



## Report of the Pastor

The report of the pastor shall include the names of all persons involved in the changes in membership and other items as outlined in the 2012 Book of Discipline (§§ 234, 340). This report should cover as fully as possible the work of the pastor. Care should be taken not to duplicate the reports of the Church Council, committees, organizations, and officers of the charge.

Copies of this report should be filed with the recording secretary, pastor, district superintendent and chairperson of witness or evangelism ministries.

\_\_\_\_ Church \_\_\_\_\_ Charge  
 \_\_\_\_\_ District \_\_\_\_\_ Northern Illinois \_\_\_\_\_ Annual Conference

For the period beginning and ending \_\_\_\_\_ and ending \_\_\_\_\_  
DATE OF PRIOR CHARGE CONFERENCE DATE OF CURRENT CHARGE CONFERENCE

1. List those who have been received into baptized membership since the last report.  
(Attach as a supplement.)
2. List those who have been received into professing membership since the last report.  
(Attach as a supplement.)
  - a. On profession of faith or restored.
  - b. From other United Methodist churches.
  - c. From other non-United Methodist churches.
3. List those who have been removed from the professing membership since the last report.  
(Attach as a supplement.)
  - a. By action of the Charge Conference, or trial court, or by withdrawal.
  - b. By transfer to other United Methodist churches.
  - c. By transfer to other non-United Methodist churches.
  - d. By death.
4. Have the membership records and rolls been audited (§§ 231, 340)? \_\_\_\_ Yes \_\_\_\_ No  
 If no, why not?

5. The Pastor shall give a report on the state of the church and an account of pastoral ministry as it relates to (§ 340): providing support, guidance, and training to the lay membership in the church; ministering within the congregation and to the world; and administering the temporal affairs of the congregation. Include as a part of the report a statement outlining the pastor's program of continuing education and spiritual growth for the past year and plans for the year to come (§ 350.1). (Attach as a supplement.)

Signed \_\_\_\_\_

Printed Name \_\_\_\_\_

Date \_\_\_\_\_

# Sample Pastor Progress Report

**Great Britain: Parliament: House of  
Commons: European Scrutiny  
Committee**



## Sample Pastor Progress Report:

*The Challenges of Pastoral Leadership* Ronald Rojas, John Alvarez, 2012-08-07 Its too easy to learn and apply business leadership models to the pastoral sector But is it the best alternative to form Church leaders What are we missing when we use business models in ministry This book is about creating more sensitivity on how some of these secularly learned models can inadvertently limit pastoral effectiveness and suggests an hourglass approach to leadership capable of fostering a set of principles more harmonious with ministry intent In many ways this book is a guide for cultivating and developing a more authentic sense of leadership in ministry one that emerges from within the scholarly sources of the leadership field but at the same time is rooted in the principle leadership is a spiritual practice This book is a must have for clergy religious women and men and anyone engaged with forming ministry leaders or performing leadership roles in diocesan parish life or Church ministry

**Annual Report of the Under Secretary for Mines to the ... Minister for Mines, Including the Reports of the Wardens, Inspectors of Mines, Government Geologist, Government Analyst, and Other Reports, for the Year ...** Queensland. Department of Mines, 1892

**The Parish Priest At Work - An Introduction To Systematic Pastoralia**

Charles R. Forder, 2013-06-03 This is a great book for anyone interested in how the Parish priest goes about their work A systematic guide to the pastoral care of the parish church and the community intended for those with no previous knowledge

Twenty-sixth Report of Session 2005-06 Great Britain: Parliament: House of Commons: European Scrutiny Committee, 2006-05-08 With corrigendum dated May 2006

**Report of the Minister of Education ,1877** House of Commons Debates, Official Report Canada. Parliament. House of Commons, 1897

**Annual Report of the Minister of Agriculture and Food** Ontario. Dept. of Agriculture and Food, 1907

*Official Report of Debates, House of Commons* Canada. Parliament. House of Commons, 1925

**Official Reports of the Debates of the House of Commons of the Dominion of Canada** Canada. Parliament. House of Commons, 1929

**Scientific and Technical Aerospace Reports** ,1992

*The Western Christian Advocate* ,1897

Messenger and Visitor ,1916

*Report of the Dominion Grain*

*Research Laboratory, Winnipeg, Man* Canada. Dominion grain research laboratory, 1920

*Reports of the Minister of*

*Education* Ontario. Department of Education, 1873

SABKA SAATH SABKA VIKAS PRIME MINISTER NARENDRA MODI

SPEAKS (2014-2015) Publications Division, This volume is a collection of 75 speeches of the Prime Minister in his first year in office from May 2014 to April 2015 Divided in five sections the speeches in this volume invoke the concept of good

governance lay down the dream for making India prosperous and proficient in various fields they hail the contributions of soldiers farmers and scientists they raise the hope for respect and better life for all our countrymen and they present a clear

commitment for Rising India

**Annual Progress Report** Geological Survey of Western Australia, 1899

Annual Report of the Minister of Mines for the Year Ending ... British Columbia. Dept. of Mines, British Columbia. Dept. of Mines and

Petroleum Resources, British Columbia. Minister of Mines' Office, 1897

Annual Report of the Minister of Mines ... Being an

Account of the Mining Operations of Gold, Coal, Etc British Columbia. Department of Mines, 1928      **Report of the Minister of Mines; Being an Account of Mining Operations for Gold, Coal, Etc. (varies Slightly)** British Columbia. Department of Mines, 1919      **Report of the Minister of Agriculture for the Dominion of Canada** Canada. Dept. of Agriculture, 1917

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