

# **Sabbath School Program**

## **May**

**Prog. Coordinator:**  
**Kaye Belarnimo**

7 - Jelah Monta  
14 - Cherilyn Leones  
21 - Kaye Belarmino  
28 - Tessie Orongan

## **June**

**Prog. Coordinator:**  
**Jelah Monta**

4 - Cedrick Adaro  
11 - Jelah Monta  
18 - Cherilyn Leones  
25 - Kaye Belarmino

## **July**

**Prog. Coordinator:**  
**Cedrick Adaro**

2 - Tessie Orongan  
9 - Cedrick Adaro  
16 - Jelah Monta  
23 - Cherilyn Leones  
30 - Kaye Belarmino

## **August**

**Prog. Coordinator:**  
**Tessie Orongan**

6 - Tessie Orongan  
13 - Cedrick Adaro  
20 - Jelah Monta  
27 - Cherilyn Leones

## **September**

**Prog. Coordinator:**  
**Cherilyn Leones**

3 - Kaye Belarmino  
10 - Tessie Orongan  
17 - Cedrick Adaro  
24 - Jelah Monta

## **October**

**Prog. Coordinator:**  
**Kaye Belarnimo**

1 - Cherilyn Leones  
8 - Kaye Belarmino  
15 - Tessie Orongan  
22 - Cedrick Adaro  
29 - Jelah Monta

## **November**

**Prog. Coordinator:**  
**Jelah Monta**

5 - Cherilyn Leones  
12 - Kaye Belarmino  
19 - Tessie Orongan  
26 - Cedrick Adaro

## **December**

**Prog. Coordinator:**  
**Tessie Orongan**

3 - Cedrick Adaro  
10 - Cherilyn Leones  
17 - Kaye Belarmino  
24 - Tessie Orongan  
31 - Jelah Monta

# Sabbath School Visitors Day Program Outline

**Yicheng Fang**



## **Sabbath School Visitors Day Program Outline:**

*Presbyterian Sabbath School Visitor* ,1868      **Messenger and Visitor** ,1919      *Seventh Day Baptist Yearbook* ,1918  
**The Expositor** ,1918      **International Sunday School Evangel** ,1905      The Sabbath Recorder ,1925  
*Seventh-day Adventist Church Manual*. General Conference of Seventh-Day Adventists,2005      *Literacy and Religion*  
Cushla Kapitzke,1995-08-04 This book explores the interrelation of literacy and religion as practiced by Western Christians in first historical contexts and second in one contemporary church setting Using both a case study and a Foucauldian theoretical framework the book provides a sustained analysis of the reciprocal discursive construction of literacy religiosity and identity in one Seventh day Adventist Church community of Northern Australia Critical linguistic and discourse analytic theory is used to disclose processes of theological church familial home and educational school normalisation of community members into regulated ways of hearing and speaking reading and writing being and believing Detailed analyses of spoken and written texts taken from institutional and local community settings show how textual religion is an exemplary technology of the self a politics constituted by canonical texts interpretive norms textual practices ritualised events and sociopolitical protocols that ultimately are turned in upon the self The purpose of these analyses is to show how across denominational difference in belief tradition and practice particular versions of self and society are constructed through economies of truth from text that constrain what can and cannot be articulated and enacted by believers      The Sabbath Recorder ,1950  
Christian Nation ,1925      **The Gospel Herald** ,1919      **The Presbyterian** ,1909      **The Golden Rule** ,1896      **The United Presbyterian** ,1909      **Review and Herald** ,1971      The Westminster Normal Class Outlines. Or, the Christian Teacher in the Sabbath-school. Middle Course James Avery Worden,2025-08-11 Reprint of the original first published in 1881 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage      **Religious Remembrancer** ,1917      **Bible Training; a Manual for Sabbath School Teachers** David Stow (Founder of the Glasgow Normal Seminary, 1793-1864.),1859      **The Visitor** ,1839      Herald and Presbyter ,1910

## Reviewing **Sabbath School Visitors Day Program Outline**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Sabbath School Visitors Day Program Outline**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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