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Salon Manual Introduction

Rachel Sandford



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Organ-building George Ashdown Audsley, 1905 [The Art of Organ Building, Vol. 2](#) George Ashdown Audsley, 2013-08-08 Volume 2 of this set includes an outline of organ history external design and decoration internal arrangement and mechanical systems acoustics more Complete with illustrations tables and specifications Set includes 385 figures and 15 plates

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Network of Knowledge Terrence Jackson, 2016-02-29 Nagasaki during the Tokugawa 1603 1868 was truly Japan's window on the world with its Chinese residences and Deshima island where Western foreigners including representatives of the Dutch East India Company were confined In 1785 Tsuki Gentaku 1757 1827 journeyed from the capital to Nagasaki to

meet Dutch physicians and the Japanese who acted as their interpreters Gentaku was himself a physician but he was also a Dutch studies rangaku scholar who passionately believed that European science and medicine were critical to Japan's progress Network of Knowledge examines the development of Dutch studies during the crucial years 1770-1830 as Gentaku with the help of likeminded colleagues worked to facilitate its growth creating a school participating in and hosting scholarly and social gatherings and circulating books In time the modest informal gatherings of Dutch studies devotees rangakusha mostly in Edo and Nagasaki would grow into a pan national society Applying ideas from social network theory and Bourdieu's conceptions of habitus field and capital this volume shows how Dutch studies scholars used networks to grow their numbers and overcome government indifference to create a dynamic community The social significance of rangakusha as much as the knowledge they pursued in medicine astronomy cartography and military science was integral to the creation of a Tokugawa information revolution one that saw an increase in information gathering among all classes and innovative methods for collecting and storing that information Although their salons were not as politically charged as those of their European counterparts rangakusha were subversive in their decision to include scholars from a wide range of socio economic backgrounds They created a cultural society of civility and play in which members worked toward a common cultural goal This insightful study reveals the strength of the community's ties as it follows rangakusha into the Meiji era 1868-1912 when a new generation championed values and ambitions similar to those of Gentaku and his peers Network of Knowledge offers a fresh look at the cultural and intellectual environment of the late Tokugawa that will be welcomed by scholars and students of Japanese intellectual and social history

The Preacher's Manual: a course of lectures on preaching, in which Claude's principles, as laid down in "Letters and Conversations on Preaching," are fully developed, and illustrated by examples, etc S. T. STURTEVANT, 1866 **The International Studio** ,1906

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