

බප/මිනු/ සි.ඩබ්.ඩබ්. කන්නන්ගර මධන විදාහලය

පළමු වාර පරික්ෂණය -

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- 01. පහත දැක්වෙන (අ. (අ), (ල), (ව) සහ (උ) උද්ධෘත අතුරෙන් හතරක් තෝරාගෙන ඒ අදෙලරෙන් අතා ඇති පුස්තවලට ද (උ) සහ (වා පුස්තවලට ද ජීමතුරු කපයන්න. (මේ පුස්තයට පිළිතුරු මුවීමේ ද වර්ගමන දේශන විශ්වතාරය ම යොදා සත්ත.)
- ලේ පැවිතයක් හා තුළ කෙරෙහි ඇති පසිත සමහෙනතැයි පමණ නොදැන්වී. තුම මා කෙරෙහි ඇති පසිත හා පරිති අවූ යම් සිතම් ඉදින් තුම වසරෙනේ මේ රාජ්‍ය මී නැර සහණ වන සේක් වී නම් මම ද මාගේ පුන් සංකූරට සද ක්රමය ඇතුර වූ සටහන් කර පිරිස් සංදී වූ සියලු සමහන් අලයම දමු කෙළ පිළිත් සේ නො සිතා තුම හා රස් ව සතක් මතක වෙම ම ය. එසේ හෙයින් මාගේ සහස් පටා තුමගේ කරන් අතුව පවත්නේ ය. ඉදින් එසේ පළමු ව කරන යනෙම්න් තුමගේ කරන් මා හා අනුව වේ ද යි කින. හැඳිය පර්සුවලටේ වැලිපොළියෙන් පටන් එක් ව ම සුව වද ඇවැද්ගත් පිරිකය සමාන යනරවා කෙරෙහි වූ උදාව වූ දේශයෙන් උපතු වූවානු සිහි එළවානේ නොගී මෙනුගේ පම ක පාලකක් හැර මහණ විසේක් නම් කවා සමලක වේ ද යි සිතා. "යනර කෙරි නොණ වූවානු සාම මහේ වාස් වී සැව කොර හා සමග මහණ වෙම සිට සිතා.
 - (1) අනුවලට කුමාරයා අනුපත දකු කෙළ පිළිකට උපණා කළේ මෙනෙවා ද?
 - (3) මෙහි කඳහන් දෙම්තුරන් අතර පැවැති දුව් මිතුන්වට පෙන්වීමට රචකයා යෙදු සාම්පුදායික යෙදුම සුමන් ද
 - (3) මේ අවස්ථාවේ සිම් උපදවා පස නොහැකි වූපේ සවරෙකුට ද?
 - (4) සුවසක් හා සිහි එළවාගත නොහි යන පදවල අවැත් ලියන්න.
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(CRE 04)

- රකා රකල සඳියෙනක් සඳා පවා සමාලා වල්වක සක්තා සේ වෙදවරුත් පෙන්වන අවස්ථාවේ රෝග භාතියටත් වඩා වස්තු සාකිය සොකැමේ ව නොපෙන්වා අපකසිරීම අවස්ථාවෙහි වෙදාන සොකෙක් හෙත් වූ ය. ඌ ඇයින් රෝග සිදු සේසිදුවන්ට බැරි කියාව දින "මා අවසර නැත. අනිත් වෙද සෙනෙන්තුන් ගෙන්වා පිළියම් සංවත සර ය. යි මියාලා සියෝ ය. උන් සිය සමනින් ම සඳුනෙනේ පුහැණුවන් මියන නියාව නියම සොට දන මු මළ සිදු පැවැට සංකෙතෙක් ඇතුර හෙයි පුරා තුළු සම්පත් දක මෙනෙක් සම්පත් සයා ගෙන හිද උප්පතා සේ සතු පිළියම් පළකුත් සොකරවා සභා විය. අනේ මේ නො ලෝහි එකෙක් වනැ'යි මා ලෝහි සොටස් සියා සතිකියි සිසා නොත්වන හෙක් ම සුතු සිටන් සංවා ගෙන් සිටන සිදු සිට ලවා සුන
 - (1) කළ යුතු අද් අවශ්‍ය වෙලාවට නොහෙනට කල් පසු කොට සිරිම නිෂ්පල කාර්ටක් බව හැනවෙන මෙහි පදහන් ප්‍රත්‍යාව පිටළ උපුවා අත්වන්ත.

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