

# FAREWELL MESSAGE TO COLLEAGUES

"It's time to say goodbye, but I'll cherish our moments together. Wishing you all success!"

"Thank you for the laughter and support. I'm just an email away, Farewell"

"Leaving with gratitude for our time together. Here's to new adventures! Cheers"

"It's not goodbye, it's see you later. Thanks for everything. Stay amazing!"

"Thank you for being part of my story. Let's not lose touch. Best wishes "

# **Sample Farewell Message To A Christian Friend**

**Lingjun Ying**



## Sample Farewell Message To A Christian Friend:

The Christian remembrancer; or, The Churchman's Biblical, ecclesiastical & literary miscellany ,1856      **The Christian Remembrancer** Anonymous,2025-08-24 Reprint of the original first published in 1856 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage      Christian Remembrancer ,1856      **Christ in the Camp** John William Jones,1904      **The Converted Catholic** ,1910      The Christian ,1870      **The Congregationalist and Christian World** ,1904      **Brill's Companion to Classics in the Early Americas** ,2021-08-30 Brill s Companion to Classics in the Early Americas illuminates the remarkable range of Greco Roman classical receptions across the western hemisphere from the late fifteenth to the early nineteenth century Bringing together fifteen essays by scholars working at the intersection of Classics and all aspects of Americanist studies this unique collection examines how Hispanophone Lusophone Anglophone Francophone and or Indigenous individuals engaged with Greco Roman literary cultures and materials By coming at the matter from a multilingual transhemispheric perspective it disrupts prevailing accounts of classical reception in the Americas which have typically privileged North over South Anglophone over non Anglophone and the cultural production of hegemonic groups over that of more marginalized others Instead it offers a fresh account of how Greco Roman literatures and ideas were in play from Canada to the Southern Cone to the Caribbean treating classical reception in the early Americas as a dynamic polyvocal phenomenon which is truly transhemispheric in reach      *The Christian Advocate* ,1900      Evangelical Magazine and Missionary Chronicle ,1864      *Letters, and Sketches of Sermons* John Murray,1812      *The Christian Evangelist* ,1902      The Christian Union, and Religious Memorial ,1850      **Church missionary gleaner [afterw.] C.M.S. gleaner [afterw.] The Church missionary outlook [afterw.] The C.M.S. outlook** Church missionary society,1878      **The Sunday at Home** ,1881      *Christian Nation* ,1926      **The Gospel Message** ,1922      *The American and Foreign Christian Union* ,1850      The Christian Library Jonathan Going,1836      The Life of Cicero Conyers Middleton,Marcus Tullius Cicero,1839

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