

The SAT Essay: An Argument-Centered Strategy Demonstration from SAT Practice Exam #6

We'll look at and closely explicate a demonstration of the first three steps being conducted on an SAT Essay sample from practice exam #6, released by the College Board. The passage is written by Christopher Hitchens; he argues (as the prompt tells us) that the original Parthenon sculptures should be returned to Greece.

The first short paragraph is a good example of a professional writer creating their own rules. Hitchens is an especially well-regarded stylist. He opens this passage with piece of evidence — a quote from an authority on ancient Greece — before he has even stated his position or made his first argumentative claim.

The second paragraph lists historical crimes against Greece that included abuse of the Parthenon, associating these national crimes with Britain's appropriation of the Parthenon sculptures. The paragraph also includes the "homble" imagery of a Nazi flag flying on top of the Parthenon, asserting Nazi ownership over this cultural property of the Greeks. This is a stylistic heightening of the historical evidence in the paragraph because it creates the most vivid, and the most extreme, visual image in the readers imagination.

Most of the third paragraph is devoted to the details of the way that the sculptures in the Parthenon have been split up and separated; there is too much detail here to be usable in a very short, quickly written essay. The paragraph does end with some numbers: the amount of money that Lord Elgin received for the Grecian stones he sold to the British government "to pay his debts." This is evidence of a kind of theft, perpetrated from personal greed. Early in the paragraph, Hitchens reasons that even though most of the prior crimes against the Parthenon cannot be undone, returning the sculptures to the Parthenon is one "descration" that can be rectified. He appeals here to the audience's moral sense, their innate desire to do what can be done even if the world cannot be made perfect. And late in the same paragraph Hitchens reasons that though historians have not deciphered the entire symbolic meaning of the sculptures and the intricacies of their carvings, they do know that they make up "a continuous narrative." We pulled this section out to mark as reasoning in part because of the contrasting clauses: "Experts differ . . . but quite clearly . . ." This language of disagreement, of distinction-drawing, is one of the markers of argumentative reasoning.

Another such marker appears near the middle of the next paragraph. Hitchens offers a hypothetical example to try to make the evidence he has laid out about the separation of the sculptures that much more convincing. He suggests that if the Moss Liss had been similarly cut up and taken by different nations to different museums there would be a strong desire to see the pieces reunited and the painting restored. We didn't index it, but this passage also includes use of understatement as a rhetorical device (the technical term for understatement is hister). "A general wish" is much less than would be the public will to see this most famous of Da Vinci paintings made whole if it were torm apart, as Hitchens well knows. The fourth paragraph ends with a particularly "grotesque" example of a statue from the Parthenon that has been broken apart and whose pieces exist in different world capitols.

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R Bogdan

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Table of Contents Sat Essay Example 12

- 1. Understanding the eBook Sat Essay Example 12
 - The Rise of Digital Reading Sat Essay Example 12
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Sat Essay Example 12
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Sat Essay Example 12
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Sat Essay Example 12
 - Personalized Recommendations
 - Sat Essay Example 12 User Reviews and Ratings
 - Sat Essay Example 12 and Bestseller Lists
- 5. Accessing Sat Essay Example 12 Free and Paid eBooks
 - Sat Essay Example 12 Public Domain eBooks
 - Sat Essay Example 12 eBook Subscription Services
 - Sat Essay Example 12 Budget-Friendly Options

- 6. Navigating Sat Essay Example 12 eBook Formats
 - o ePub, PDF, MOBI, and More
 - Sat Essay Example 12 Compatibility with Devices
 - Sat Essay Example 12 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Sat Essay Example 12
 - Highlighting and Note-Taking Sat Essay Example 12
 - Interactive Elements Sat Essay Example 12
- 8. Staying Engaged with Sat Essay Example 12
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Sat Essay Example 12
- 9. Balancing eBooks and Physical Books Sat Essay Example 12
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Sat Essay Example 12
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Sat Essay Example 12
 - Setting Reading Goals Sat Essay Example 12
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Sat Essay Example 12
 - Fact-Checking eBook Content of Sat Essay Example 12
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements

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