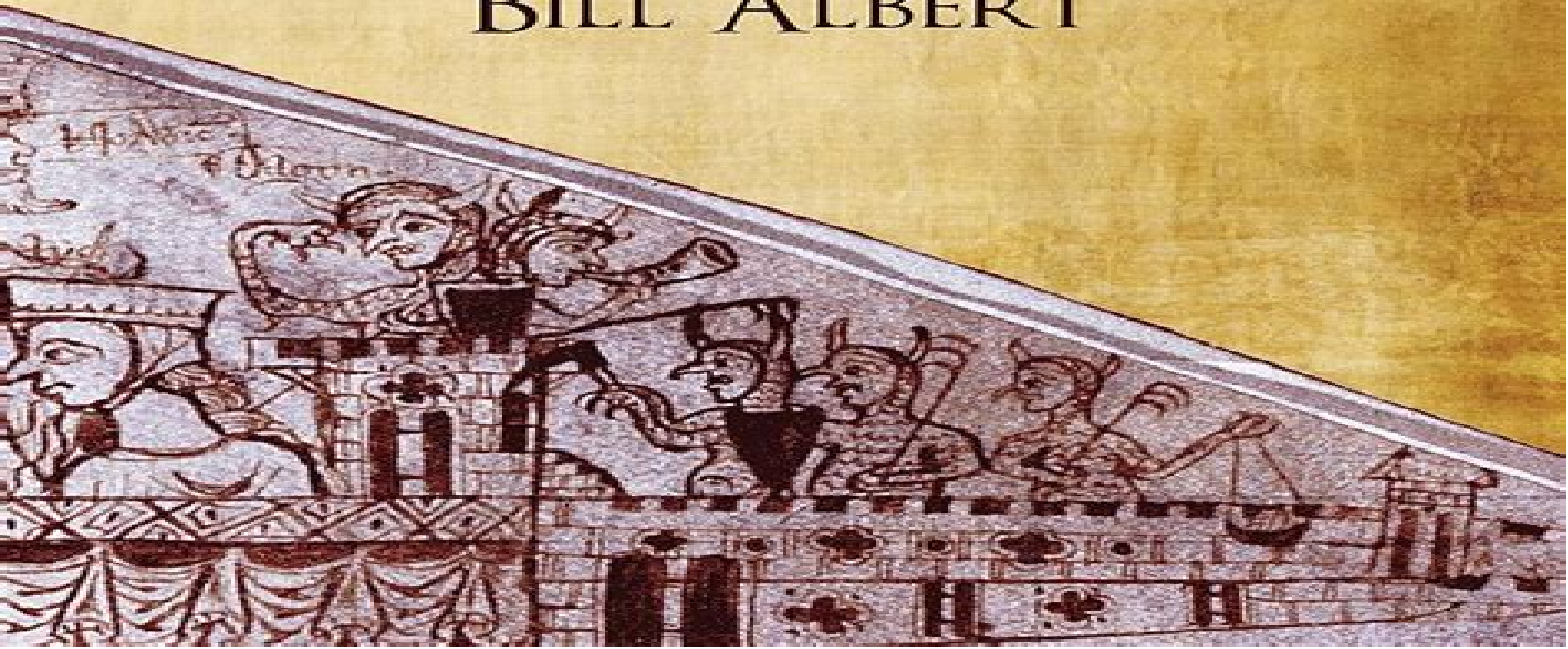


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A JEW'S TALE

BILL ALBERT



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Norwich 1144; a Jew's Tale Bill Albert, 2014-12-10 Blood Libel Magda Teter, 2020-01-28 A landmark history of the antisemitic blood libel myth how it took root in Europe spread with the invention of the printing press and persists today Accusations that Jews ritually killed Christian children emerged in the mid twelfth century following the death of twelve year old William of Norwich England in 1144 Later continental Europeans added a destructive twist Jews murdered Christian children to use their blood While charges that Jews poisoned wells and desecrated the communion host waned over the years the blood libel survived Initially blood libel stories were confined to monastic chronicles and local lore But the development of the printing press in the mid fifteenth century expanded the audience and crystallized the vocabulary images and facts of the blood libel providing a lasting template for hate Tales of Jews killing Christians notably Simon of Trent a toddler whose body was found under a Jewish house in 1475 were widely disseminated using the new technology Following the paper trail across Europe from England to Italy to Poland Magda Teter shows how the blood libel was internalized and how Jews and Christians dealt with the repercussions The pattern established in early modern Europe still plays out today In 2014 the Anti Defamation League appealed to Facebook to take down a page titled Jewish Ritual Murder The following year white supremacists gathered in England to honor Little Hugh of Lincoln as a sacrificial victim of the Jews Based on sources in eight countries and ten languages Blood Libel captures the long shadow of a pernicious myth *Conversion, Circumcision, and Ritual Murder in Medieval Europe* Paola Tartakoff, 2020-01-17 A investigation into the thirteenth century Norwich circumcision case and its meaning for Christians and Jews In 1230 Jews in the English city of Norwich were accused of having seized and circumcised a five year old Christian boy named Edward because they wanted to make him a Jew Contemporaneous accounts of the Norwich circumcision case as it came to be called recast this episode as an attempted ritual murder Contextualizing and analyzing accounts of this event and others with special attention to the roles of children Paola Tartakoff sheds new light on medieval Christian views of circumcision She shows that Christian characterizations of Jews as sinister agents of Christian apostasy belonged to the same constellation of anti Jewish libels as the notorious charge of ritual murder Drawing on a wide variety of Jewish and Christian sources Tartakoff investigates the elusive backstory of the Norwich circumcision case and exposes the thirteenth century resurgence of Christian concerns about formal Christian conversion to Judaism In the process she elucidates little known cases of movement out of Christianity and into Judaism as well as Christian anxieties about the instability of religious identity *Conversion Circumcision and Ritual Murder in Medieval Europe* recovers the complexity of medieval Jewish Christian conversion and reveals the links between religious conversion and mounting Jewish Christian tensions At the same time Tartakoff does not lose sight of the mystery surrounding the events that spurred the Norwich circumcision case and she concludes the book by offering a solution of her own Christians and Jews she posits understood these events in fundamentally irreconcilable ways illustrating the chasm that separated Christians and

Jews in a world in which some Christians and Jews knew each other intimately **Toward a Definition of Antisemitism** Gavin I. Langmuir, 1996-02 Toward a Definition of Antisemitism offers new contributions by Gavin I Langmuir to the history of antisemitism together with some that have been published separately The collection makes Langmuir's innovative work on the subject available to scholars in medieval and Jewish history and religious studies The underlying question that unites the book is what is antisemitism where and when did it emerge and why After two chapters that highlight the failure of historians until recently to depict Jews and attitudes toward them fairly the majority of the chapters are historical studies of crucial developments in the legal status of Jews and in beliefs about them during the Middle Ages Two concluding chapters provide an overview In the first the author summarizes the historical developments indicating concretely when and where antisemitism as he defines it emerged In the second Langmuir criticizes recent theories about prejudice and racism and develops his own general theory about the nature and dynamics of antisemitism The Jews in Christian Europe Jacob R. Marcus, Marc Saperstein, 2016-12-31 First published in 1938 Jacob Rader Marcus's The Jews in The Medieval World has remained an indispensable resource for its comprehensive view of Jewish historical experience from late antiquity through the early modern period viewed through primary source documents in English translation In this new work based on Marcus's classic source book Marc Saperstein has recast the volume's focus now fully centered on Christian Europe updated the work's organizational format and added seventy two new annotated sources In his compelling introduction Saperstein supplies a modern and thought provoking discussion of the changing values that influence our understanding of history analyzing issues surrounding periodization organization and inclusion Through a vast range of documents written by Jews and Christians including historical narratives legal opinions martyrologies memoirs polemics epitaphs advertisements folktales ethical and pedagogical writings book prefaces and colophons commentaries and communal statutes The Jews in Christian Europe allows the actors and witnesses of events to speak for themselves **The Butcher's Tale: Murder and Anti-Semitism in a German Town** Helmut Walser Smith, 2003-10-28 In 1900 in a small country town of the German Empire a German boy is found murdered in a crime which resembles traditional blood libel accusation against the Jews When the Jewish butcher is accused the town explodes in an anti Semitic fervour Professor Smith pieces the story together **Laws, Lawyers and Texts** Susanne Jenks, Jonathan Rose, Christopher Whittick, 2012-06-22 This book focuses on medieval legal history The essays discuss the birth of the Common Law the interaction between systems of law the evolution of the legal profession and the operation and procedures of the Common Law in England All these factors will ensure a warm reception of the volume by a broad range of readers **Holy People of the World** Phyllis G. Jestice, 2004-12-15 A cross cultural encyclopedia of the most significant holy people in history examining why people in a wide range of religious traditions throughout the world have been regarded as divinely inspired The first reference on the subject to span all the world's major religions Holy People of the World A Cross Cultural Encyclopedia examines the impact of individuals who through personal

charisma and inspirational deeds served both as glorious examples of human potential and as envoys for the divine Holy People of the World contains nearly 1 100 biographical sketches of venerated men and women Written by religious studies experts and historians each article focuses on the basic question How did this person come to be regarded as holy In addition the encyclopedia features 20 survey articles on views of holy people in the major religious traditions such as Islam Buddhism and African religions as well as 64 comparative articles on aspects of holiness and veneration across cultures such as awakening and conversion experiences heredity gender asceticism and persecution Whether exploring by religion culture or historic period this extensively cross referenced resource offers a wealth of insights into one of the most revealing and least explored common denominators of spiritual traditions Jews in Medieval Christendom Kristine T. Utterback, Merrall L. Price, 2013-09-15 In *Jews in Medieval Christendom Slay Them Not* an international group of scholars from numerous disciplines examines the manifold ways that medieval Christians coped with the presence of Jews in their midst The collection's touchstone comes from St Augustine's interpretation of Psalm 59 11 Slay them not lest my people forget scatter them by thy power and bring them down as it applied to Jews in Christendom an interpretation that deeply affected medieval Christian strategies for dealing with Jews in Europe This collection analyzes how medieval writers and artists often explicitly invoking Augustine employed his teachings on these strangers within Christian Europe Contributors include Nancy Bishop Kate McGrath Irven Resnick Ephraim Shoham Steiner K M Kletter Robert Stacey Jennifer Hart Weed Jay Ruud Kristine T Utterback Merrall L. Lewelyn Price Eveline Brugger Birgit Wiedl Carlee A Bradbury Judy Schaaf Barbara Stevenson Miriamne Ara Krummel Albrecht Classen **Alfonso X and the Jews** Spagna, Dwayne E. Carpenter, Alfons X (Konge af Kastilien 1252-82), Castile (Kingdom), 1986-01-01 *The King's Bishops* E. Crosby, 2013-09-04 This is the first detailed comparative study of patronage as an instrument of power in the relations between kings and bishops in England and Normandy after the Conquest Esteemed medievalist Everett U Crosby considers new perspectives of medieval state building and the vexed relations between secular and ecclesiastical authority Blood Libel Hannah Johnson, 2012-07-09 The first book investigating the recent historiography of the ritual murder accusation **Handbook of Medieval Culture. Volume 2** Albrecht Classen, 2015-08-31 A follow up publication to the Handbook of Medieval Studies this new reference work turns to a different focus medieval culture Medieval research has grown tremendously in depth and breadth over the last decades Particularly our understanding of medieval culture of the basic living conditions and the specific value system prevalent at that time has considerably expanded to a point where we are in danger of no longer seeing the proverbial forest for the trees The present innovative handbook offers compact articles on essential topics ideals specific knowledge and concepts defining the medieval world as comprehensively as possible The topics covered in this new handbook pertain to issues such as love and marriage belief in God hell and the devil education lordship and servitude Christianity versus Judaism and Islam health medicine the rural world the rise of the urban class travel roads and bridges entertainment games and sport activities

numbers measuring the education system the papacy saints the senses death and money

Queer Theory and the Jewish Question Daniel Boyarin, Daniel Itzkovitz, Ann Pellegrini, 2003-12-10 The essays in this volume boldly map the historically resonant intersections between Jewishness and queerness between homophobia and anti-Semitism and between queer theory and theorizations of Jewishness With important essays by such well known figures in queer and gender studies as Judith Butler Daniel Boyarin Marjorie Garber Michael Moon and Eve Sedgwick this book is not so much interested in revealing outing queer Jews as it is in exploring the complex social arrangements and processes through which modern Jewish and homosexual identities emerged as traces of each other during the last two hundred years

Reconsidering Gender, Time and Memory in Medieval Culture Elizabeth Cox, Liz Herbert McAvoy, Roberta Magnani, 2015 A consideration of the ways in which the past was framed and remembered in the pre modern world The training and use of memory was crucial in medieval culture given the limited literacy at the time but to date very little thought has been given to the complex and disparate ways in which the theory and practices of memory interacted with the inherently unstable concepts of time and gender at the time The essays in this volume drawing on approaches from applied poststructural and queer theory among others reassess those ideologies meanings and responses generated by the workings of memory within and over time Ultimately they argue for the inherent instability of the traditional gender time memory matrix within which men are configured as the recorders of history and women as the repositories of a more inchoate familial and communal knowledge showing the Middle Ages as a locus for a far more fluid conceptualization of time and memory than has previously been considered Elizabeth Cox is Lecturer in Old English at Swansea University Roberta Magnani is Lecturer in Medieval Literature at Swansea University Liz Herbert McAvoy is Professor of Medieval Literature at Swansea University Contributors Anne E Bailey Daisy Black Elizabeth Cox Fiona Harris Stoertz Ayoush Lazikani Liz Herbert McAvoy Pamela E Morgan William Rogers Patricia Skinner Victoria Turner

Studies in Contemporary Jewry: XIII: The Fate of the European Jews, 1939-1945 Jonathan Frankel, 1997 This volume of the annual Studies in Contemporary Jewry series presents essays on the origins of the Holocaust With contributions from many of the world's leading Holocaust scholars The Fate of the European Jews 1933-1945 provides multiple perspectives on the question of whether the Holocaust can best be explained as an inevitable result of Europe's anti-Semitic history or as a tragic historical mutation

The Jews in Medieval Britain Patricia Skinner, 2003 Britain's medieval Jewish community arrived with the Normans in 1066 and was expelled from the country in 1290 This is the first time in forty years that its life has been comprehensively examined for a student and general readership Beginning with an introduction setting the medieval British experience into its European context the book continues with three chapters outlining the history of the Jews' presence and a discussion of where they settled Further chapters then explore themes such as their relationship with the Christian church Jewish women's lives the major types of evidence used by historians the latest evidence emerging from archaeological exploration and new approaches from literary

studies The book closes with a reappraisal of one of the best known communities that at York Drawing together the work of experts in the field and supported by an extensive bibliographical guide this is a valuable and revealing account of medieval Jewish history in Britain Patricia Skinner is a Wellcome Research Fellow in the College of Arts and Humanities Swansea University Contributors ANTHONY BALE SUZANNE BARTLETT PAUL BRAND BARRIE DOBSON JOHN EDWARDS JOSEPH HILLABY D A HINTON ROBIN MUNDILL ROBERT C STACEY

Popes and Jews, 1095-1291 Rebecca Rist, 2016-01-07 In *Popes and Jews 1095 1291* Rebecca Rist explores the nature and scope of the relationship of the medieval papacy to the Jewish communities of western Europe Rist analyses papal pronouncements in the context of the substantial and on going social political and economic changes of the eleventh twelfth and thirteenth centuries as well the characters and preoccupations of individual pontiffs and the development of Christian theology She breaks new ground in exploring the other side of the story Jewish perceptions of both individual popes and the papacy as an institution through analysis of a wide range of contemporary Hebrew and Latin documents The author engages with the works of recent scholars in the field of Christian Jewish relations to examine the social and legal status of Jewish communities in light of the papacy s authorisation of crusading prohibitions against money lending and condemnation of the Talmud as well as increasing charges of ritual murder and host desecration the growth of both Christian and Jewish polemical literature and the advent of the Mendicant Orders *Popes and Jews 1095 1291* is an important addition to recent work on medieval Christian Jewish relations Furthermore its subject matter religious and cultural exchange between Jews and Christians during a period crucial for our understanding of the growth of the Western world the rise of nation states and the development of relations between East and West makes it extremely relevant to today s multi cultural and multi faith society

An Introduction to Jewish-Christian Relations Edward Kessler, 2010-02-18 Relations between Christians and Jews over the past two thousand years have been characterised to a great extent by mutual distrust and by Christian discrimination and violence against Jews In recent decades however a new spirit of dialogue has been emerging beginning with an awakening among Christians of the Jewish origins of Christianity and encouraging scholars of both traditions to work together An Introduction to Jewish Christian Relations sheds fresh light on this ongoing interfaith encounter exploring key writings and themes in Jewish Christian history from the Jewish context of the New Testament to major events of modern times including the rise of ecumenism the horrors of the Holocaust and the creation of the state of Israel This accessible theological and historical study also touches on numerous related areas such as Jewish and interfaith studies philosophy sociology cultural studies international relations and the political sciences

The History of the Jews in the Netherlands Hans Blom, R.G. Fuks-Mansfeld, I. Schöffer, 2001-12-01 This acclaimed history of the Jewish role in Dutch society through the ages now available in English considers the internal evolution of the Jewish community as well as the social cultural and economic interaction with the wider population This general survey should appeal to a wide public interested in the history of the Jews

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