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is commonly supposed that with the shift from pre modern to modern ways of thinking as modern knowledge came to privilege abstraction over exempla the general over the particular exemplarity lost its way This book reveals the limits of this understanding Tracing the role of exemplarity from Rome through to its influence on the fields of literature politics philosophy psychoanalysis and law it shows how Roman exemplarity has subsisted not only as a figure of thought but also as an alternative way to organize and to transmit knowledge

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