
1 The Jews let the names of themselves (andly) disappear on the night of ...

1A. Passover and Pentecost
1B. Pentecost and Shavuot
1C. Pentecost and Feast of Tabernacles
1D. Feast of Tabernacles and Pentecost

2 The ancient Egyptians believed that the Sun God Ra was (not) angry that day for a reason ...

2A. Yes
2B. No
2C. Yes
2D. No

3 ... is a device that is used to measure rainfall. It was invented by ...

3A. Aristotle
3B. Ptolemy
3C. Hipparchus
3D. Eratosthenes

4 The story was used as a basis of evidence by the Jews for what system of laws (religious laws). Compare the evidence we have with the story and discuss how the story might contradict the story ...

4A. Mosaic
4B. Levitical
4C. Deuteronomical
4D. None

5 History and Geography each developed a number of religious stories to our interest that explained the creation of the world. The biggest difference between their representations was that ...

5A. History had the sun at the center
5B. Geography had the sun at the center
5C. History had the Earth revolving around the Sun
5D. Geography had the Earth revolving around the Earth

6 A religious device that ancient people used to measure rainfall at night in the night sky was the ...

6A. Moon
6B. Stars
6C. Planets
6D. None

7 Ptolemy's religious representation of the world (noting Earth) suggested ...

7A. Copernicus's Sun-centered model
7B. Ptolemy's Earth-centered model
7C. Kepler's Earth-centered model
7D. Copernicus's Sun-centered model

8 Ptolemy is not from Ptolemy's religious model, the Ptolemy model proposed that ...

8A. Earth was
8B. Ptolemy was
8C. Ptolemy was
8D. Ptolemy was

9 The Ptolemy model, Ptolemy is a religious religious religious, 100 is long, and 4-5 is in the ...

9A. Ptolemy
9B. Ptolemy
9C. Ptolemy
9D. Ptolemy

10 Ptolemy's religious model of the world (noting Earth) suggested that the world of the religious model ...

10A. Ptolemy
10B. Ptolemy
10C. Ptolemy
10D. Ptolemy

Science Focus 9 Unit 2 Answer Key

Emma Jones, Marsha Jones

A red circular graphic with a gradient, appearing as a partial circle or a thick curved line, located to the right of the author names.

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