



Personal Responsibility Goes Hand-in-Hand with Success

GEN200

September 30, 2012

I

I define personal responsibility as being in charge of myself. Personal responsibility goes hand-in-hand with success because it is possible to fail if I am undisciplined with my time management. Being undisciplined can cause me to procrastinate. Maintaining good [health](#) is vital to my academic success. I must be aware of the consequences of managing my health poorly. Controlling stress levels ensures that I am focused on my goals. There are perks to managing my emotions.

Personal [responsibility](#) means having a governing of duty. It means setting goals and standards. As a student, I realize that only I am responsible for the outcome of my academic. [view more content...](#)

This group acknowledged that parents provide support and resources and that sometimes things outside the child conspire against them, but the predominant factor for their child's success was the child's own efforts and motivation."

Maintaining good health is vital to my academic success because if I am unhealthy, I am likely to lose focus. Managing my health poorly can lead to a decline in academic success. For instance, not getting enough will cause restlessness and make focusing difficult. In the article Exercise Improves Academic Performance Copley is quoted as saying, "Highlander (2007) found that body mass index and physical activity were responsible for as much as 24% of all differences in academic achievement. Dwyer et al's (2001) evaluation of nearly 1 million students in grades 5 through 9 found that those with higher levels of [physical fitness](#) (particularly aerobic capacity) achieved higher scores on standardized tests (this effect was strongest for mathematics tests). Shepherd (1997) found that reducing academic class time by 240 minutes per week and replacing it with physical activity increased scores on standardized math tests."

Controlling stress levels ensures that I am focused on my goals. Managing my emotions helps to make sure

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# Personal Responsibility Essay Gen

**Arup Bhattacharya**



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**The friend; a series of essays to aid in the formation of fixed principles in politics, morals, and religion** Samuel Taylor Coleridge, 1831 **History, Essays, Orations, and Other Documents of the Sixth General**

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**The Perversity of Poetry** Dino Franco Felluga,2012-02-01 Once the dominant literary form poetry was gradually eclipsed by the realist novel indeed by 1940 W H Auden was able to note Poetry makes nothing happen In *The Perversity of Poetry* Dino Franco Felluga explores the cultural background of poetry's marginalization by examining nineteenth century reactions to Romantic poetry and ideology Focusing on the work of Sir Walter Scott and Lord Byron as well as periodical reviews student manuals and contemporary medical journals the book details the period's two contending and equally outrageous claims regarding poetry Scott's poetry on the one hand was continually represented as a panacea for a modern world overtaken by new principles of utilitarianism capitalism industrialism and democracy Byron's by contrast was represented either as a cancer in the heart of the social order or as a contagious pandemic leading to various pathological symptoms The book concludes with a coda on Alfred Lord Tennyson which illustrates how the Victorian reception of Scott and Byron affected the most popular poetic genius of midcentury Ultimately *The Perversity of Poetry* uncovers how the shift to a rhetoric of health allowed critics to oppose what they perceived as a potent and potentially dangerous influence on the age the very thing that would over the course of the century be marginalized into such obscurity poetry thanks to its perverse insistence on making something happen

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ultimately bears responsibility for it In answering these questions Maeve McKeown goes beyond the widely accepted narrative of unintended consequences and blameless participation to explain how power and responsibility truly function in today s world Drawing on case studies from sweatshops to climate change McKeown identifies three types of structural injustice the pure and unintended accumulation of disparate activities the avoidable injustice that could be ameliorated by the powerful but nevertheless continues the deliberate perpetuation of structural processes that benefit powerful political and economic agents In each of these the role of power is different which changes the allocation of responsibility From this understanding we can shape a deeper more sophisticated idea of how structural injustice operates and what we as individuals can do about it What is the political responsibility of ordinary individuals How can ordinary individuals with very little power pressure morally responsible powerful agents to address structural injustice Do we have the same responsibility for historical injustice as we do for that which we see in today s world This is fundamental reassessment of the relationship between power ordinary people and responsibility for structural injustice      **A Collection of Essays by Alexander**

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