



IDEAL ENGLISH SCHOOL
MODEL EXAMINATION - 1
INFORMATION TECHNOLOGY (SUBJECT CODE-402)
Class X (Session 2020-2021)

Max. Time: 2 Hours

Max. Marks: 25

General Instructions:

1. Please read the instructions carefully.
2. This Question Paper consists of 13 questions in two sections: Section A & Section B.
3. Section A has Objective type questions whereas Section B contains Subjective type questions.
4. Out of the given (2 + 11 =) 13 questions, a candidate has to answer (2 + 7 =) 9 questions in the allotted (maximum) time of 2 hours.
5. All questions of a particular section must be attempted in the correct order.
6. **SECTION A - OBJECTIVE TYPE QUESTIONS (7 MARKS):**
 - i. This section has 02 questions.
 - ii. Marks allotted are mentioned against each question/part.
 - iii. There is no negative marking.
 - iv. Do as per the instructions given.
7. **SECTION B – SUBJECTIVE TYPE QUESTIONS (18 MARKS):**
 - i. This section has 11 questions.
 - ii. A candidate has to do 7 questions.
 - iii. Do as per the instructions given.
 - iv. Marks allotted are mentioned against each question/part.

Sample Examination1 Section 1

Marco Cascella



Sample Examination1 Section 1:

Reviewing **Sample Examination1 Section 1**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Sample Examination1 Section 1**," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

<https://crm.avenza.com/book/publication/index.jsp/Samsung%20Clp%20620nd%20Clp%20670nd%20Service%20Manual%20Parts%20List.pdf>

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Sample Examination1 Section 1 Introduction

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