

Emile Augier

Nouveaux

Contes Bleus



Nouveaux Contes Bleus

Hussin A.Rothana



Nouveaux Contes Bleus:

Nouveaux contes bleus Edouard Laboulaye, 2004 **Nouveaux Contes Bleus** Laboulaye Edouard, 2016-06-21 Unlike some other reproductions of classic texts 1 We have not used OCR Optical Character Recognition as this leads to bad quality books with introduced typos 2 In books where there are images such as portraits maps sketches etc We have endeavoured to keep the quality of these images so they represent accurately the original artefact Although occasionally there may be certain imperfections with these old texts we feel they deserve to be made available for future generations to enjoy

Nouveaux contes bleus Edouard Laboulaye, 2020-09-28 Je connais des gens d'esprit de graves et discrètes personnes pour qui les contes de fées ne sont qu'une littérature de nourrices et de bonnes d'enfants. Néanmoins, il plaît leur sagesse, ce qui ne prouve que leur ignorance. Depuis que la critique moderne a retrouvé les origines de la civilisation et restitué les titres du genre humain, les contes de fées ont pris dans l'estime des savants une place considérable. De Dublin, Bombay, de l'Islande au Sénégal, une légion de curieux recherche pieusement ces maudites un peu frustes mais qui n'ont perdu ni toute leur beauté ni tout leur prix. Qui ne connaît le nom des frères Grimm, de Simrock, de Wuk, de Stephanovitch, de Asbjørnsen, de Moe, de Arnason, de Hahn, et de tant d'autres Perraults, si l'on revenait au monde, serait bien tonné d'apprendre qu'il n'a jamais été plus rudimentaire que lorsqu'il oubliait l'Académie pour publier les faits et gestes du Chat botté. Aujourd'hui, que chaque pays reconstitue son trésor de contes et de légendes, il est visible que ces récits qu'on trouve partout et qui partout sont les mêmes remontent à la plus haute antiquité. La plus curieuse que nous aient livrée les papyrus égyptiens, parce que mon savant confrère M. de Rougemont est un conte qui rappelle l'aventure de Joseph. Qu'est-ce que l'Odyssée, sinon le recueil des fables qui charmaient la Grèce au berceau. Pourquoi Homère est-il la fois le plus exact des voyageurs et le moins sûr des historiens, sinon parce qu'il exposa sincèrement de tout ce qu'il a vu, il ne cesse les merveilles qu'on lui a contées. La louve de Romulus, la fontaine de la jeunesse de Servius Tullius, les pavots de Tarquin, la folie de Brutus, autant de légendes qui ont séduit la crédulité des Romains. Le monde a eu son enfance, que nous appelons faussement l'antiquité, c'est alors que l'esprit humain a créé ces récits qui défiaient les plus sages et qui aujourd'hui que l'humanité est vieillie n'amuse plus que les enfants.

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