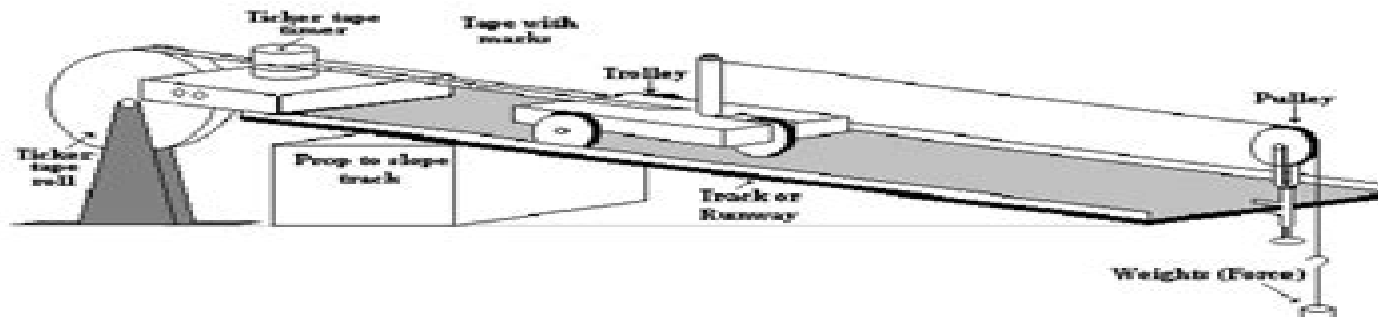


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**TERM 1: PHYSICS EXPERIMENT**  
**KNOWLEDGE AREA: MECHANICS**  
**VERIFICATION NEWTON'S SECOND LAW OF MOTION**

|                 |                              |
|-----------------|------------------------------|
|                 | <b>MARKING GUIDELINES</b>    |
| <b>DATE</b>     | <i>February / March 2020</i> |
| <b>SCHOOL</b>   |                              |
| <b>DISTRICT</b> | <i>Tshwane South D4</i>      |

**NB:** All diagrams, data and graphs are just examples. Mark according to the experiments as conducted by the learners at your school.

**PART 1**



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