

Power!

HOW TO
GET IT,
HOW TO
USE IT
**MICHAEL
KORDA**

Power By Michael Korda Random House November 23 1975

AN Whitehead



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mass media constructs images and why such images have the kind of ongoing strength that discourages young women of today from calling themselves feminist The author also asks how public issues are to be raised when those who ask the questions are negatively defined before the issues can even be discussed *Mass Media and the Shaping of American Feminism* 1963 1975 examines the media's role in creating the images of feminism that continue today And it poses the dilemma of a call for systematic change in a mass media industry that does not have a place for systematic change in its agenda New York Times Saturday Review of Books and Art ,1975 The Powers of Psychiatry Jonas B. Robitscher,1980 LAW LIBRARY RC455 R57 The Sexual Barrier Marija Matich Hughes,1977 Over 8000 numbered entries to journal articles dissertations books pamphlets and government documents English language titles predominate Also covers new issues of special interest such as aging maternity leave and unpaid homemakers Classified arrangement Each entry gives bibliographical information Name index The Publishers Weekly ,1976 Interviewing Joseph P. Zima,1991 *Fantasies of the Master Race* Ward Churchill,1998 Chosen an Outstanding Book on the Subject of Human Rights in the United States by the Gustavus Myers Center for the Study of Human Rights In this volume of incisive essays Ward Churchill looks at representations of American Indians in literature and film delineating a history of cultural propaganda that has served to support the continued colonization of Native America During each phase of the genocide of American Indians the media has played a critical role in creating easily digestible stereotypes of Indians for popular consumption Literature about Indians was first written and published in order to provoke and sanctify warfare against them Later the focus changed to enlisting public support for civilizing the savages stripping them of their culture and assimilating them into the dominant society Now in the final stages of cultural genocide it is the appropriation and stereotyping of Native culture that establishes control over knowledge and truth The primary means by which this is accomplished is through the powerful publishing and film industries Whether they are the tragically doomed noble savages walking into the sunset of *Dances With Wolves* or Carlos Castaneda's Don Juan the exotic mythical Indians constitute no threat to the established order Literature and art crafted by the dominant culture are an insidious political force disinforming people who might otherwise develop a clearer understanding of indigenous struggles for justice and freedom This book is offered to counter that deception and to move people to take action on issues confronting American Indians today

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