
Invocation	n			Bro. Lew Keith	
Affirmation of Faith Fu		Fundamental Belief# 16	Elde	Elder Miriam Smith	
Mission St	atement			Congregation	

### WE FELLOWSHIP & PRAISE

*+Welcome	"The Health Song"	Sis. Lorraine Taylor-Bogle
Pastoral Emphasis		Dr. M. G. Gregory
Members Support	Offering	
Praise & Worship		Praise Team

## OUR WORSHIP AND STEWARDSHIP

+Opening Song	# 614 "Sound The Battle Cry"	Congregation
*Introduction to Praye	r "Trust Me"	Congregation
+Intercessory Prayer		Elder Edwin Wiggan
Response	"Hear Our Prayer O Lord"	Congregation
Children's Story	"Let the Little Children Come"	Pastor A. Peterson II
+Tithe & Offerings		Sis. Joan Russell
Response	"We Give Thee But Thine Own"	Congregation
Special Music		Call To Praise
+Scripture Reading	Isaiah 1:17	Bro. Joshua Davis
Introduction		Elder Ayon Bright
Meditation		Call To Praise

#### THE SPOKEN WORD

Bro. LEW KEITH

# "THE ARMENIAN MINDSET"

Closing Hymn Benediction	# 316 "Live Out Thy Life Within Me"	Elder Ayon Bight Elder Ayon Bright
Response	#214 - We Have This Hope"	Congregation
Recessional		Organist

Thank you for worshiping at the Victory Seventh-day Adventist Church. If you are visiting for the first time we pray the worship activities will enrich you spiritually.

# **Sample Church Service Program**

**B** Lingard

# **Sample Church Service Program:**

Saving America? Robert Wuthnow, 2009-11-06 On January 29 2001 President George W Bush signed an executive order creating the White House Office of Faith Based and Community Initiatives This action marked a key step toward institutionalizing an idea that emerged in the mid 1990s under the Clinton administration the transfer of some social programs from government control to religious organizations However despite an increasingly vocal ideologically charged national debate a debate centered on such questions as What are these organizations doing How well are they doing it Should they be supported with tax dollars solid answers have been few In Saving America Robert Wuthnow provides a wealth of up to date information whose absence until now has hindered the pursuit of answers Assembling and analyzing new evidence from research he and others have conducted he reveals what social support faith based agencies are capable of providing Among the many questions he addresses Are congregations effective vehicles for providing broad based social programs or are they best at supporting their own members How many local congregations have formal programs to assist needy families How much money do such programs represent How many specialized faith based service agencies are there and which are most effective Are religious organizations promoting trust love and compassion The answers that emerge demonstrate that American religion is helping needy families and that it is more broadly fostering civil society Yet religion alone cannot save America from the broad problems it faces in providing social services to those who need them most Elegantly written Saving America represents an authoritative and evenhanded benchmark of information for the current and Operating Grants for Nonprofit Organizations 2005 Grants Program, 2005-04-30 Few needs are more the coming debate important to a nonprofit organization than funding for operating costs In this new directory nonprofits and other organizations seeking grants and funding opportunities to support general operating expenses will find over 1 300 current operating grants organized by state with contact and requirement information for each Three user friendly indexes subject sponsor and geographic restriction help grantseekers quickly find the ideal funding opportunity Older Americans Community Service Program United States. Congress. Senate. Committee on Labor and Public Welfare. Special Subcommittee on Aging, 1967 The Baptist ,1920 The Living Church ,1942 Older Americans Community Service Program United States. Congress. Senate. Labor and Public Welfare, 1967 **5 a Day for Better Health Program** ,2001

Resources in Education ,1996 Black Megachurch Culture Sandra L. Barnes,2010 This book identifies how church cultural components are created developed and used to educate and empower adherents and whether and how these tools are associated with the historic Black Church The book is particularly interested in how large Black congregations megachurches use rituals found in worship theology racial beliefs programmatic efforts and other tools from their cultural repertoire to instruct congregants to model success in word and deed The book s findings illustrate that Black megachurches strive to model success on various fronts by tapping into effective historic Black Church tools and creating cultural kits that

 $foster\ excitement\ expectation\ and\ entitlement$ 

 $\textbf{Wisconsin Congregational Church Life} \ , 1921$ 

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