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Evidence-Based Education Policy David Bridges, Paul Smeyers, Richard Smith, 2009-06-15 This book raises important questions about the extent to which policy can be derived from research and about the kind of evidence which should inform policy Challenges contemporary orthodoxies and offers constructive alternatives Critiques the narrower conceptions of evidence which might inform policy advanced by the what works movement Investigates the logical gaps between what can be shown by research and the wider political requirements of policy Examines the different educational research traditions e.g. large population studies individual case studies personal narratives action research philosophy and the romantic turn Calls for a more subtle understanding of the ways in which different forms of enquiry may inform policy and practice Discusses the recognition and utilisation of the insights offered by the rich variety of educational research traditions available to us

Informal Education, Childhood and Youth Peter Kraftl, 2014-03-25 This collection of original chapters brings together cutting edge research on informal education that is learning practices that emphasise dialogue and learning through everyday life For the first time it highlights the way in which geography matters to informal education practices Through a range of examples from the nineteenth twentieth and twenty first centuries and from a range of geographical contexts the authors explore the relationship between history geography and practice in the field of informal education Case studies include youth work Scouting Guiding Care Farms youth music programmes and the use of online information technologies This book will be of interest to geographers and sociologists of education childhood and youth scholars It also provides an engaging resource and collection of case studies for educators youth workers and other professionals who work with young people

Post-Growth

Work Irmi Seidl, Angelika Zahrnt, 2021-09-08 This book argues that society must rethink the notion of formal employment and instead introduce and spread the notion of meaningful work so that societies can become independent of economic growth. The excessive consumption of natural resources and the immense emissions resulting from our growth oriented economic system surpass the planetary boundaries. Despite this, society and the economy still strive for economic growth in order to generate jobs to finance the social security system and to assure tax income. However, these expectations are increasingly unrealistic, not least because technological developments such as digitalisation and robotisation will change and limit formal employment opportunities as well. Against this backdrop, the book introduces the notion of meaningful activities that embrace various kinds of work, paid and unpaid, sequential or in parallel, which are meaningful for the worker as well as society as a whole. At the same time, the authors argue in favour of reduced working time in formal employment. Furthermore, the book also describes the necessary transformations in companies and for consumers, for social and tax systems, for social services and agriculture. Innovative and timely, this book will be a key resource for professionals and scholars interested in sustainability, economics, work transformation and post growth studies.

Treat or Trick? Halloween in a Globalising World Malcolm Foley, Hugh O'Donnell, 2008-12-18 In 1999, the French bishops condemned the celebration of Halloween in France. In 2003, the Moscow Department of Education recommended the banning of Halloween celebrations in all educational institutions under its control. In 2008, a group of Catalan intellectuals launched an internet petition against the Halloween celebrations organised by the Port Aventura theme park, arguing that they were detrimental to long standing Catalan traditions associated with 31 October. In the meantime, children and young people all over Europe and increasingly adults are energetically adopting and adapting the American version of Halloween as a source of fun, community building and general revelry. So, are we all being tricked by rampant cultural imperialism or responding creatively to the arrival of Halloween as a welcome onset of winter treat? This book, which arose out of the first ever conference on the topic of Halloween held in Glasgow, Scotland, on 31 October 2006, brings together a series of studies examining the phenomenon of Halloween from a wide range of perspectives: its origins, the ways in which it is now and has been in the past celebrated in the British Isles, its spectacular arrival in both Eastern and Western Europe over the last two decades, its links with tourism and its multifaceted presence in the media. What emerges is a phenomenon of astonishing complexity, characterised by multiple meanings and intense battles over ownership.

Confucius Charlene Tan, 2013-08-15 Confucius was indisputably a major thinker in education. Charlene Tan's volume offers a coherent account of Confucius' educational thought. This work is divided into three distinctive parts: 1. Intellectual Biography of Confucius, 2. Critical Exposition of Confucius' Work, 3. Relevance of Confucius' Work Today.

A. S. Neill Richard Bailey, 2013-07-18

Lev Vygotsky René van der Veer, 2007-11-15 Lev Vygotsky, the great Russian psychologist, had a profound influence on educational thought. His work on the perception of art, cultural historical theory of the mind and the zone of proximal development all had an impact on modern education. This text provides a

succinct critical account of Vygotsky's life and work against the background of the political events and social turmoil of that time and analyses his cross cultural research and the application of his ideas to contemporary education Ren van der Veer offers his own interpretation of Vygotsky as both the man and anti man of educational philosophy concluding that the strength of Vygotsky's legacy lies in its unfinished open nature

John Henry Newman James Arthur, Guy Nicholls, 2007-11-15 John Henry Newman's writings and his lifelong search for religious truth continue to influence thought within a range of disciplines most notably theology philosophy and education One of his most significant contributions was to the understanding of higher education contained within his nineteenth century writings in particular his volume of lectures entitled *The Idea of a University* which has helped shape religious and educational thought over two centuries Newman's claim that university education the pursuit of universal knowledge and truth is as much an education in pure and practical knowledge as in moral life provides a continuing source of challenge and inspiration to education leaders today much as it did in the nineteenth century James Arthur examines Newman's key strengths and weaknesses and locates these firmly within the intellectual context of his time providing an overview of his work that allows students to appreciate the importance of his thought both within and outside the Catholic tradition

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Table of Contents Robert Owen Continuum Library Of Educational Thought

1. Understanding the eBook Robert Owen Continuum Library Of Educational Thought
 - The Rise of Digital Reading Robert Owen Continuum Library Of Educational Thought
 - Advantages of eBooks Over Traditional Books
2. Identifying Robert Owen Continuum Library Of Educational Thought
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Robert Owen Continuum Library Of Educational Thought
 - User-Friendly Interface
4. Exploring eBook Recommendations from Robert Owen Continuum Library Of Educational Thought
 - Personalized Recommendations
 - Robert Owen Continuum Library Of Educational Thought User Reviews and Ratings
 - Robert Owen Continuum Library Of Educational Thought and Bestseller Lists
5. Accessing Robert Owen Continuum Library Of Educational Thought Free and Paid eBooks
 - Robert Owen Continuum Library Of Educational Thought Public Domain eBooks
 - Robert Owen Continuum Library Of Educational Thought eBook Subscription Services
 - Robert Owen Continuum Library Of Educational Thought Budget-Friendly Options

6. Navigating Robert Owen Continuum Library Of Educational Thought eBook Formats
 - ePub, PDF, MOBI, and More
 - Robert Owen Continuum Library Of Educational Thought Compatibility with Devices
 - Robert Owen Continuum Library Of Educational Thought Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Robert Owen Continuum Library Of Educational Thought
 - Highlighting and Note-Taking Robert Owen Continuum Library Of Educational Thought
 - Interactive Elements Robert Owen Continuum Library Of Educational Thought
8. Staying Engaged with Robert Owen Continuum Library Of Educational Thought
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Robert Owen Continuum Library Of Educational Thought
9. Balancing eBooks and Physical Books Robert Owen Continuum Library Of Educational Thought
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Robert Owen Continuum Library Of Educational Thought
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Robert Owen Continuum Library Of Educational Thought
 - Setting Reading Goals Robert Owen Continuum Library Of Educational Thought
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Robert Owen Continuum Library Of Educational Thought
 - Fact-Checking eBook Content of Robert Owen Continuum Library Of Educational Thought
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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