

LA CHINE

Hybridité culturelle et globalisation



Nouveaux Claireurs Chine Culturelle Globalisation

Fabrice Dulery



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Les nouveaux éclaircisseurs de la Chine Édith Coron, Anne Garrigue, 2016-03-01 Dans un paradoxe saisissant par son développement économique et sa globalisation la Chine crée des millions de personnes l'identité complexe des hybrides culturels charnières entre la Chine et le monde Mais ni la société ni le gouvernement chinois ne sont véritablement à l'aise avec cette hybridité culturelle Le reste du monde bute sur des réalités similaires qui posent la fois sur la place de la Chine dans la globalisation et sur le rôle des hybrides culturels Ce double paradoxe entrave la façon dont la Chine assume progressivement son rôle dominant sur la scène internationale Ces personnes la fois produits et pilotes de la globalisation remettent en cause la vision polarisée du monde qui souvent prévaut En plongeant dans leurs vies on découvre au fil de leurs récits comment ces clairs se transforment et transforment le monde dans lequel ils vivent Alors que l'ombre de la Chine s'étend sur la planète les hybrides culturels donnent forme notre futur et méritent d'être mis en lumière

Nouveaux éclaircisseurs de la Chine

Edith Coron, Anne Garrigue, 2017-05-24 *Problèmes économiques*, 2015 *Chine et mondialisation* Yong Xie, Lihua Zheng, 2004-03-01 Avec l'entrée de la Chine dans l'OMC le terme mondialisation est devenu la mode en Chine Enthousiasmés par la mondialisation on n'a pas encore le temps de se soucier de ce que signifie exactement le terme et ses implications On y voit vaguement la modernisation du pays Mais la Chine en allant vers la mondialisation se voit obligée d'assimiler des critères basés sur une culture très différente de la sienne Quelles conséquences et quelles stratégies adopter face la mondialisation et comment surmonter les difficultés rencontrées au jour le jour dans les entreprises caractérisées multiculturelles

La Chine, ou le temps retrouvé. Les figures de la mondialisation et l'émergence chinoise

Benoît Vermander, 2008-01-01 La mondialisation n'aurait pas connu les formes ni le rythme qui sont les siennes si la Chine n'avait pas poursuivi la politique de réformes et d'ouverture entamée dès 1979 Et l'ascension chinoise ne se serait pas produite sans la mise en place des

France-Chine Hugues Hotier, 2013 cette époque où les échanges internationaux se développent la question de la communication entre les cultures se pose Les malentendus qui ont maillé les relations franco-chinoises notamment pendant l'Année de la Chine en France prouvent que la communication interculturelle est compliquée Des auteurs français et chinois analysent ces difficultés notamment dans les relations entre entreprises multinationales qui sont aussi multiculturelles

Aujourd'hui la Chine Fabrice Dulery, 2011 Chine, une nouvelle puissance culturelle ? Emmanuel Lincot, 2019-05-03

La culture au même titre que l'économie est un instrument de la puissance chinoise Mais séduire le monde en faisant usage de son seul soft power ne suffit pas L'État parti communiste entend aussi diffuser de manière plus active des valeurs néo-confucéennes et conservatrices en ouvrant de nouvelles routes de la soie et en recourant à l'Intelligence Artificielle puissants vecteurs pour installer les intérêts du régime dans le monde Ce sharp power mobilisé par Pékin est observable dans des champs d'activités aux applications très diverses Que ce soit en créant ses propres industries culturelles dans le domaine de l'audiovisuel en développant son marché de l'art ou travers la laboration d'un discours nationaliste tous garants d'une cohésion entre la Chine

continentale et ses diasporas Xi Jinping met en œuvre une stratégie vocation mondiale La culture est au cœur de ce projet et avec elle pourrait naître une toute autre grammaire des relations internationales C'est sous cet angle inédit qu'Emmanuel Lincot nous donne ici des clés pour comprendre ce qui au-delà même de la Chine engage définitivement notre avenir **La Chine, ou le temps retrouvé** Benoît Vermander, 2008

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