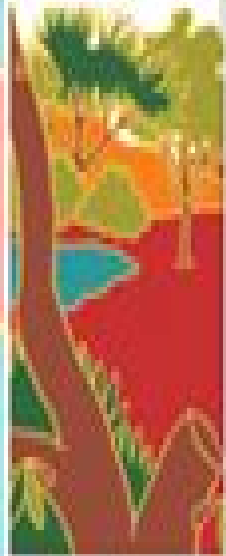


in the trees and the air long serpent. They were all big. The Rainbow Serpent made did not like this and began said, "Those who stay will grow. But, for those who do to stay."

The first of people lived the Rainbow Serpent. The he there, so long as they are should not take it as



The Rainbow Serpent

The following story is based on a traditional Aboriginal Dreamtime story, involving the Rainbow Serpent.

Long, long ago in the Dreamtime, the Earth lay flat and still. Nothing moved and nothing grew. One day, a beautiful snake awoke from her slumber and came out from under the ground. This snake was known as the Rainbow Serpent.

She travelled for a very long time, far and wide. As she made her way across the land, her body formed mountains, valleys and rivers. The Rainbow Serpent was the Dreamtime creature who shaped the Earth. After all of her travelling, she grew tired. She curled up and went to sleep.



After some rest, she returned to the place that she had first awoken and called out to the frogs, "Come out!" The frogs woke up very slowly because they had so much water in their bellies. The Rainbow Serpent tickled their stomachs, and the water began to fill the lands that the Rainbow Serpent had left. This is how the lakes and rivers were formed.

After this, water, grass and trees began to grow. All the other animals that lived in holes, on the plains,

The Rainbow Serpent

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The Rainbow Serpent D Roughsey, P Trezise, A timeless classic from the Dreamtime there are innumerable names and stories associated with the Rainbow Serpent all of which communicate the significance of this being within Aboriginal traditions Dreamtime stories tell how the Rainbow Serpent came from beneath the ground and created huge ridges mountains and gorges as it pushed upward the name also reflects the snake like meandering of water across a landscape and the color spectrum sometimes caused by sunlight hitting the water Paintings of the Rainbow Serpent first appeared in Arnhem Land rock art more than 6000 years ago and perhaps as early as 8000 years before the present as the seas rose after the last Ice Age today the Rainbow Serpent is associated with ceremonies about fertility and abundance as well as the organisation of the community and the keeping of peace **Multicultural Education**, 2001 **Tall Man** Chloe

Hooper, 2009-04-07 In 2004 on Palm Island an Aboriginal settlement in the Deep North of Australia a thirty six year old man named Cameron Doomadgee was arrested for swearing at a white police officer Forty minutes later he was dead in the jailhouse The police claimed he d tripped on a step but his liver was ruptured The main suspect was Senior Sergeant Christopher Hurley a charismatic cop with long experience in Aboriginal communities and decorations for his work Chloe Hooper was asked to write about the case by the pro bono lawyer who represented Cameron Doomadgee s family He told her it would take a couple of weeks She spent three years following Hurley s trail to some of the wildest and most remote parts of Australia exploring Aboriginal myths and history and the roots of brutal chaos in the Palm Island community Her stunning account goes to the heart of a struggle for power revenge and justice Told in luminous detail Tall Man is as urgent as Bury My Heart at Wounded Knee and The Executioner s Song It is the story of two worlds clashing and a haunting moral puzzle that no reader will forget *Australian Children's Books, 1980-2000* Marcie Muir, Kerry White, 2004 All Australian children s

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