National School Lunch Program - Income Eligibility Guidelines July 1, 2020 to June 30, 2021

Eligibility determination is based on household size and income. Total income must be at or below the amounts in this table.

This table shows Reduced Guidelines only, If you qualify for for reduced meals you may possibly qualify for free.

The cost difference is minimal. Reduced lunches are only .40 and reduced breakfasts are only .30

	Reduced Price					
House- hold	Yearly	Monthly	Twice per month	Every 2 weeks	Weekly	House- hold
1	23,606	1,968	984	908	454	1
2	31,894	2,658	1,329	1,227	614	2
3	40,182	3,349	1,675	1,546	773	3
4	48,470	4,040	2.020	1,865	933	4
5	56,758	4,730	2,365	2,183	1092	5
6	65,046	5,421	2,711	2,502	1,251	6
7	73,334	6,112	3,056	2,821	1,411	7
8	81,622	6.802	3,401	3,140	1,570	8
9	89,910	7,493	3,747	3,459	1,730	9
10	98,198	8,184	4,093	3,778	1,890	10
11	106,486	8,875	4,439	4,097	2,050	11
12	114,774	9,566	4,785	4,416	2,210	12
13	123,062	10,257	5,131	4,735	2,370	13
14	131,350	10,948	5,477	5,054	2,530	14
15	139,638	11,639	5,823	5,373	2,690	15

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- 1. All household members listed.
- Income by household member, source, and frequency that income is received (weekly,monthly,etc)
- The last 4 digits of the SSN of primary wage earner or adult who signs the application.
- 4. An adult household member's signature.

B. All applications qualified by SNAP, TAFI, or FDPIR number must have:

- 1. Name of child receiving benefits, a correct benefit number.
- 2. An adult household member's signature.

ANNUAL INCOME COMPUTATION: Multiply:

WEEKLY income by 52

EVERY TWO WEEKS income by 26

TWICE MONTHLY income by 24

MONTHLY income by 12

Free and reduced applications are available online at myschoolapps.com beginning August 8, 2020.

Whatever your income level is at the time of your application, even if it raises later, will remain the

determining income eligibility for that school year. If you apply and do not qualify, you may reapply if your income decreases during the school year. Verifications may apply to some applications. For questions, contact Madison Food Service at 208-359-3260.

School Lunch Program Guidelines 23

Liying Dong

School Lunch Program Guidelines 23:

School Lunch Program Guidelines 23 Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the energy of words has be more evident than ever. They have the capability to inspire, provoke, and ignite change. Such may be the essence of the book **School Lunch Program Guidelines**23, a literary masterpiece that delves deep to the significance of words and their impact on our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall effect on readers.

 $\underline{https://crm.avenza.com/data/uploaded-files/Documents/Realistic\%20Musical\%20Powerhorn\%20Manual.pdf}$

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