

Mothers claim that it will make their girls strong and be proud of their selves. I still disagree. A four year old is too young to define beauty and ugliness. In fact, the beauty being imposed on this poor child is the opinion of grownups that have been standardized by the previous beauty queens.

For example, a four year old has to undergo through an unethical period of walking around in extremely short skirts, or a translucent dressing the name of beauty. As if this is not enough, the little girls need to wear fake wigs, nails, and spray a dozen of hair sprays in the morning. This child may get both brain damage and lung cancer from these cosmetics by the time she is fifteen! They have to wax the tiny invisible eyebrows, generously smear a lot of facial and body make ups, manicures and pedicures become daily norms and these are crowned up by always wearing partial debentures named “flippers” on their teeth. I feel that it is a great paradox that organizers and parents of these pageants feel that all these give the children confidence. In actual sense, the message passed across is that, “One is not perfect on her own; therefore, she has to augment herself with cosmetics.”

My opinion is, therefore, that four year old girls should not be participating in beauty pageants at all. They should be left to be children and live their lives without the pressure of having to watch what they eat, where they go and afraid of getting a mark on their body when they fall. Parents should be taught that by trying to make your daughter beautiful in the eyes of the world, one is essentially harming her future health. The mothers should not try to fulfill their dreams of becoming runway modeling winners by forcing their daughters to that world at tender ages. Furthermore, the parents spend

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Julia Schneider



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Native American Princess Pageants Sebahattin Ziyanak, Steven Aicinena, 2024-10-15 This book delivers a systematic investigation of Native American princess pageants exploring when and why they started how they spread across and within Native American communities the ways in which these pageants differ from other contests such as Miss USA the workings of the pageants themselves and their socio cultural costs and benefits **Normal Instructor and Primary Plans** ,1920

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