



Gas Range Use and Care Guide

ROPER

Appliances
FGS385V
FGS395V

Thank you for choosing a Roper appliance.

This Use and Care Guide will help you operate and maintain your new, quality-built Roper range. Keep this Use and Care Guide in a safe place for future reference.

Complete and mail the Product Registration Card.

This card enters your warranty into our warranty system that insures efficient claim processing, can be used as a proof of purchase for insurance claims and helps Roper to contact you immediately in the unlikely event of a product-safety recall.

Please remember

It is your responsibility to be sure that your range:

- Has been properly installed where it is protected from the elements, and on a floor strong enough to support its weight. (See the Installation Instructions.)
- Is not used by anyone unable to operate it properly.
- Is properly maintained.
- Is used only for jobs expected of a home range.
- Is secured by properly installed anti-tip bracket(s), with rear leveling leg(s) positioned under bracket(s).

NOTE: Because this Use and Care Guide covers more than one model, not all illustrations shown or features discussed may apply to your specific model.

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Roper Electric Range Repair

VM Jensen



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Better Enameling ,1949 **Gas Age-record** ,1924 **Electrical West** ,1916 House & Garden ,1925
Electrical Merchandising ,1923 Kalamazoo Telephone Directories ,1988 **Lansing Telephone Directories** ,1985
Electrical Installation Record ,1922 **Electrical Journal** ,1922 *Gas Age* ,1929 Includes summaries of
proceedings and addresses of annual meetings of various gas associations L C set includes an index to these proceedings
1884 1902 issued as a supplement to Progressive age Feb 15 1910 **Price Discrimination Legislation, 1965** United
States. Congress. Senate. Committee on the Judiciary. Subcommittee on Antitrust and Monopoly,1965 **Price**
Discrimination Legislation--1965 United States. Congress. Senate. Committee on the Judiciary,1965 *Hearings* United
States. Congress Senate,1965 **House Beautiful** ,1926 *Index of patents* ,1927 **Department of Housing and**
Urban Development-independent Agencies Appropriations for 1976 United States. Congress. House. Committee on
Appropriations. Subcommittee on HUD-Independent Agencies,1975 **Gas Appliance Merchandising** ,1943 **Annual**
Report U.S. Consumer Product Safety Commission,1974 *Index of Patents Issued from the United States Patent and*
Trademark Office ,1989 **Ann Arbor Telephone Directories** ,1990

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