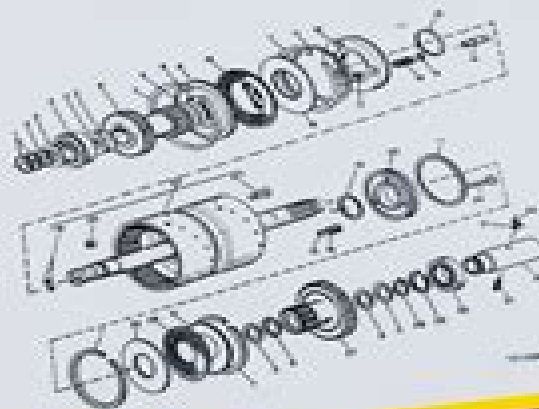


Parts Catalog 2039

# PARTS MANUAL

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# Parts Manual 555b

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## **Parts Manual 555b:**

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**The Complementary Therapist's Guide to Conventional Medicine E-Book** Clare Stephenson, 2011-07-26 The Complementary Therapist's Guide to Conventional Medicine is a unique textbook for students and practitioners of complementary medicine offering a systematic comparative approach to Western and Eastern medicine Practitioners of complementary medicine increasingly find themselves working alongside conventionally trained doctors and nurses and it is vital for them to develop a core understanding of conventional medical language and philosophy The book is designed as a guide to understanding conventional medical diagnoses symptoms and treatments whilst also encouraging the reader to reflect on and translate how these diagnoses may be interpreted from a more holistic medical perspective Throughout the text the practitioner student is encouraged to see that conventional and more holistic interpretations are not necessarily contradictory but instead are simply two different approaches to interpreting the same truth that truth being the patient's symptoms After introductory sections on physiology pathology and pharmacology there follow sections devoted to each of the physiological systems of the body In these the physiology of each system is explored together with the medical investigation symptoms and treatments of the important diseases which might affect that system As each disease is described the reader is encouraged to consider the corresponding Chinese medical perspective The textbook concludes with chapters relating specifically to dealing with patients in practice In particular these focus on warning signs of serious disease supporting patients on medication and ethical issues which may arise from management of patients which is shared with conventional practitioners The book also offers a detailed summary of Red Flag symptoms which are those which should be referred for Western medical investigation or emergency medical treatment and also a guide to how patients can be safely supported in withdrawing from conventional medication when this is clinically appropriate Those wishing to use the text for systematic study can make use of the question and problem solving approach offered on the accompanying CD to which references to self study exercises appear at regular stages throughout the book This means that the text can be easily adapted to form the basis of a study course in clinical medicine for students of complementary medicine In addition to the self testing questions and answers the supporting CD also contains checklists for revision and full colour illustrations ABOUT THE AUTHOR Clare Stephenson is a qualified medical practitioner who worked in hospital medicine general practice and public health medicine for a number of years before training in Traditional Chinese Medicine TCM and acupuncture Over the course of a decade she developed and taught an undergraduate course for students of Chinese medicine on Western medicine and how it relates to TCM She is particularly committed to encouraging communication and understanding between practitioners of different health disciplines She currently works as a GP in Oxfordshire Approx 734 pages

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**Levels of Argument** Dominic Scott, 2015-03-05 In *Levels of Argument*, Dominic Scott compares the *Republic* and *Nicomachean Ethics* from a methodological perspective. In the first half, he argues that the *Republic* distinguishes between two levels of argument in the defence of justice: the longer and shorter routes. The longer is the ideal and aims at maximum precision, requiring knowledge of the Forms and a definition of the Good. The shorter route is less precise, employing hypotheses, analogies, and empirical observation. This is the route that Socrates actually follows in the *Republic* because it is appropriate to the level of his audience and can stand on its own feet as a plausible defence of justice. In the second half of the book, Scott turns to the *Nicomachean Ethics*. Scott argues that even though Aristotle rejects a universal Form of the Good, he implicitly recognises the existence of longer and shorter routes analogous to those distinguished in the *Republic*. The longer route would require a comprehensive theoretical worldview incorporating elements from Aristotle's metaphysics, physics, psychology, and biology. But Aristotle steers his audience away from such an approach as being a distraction from the essentially practical goals of political science. Unnecessary for good decision making, it is not even an ideal. In sum, Platonic and Aristotelian methodologies both converge and diverge. Both distinguish analogously similar levels of argument, and it is the shorter route that both philosophers actually follow. Plato because he thinks it will have to suffice; Aristotle because he thinks that there is no need to go beyond it.

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