



**JOMO KENYATTA UNIVERSITY
OF**

AGRICULTURE AND TECHNOLOGY

P.O. BOX 62000 - 00200, CITY SQUARE, NAIROBI, KENYA. TELEPHONE: (067) 52711. FAX 52446, THIKA

Office of the Registrar (Academic Affairs)

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W1-2-59-1-4

17th January 2014

Nyiriah Omaso Simon

0725375274

P.O. BOX C/O Westlands Campus

Reg.No. BIT-001-C003-055/2014

Dear applicant,

ADMISSION INTO THE UNIVERSITY 2013/2014 ACADEMIC YEAR

Following your application for admission into the University, I am pleased to offer you a place at Jomo Kenyatta University of Agriculture and Technology (Westlands Campus) for a course leading to **BACHELOR OF SCIENCE IN INFORMATION TECHNOLOGY (Stage I)**.

This offer is made on the basis of the certificates submitted together with your application. It is subject to satisfactory verification of those qualifications by the University authorities. In view of this, you should bring with you the original K.C.S.E. results slip, Diploma Certificates or other relevant certificates during the registration day. It is also subject to your adherence to University Rules and Regulations.

Please note that this offer does not grant you a place in the University Halls of Residence. You are expected to make arrangements for your own private accommodation. Those wishing to be assisted in procuring private accommodation should consult the Office of the Dean of Students.

You are expected to indicate your Acceptance/Non Acceptance of this offer by completing Form F-2-59-8-2 and return it to the Office of the Principal, Westlands, Jomo Kenyatta University of Agriculture & Technology, P.O. Box 62000 - 00200 CITY SQUARE NAIROBI.

Enclosed also please find detailed Joining Instructions W1-2-3-18-1, W1-2-59-1-3, W1-2-59-1-3 for your information. You should complete the following forms and send them to the Office of the Director, Westlands Campus latest by 29th January 2014:

- (i) F-2-59-8-2: Letter of Acceptance
- (ii) F-2-59-8-3: Course Acceptance Declaration
- (iii) F-2-59-8-4: Students' Regulation Declaration
- (iv) F-2-59-8-7: Students Personal Details Form
- (v) F-2-59-8-8: Students' Medical Entrance Examination (To be brought along during registration day).
- (vi) F-2-59-8-9: Emergency Operation Form
- (vii) F-2-59-8-11: Students' Data Sheet
- (viii) F-2-59-8-10: Instruments and Protective clothing for students Declaration.

The document W1-2-3-18-1 concerning "Regulations Governing the Conduct and Discipline of students at the University" must be thoroughly read, comprehended and kept for future reference.

You have been admitted to the University as a self-sponsored student and, you may wish to apply individually for a loan to the Higher Education Loans Board (HELB) by accessing the form online at www.helb.co.ke and return to HELB. If you have KCSE aggregate 8 (plain) (of 65 points for male candidates or 63 points for female candidates) you are probably already admitted to a Public University through the Joint Admissions Board (JAB). Your acceptance of this offer means that you are forfeiting the JAB admission.

Included in the admission package are details of financial requirements. Pay your fees at any branch of the following bank account number:

Kenya Commercial Bank, Reine Branch Account Number 1192700159.

and remember to get pay-in slips, which you are expected to present to the University during registration.

Meanwhile, I take this opportunity to congratulate you on your admission and I look forward to welcoming you to the University. Please report to the University on by 20th January 2014: at 8.00 a.m. for registration and orientation.

Yours faithfully,

A.M. KISWII

A.M. KISWII

AG. REGISTRAR (ACADEMIC AFFAIRS)



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Xiang Xie



Parallel Admission Jkuat:

Reviewing **Parallel Admission Jkuat**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Parallel Admission Jkuat**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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Table of Contents Parallel Admission Jkuat

1. Understanding the eBook Parallel Admission Jkuat
 - The Rise of Digital Reading Parallel Admission Jkuat
 - Advantages of eBooks Over Traditional Books
2. Identifying Parallel Admission Jkuat
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Parallel Admission Jkuat
 - User-Friendly Interface
4. Exploring eBook Recommendations from Parallel Admission Jkuat
 - Personalized Recommendations
 - Parallel Admission Jkuat User Reviews and Ratings
 - Parallel Admission Jkuat and Bestseller Lists

5. Accessing Parallel Admission Jkuat Free and Paid eBooks
 - Parallel Admission Jkuat Public Domain eBooks
 - Parallel Admission Jkuat eBook Subscription Services
 - Parallel Admission Jkuat Budget-Friendly Options
6. Navigating Parallel Admission Jkuat eBook Formats
 - ePub, PDF, MOBI, and More
 - Parallel Admission Jkuat Compatibility with Devices
 - Parallel Admission Jkuat Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Parallel Admission Jkuat
 - Highlighting and Note-Taking Parallel Admission Jkuat
 - Interactive Elements Parallel Admission Jkuat
8. Staying Engaged with Parallel Admission Jkuat
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Parallel Admission Jkuat
9. Balancing eBooks and Physical Books Parallel Admission Jkuat
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Parallel Admission Jkuat
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Parallel Admission Jkuat
 - Setting Reading Goals Parallel Admission Jkuat
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Parallel Admission Jkuat
 - Fact-Checking eBook Content of Parallel Admission Jkuat
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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