Philosophy

The following third year philosophy essay was written in response to this question:

"Although we are sometimes justified in withdrawing or withholding life-sustaining treatment from someone who is terminally ill and suffering, we could never be justified in killing such a person." Critically discuss this claim.

Note: the original student essay included a detailed reference list, which has been omitted here. You must include a reference list in the work you submit. Also, this essay is only one possible response to the above question.

Student essay

Withdrawing or withholding life-sustaining treatment from a terminally ill and suffering patient seems more easily justified than killing such a patient. This appears to be accepted by the majority of the medical profession, and is reflected by present laws in NSW. These prohibit the killing of a terminally ill and suffering patient (active cuthanasia). However, they sometimes permit withdrawing or withholding-life sustaining treatment (passive guthanasia). something which is already practised in many cases. There are two ways of arguing that passive outhanasia can be justified while active cuthanasia cannot. The first relies on the intuition that killing someone is morally worse than letting him or her die. It is argued that a doctor who kills a patient directly causes the death, but a doctor who withdraws or withholds treatment merely allows that death. The doctor is differently responsible for the two deaths, and this justifies viewing the methods differently. However, many argue that there is not any real morally significant difference between the two. Choosing not to act is itself an action, and we are equally responsible for this. Indeed, as there is no morally significant difference, active cuthanasia may sometimes be preferable. The second way of arguing that active euthanasia is never justifiable involves conceding this point. However, it is said to be in our best interests to maintain this fallacious distinction. Permitting active euthanasia would undermine our belief in the sanctity of human life, and start us sliding down a "slippery slope" that would end with a Nazi-like policy of 'euthanasing' anyone seen as a threat to or burden on society. In its most sensational form, this argument is easy to rebut, but we must carefully consider possible negative conclusion and recommendation consequences of justifying active euthanasia, and the respect for personal autonomy that it displays is sufficient justification for such a program.

Comments.

THESIS.

Statement of issue

brief definitions of terms

outline of first argument for justifying passive cuthanasia

supporting argument: example

conclusion to this argument: passive euthanasia is justifiable Outline of counter argument

conclusion active eathanaxia many by tuestificable outline of second main argument for the issue

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from concept to implementation Writing Intensive traces the process of preparation for new writing requirements across the undergraduate curriculum at Simon Fraser University a mid sized Canadian research university As faculty members across campus were selected to pilot writing intensive courses and as administrators and committees adjusted the process toward full implementation planners grounded their pedagogy in genre theory a new approach for many non composition faculty So doing the initiative aimed to establish a coherent yet rhetorically flexible framework through which students might improve their writing in all disciplines Wendy Strachan documents this campus cultural transformation exploring successes and impasses with equal interest The study identifies factors to be considered to avoid isolating the teaching of writing in writing intensive courses to engender a university wide culture that naturalizes writing as a vital part of learning across all disciplines and to keep the teaching of writing organic and reflected upon in a scholarly manner across campus A valuable case history for scholars in writing studies WAC WID and curricular change studies The Theory and Practice of **Experimental Philosophy** Justin Sytsma, Jonathan Livengood, 2015-11-27 In recent years developments in experimental philosophy have led many thinkers to reconsider their central assumptions and methods It is not enough to speculate and introspect from the armchair philosophers must subject their claims to scientific scrutiny looking at evidence and in some cases conducting new empirical research The Theory and Practice of Experimental Philosophy is an introduction and guide to the systematic collection and analysis of empirical data in academic philosophy. 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